

2:1 ΠΑΡΑΚΛΑΔΩ parakalō G3870 vi Pres Act 1 Sg <b>I-AM-BESIDE-CALLING</b> I-am-entreating	ΟΥΝ oun G3767 Conj <b>THEN</b>	ΠΡΩΤΟΝ prōton G4412 Adv <b>BEFORE-most</b> first	ΠΑΝΤΩΝ pantōn G3956 a_Gen Pl n <b>OF-ALL</b>	ΠΟΙΕΙΣΘΑΙ poieisthai G4160 vn Pres Pas <b>TO-be-DONE</b> to-be-made	ΔΕΗΣΕΙC deEseis G1162 n_Acc Pl f <b>petitions</b>	ΠΡΟΣΕΥΧΑC proseuchas G4335 n_Acc Pl f <b>prayers</b>	1 . I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;		
ΕΝΤΕΥΞΕΙC enteuxeis G1783 n_Acc Pl f <b>pleadings</b>	ΕΥΧΑΡΙСΤΙΑC eucharistias G2169 n_Acc Pl f <b>thanksgivings</b> thanksgiving <sup>(p)</sup>	ΥΠΕΡ huper G5228 Prep <b>OVER</b> for_the-sake-of	ΠΑΝΤΩΝ pantōn G3956 a_Gen Pl m <b>ALL</b>	ΑΝΘΡΩΠΩΝ anthrōpon G444 n_Gen Pl m <b>humans</b>					
2:2 ΥΠΕΡ huper G5228 Prep <b>OVER</b> for_the-sake-of	ΒΑΣΙΛΕΩΝ basileōn G935 n_Gen Pl m <b>KINGS</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΠΑΝΤΩΝ pantōn G3956 a_Gen Pl m <b>ALL</b>	ΤΩΝ tōn G3588 t_Gen Pl m <b>OF-THE</b> the-ones	ΕΝ en G1722 Prep <b>IN</b>	ΥΠΕΡΟΧΗ hyperochē G5247 n_Dat Sg f <b>superiority</b> superior-station	ΟΝΤΩΝ ontōn G5607 vp Pres vxx Gen Pl m <b>BEING</b>	ΙΝΑ hina G2443 Conj <b>THAT</b>	2 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
ΗΡΕΜΟΝ Eremos G2263 a_Acc Sg m <b>MILD</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΗCYXION hEuschion G2272 a_Acc Sg m <b>QUIET</b>	ΒΙΟΝ bion G979 n_Acc Sg m <b>livelihood</b> life	ΔΙΑΓΩΜΕΝ diagōmen G1236 vs Pres Act 1 Pl <b>WE-MAY-BE-THRU-LEADING</b> we-may-be-leading	ΕΝ en G1722 Prep <b>IN</b>	ΠΑΣΗ pasē G3956 a_Dat Sg f <b>EVERY</b> all	ΕΥΣΕΒΕΙΑ eusebeia G2150 n_Dat Sg f <b>devoutness</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	
<b>CEMNOSTHTI</b> semnotEti G4587 n_Dat Sg f <b>GRAVITY</b>									
2:3 ΤΟΥΤΟ touto G5124 pd Nom Sg n <b>this</b>	ΓΑΡ gar G1063 Conj <b>for</b>	ΚΑΛΟΝ kalon G2570 a_Nom Sg n <b>IDEAL</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΑΠΟΔΕΚΤΟΝ apodekton G587 a_Nom Sg n <b>welcome</b>	ΕΝΩΠΙΟΝ enOpion G1799 Adv <b>IN-VIEW</b> in-the-sight-of	ΤΟΥ tou G3588 t_Gen Sg m <b>OF-THE</b> the	ΣΩΤΗΡΟC sOtēros G4990 n_Gen Sg m <b>SAVIour</b>	ΗΜΩΝ hEmOn G2257 pp 1 Gen Pl <b>OF-US</b>	3 For this [is] good and acceptable in the sight of God our Saviour;
ΘΕΟΥ theou G2316 n_Gen Sg m <b>God</b>									
2:4 ΟC hos G3739 pr Nom Sg m <b>WHO</b>	ΠΑΝΤΑC pantas G3956 a_Acc Pl m <b>ALL</b>	ΑΝΘΡΩΠΟΥC anthrōpos G444 n_Acc Pl m <b>humans</b>	ΘΕΛΕΙ thelei G2309 vi Pres Act 3 Sg <b>IS-WILLING</b>	ΣΩΘΗΝΑΙ sOthēnai G4982 vn Aor Pas <b>TO-BE-SAVED</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΕΙC eis G1519 Prep <b>INTO</b>	ΕΠΙΓΝΩΣΙΝ epignōsin G1922 n_Acc Sg f <b>ON-KNOWLEDGE</b> realization		4 Who will have all men to be saved, and to come unto the knowledge of the truth.
ΑΛΗΘΕΙΑC alEtheias G225 n_Gen Sg f <b>OF-TRUTH</b>	ΕΛΘΕΙΝ elthein G2064 vn 2Aor Act <b>TO-BE-COMING</b>								
2:5 ΕΙC heis G1520 a_Nom Sg m <b>ONE</b>	ΓΑΡ gar G1063 Conj <b>for</b>	ΘΕΟC theos G2316 n_Nom Sg m <b>God</b>	ΕΙC heis G1520 a_Nom Sg m <b>ONE</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΜΕΣΙΤΗC mesitēs G3316 n_Nom Sg m <b>Mediator</b>	ΘΕΟΥ theou G2316 n_Gen Sg m <b>OF-God</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΑΝΘΡΩΠΩΝ anthrōpon G444 n_Gen Pl m <b>OF-humans</b> humans	5 For [there is] one God, and one mediator between God and men, the man Christ Jesus;
ΑΝΘΡΩΠΟC anthrōpos G444 n_Nom Sg m <b>Human</b>	ΧΡΙΤΟC christos G5547 n_Nom Sg m <b>ANOINTED</b> Christ	ΙΗΣΟΥC iēsous G2424 n_Nom Sg m <b>JESUS</b>							
2:6 Ο ho G3588 t_Nom Sg m <b>THE</b>	ΔΟΥC dous G1325 vp 2Aor Act Nom Sg m <b>One-GIVING</b> one-giving	ΕΑΥΤΟΝ heauton G1438 pf 3 Acc Sg m <b>Self</b> himself	ΑΝΤΙΛΥΤΡΟN antilutron G487 n_Acc Sg n <b>INSTEAD-LOOSener</b> correspondent-ransom	ΥΠΕΡ huper G5228 Prep <b>OVER</b> for_the-sake-of	ΠΑΝΤΩΝ pantōn G3956 a_Gen Pl m <b>ALL</b>	ΤΟ to G3588 t_Acc Sg n <b>THE</b>			6 Who gave himself a ransom for all, to be testified in due time.
ΜΑΡΤΥΡΙΟC marturion G3142 n_Acc Sg n <b>witness</b> testimony	ΚΑΙΡΟΙC kairois G2540 n_Dat Pl m <b>to-SEASONS</b> to-eras	ΙΔΙΟΙC idiōs G2398 a_Dat Pl m <b>OWN</b>							

2:7	<b>εΙC</b> eis G1519 Prep <b>INTO</b>	<b>ο</b> ho G3739 pr Acc Sg n	<b>εΤΕΘΗN</b> ethethEn G5087 vi Aor Pas 1 Sg	<b>εΓΩ</b> egO G1473 pp 1 Nom Sg	<b>ΚΗΡΥΞ</b> kErux G2783 n_ Nom Sg m	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΑΠΟСΤΟΛΟC</b> apostolos G652 n_ Nom Sg m	<b>ΔΛΗΘΕΙAN</b> alEthian G225 n_ Acc Sg f	<b>ΛΕΓΩ</b> legO G3004 vi Pres Act 1 Sg
			<b>WAS-PLACED</b> was-appointed	<b>I</b>	<b>PROCLAIMER</b> herald	<b>AND</b>	<b>commissioner</b> apostle	<b>TRUTH</b>	<b>I-AM-saying</b> I-am-telling

<sup>7</sup> Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity.

EN	ΧΡΙΣΤΩ	OY	ΨΕΥΔΟΜΑΙ	ΔΙΔΑΣΚΑΛΟΣ	ΕΘΝΩΝ	EN	ΠΙΣΤΕΙ	KAI	ΔΛΗΘΕΙΑ
en	christO	ou	pseudomai	didaskalos	ethnOn	en	pistei	kai	alEtheia
G1722	G5547	G3756	G5574	G1320	G1484	G1722	G4102	G2532	G225
Prep	n_Dat Sg m	Part Neg	vi Pres midD/pasD 1 Sg	n_Nom Sg m	n_Gen Pl n	Prep	n_Dat Sg f	Conj	n_Dat Sg f
IN	ANOINTED	NOT	I-AM-FALSifying	TEACHER	OF-NATIONS	IN	BELIEF	AND	TRUTH
	Christ		I-am-lying				faith		

2:8	<b>ΒΟΥΛΟΜΑΙ</b> boulomai G1014 vi Pres midD/pasD 1 Sg <b>I-AM-intending</b>	<b>ΟΥΝ</b> oun G3767 Conj	<b>ΠΡΟΣΕΥΧΕΤΑΙ</b> proseuchesthai G4336 vn Pres midD/pasD	<b>ΤΟΥΣ</b> tous G3588 t_ Acc Pl m	<b>ΑΝΔΡΑΣ</b> andras G435 n_ Acc Pl m	<b>ΕΝ</b> en G1722 Prep	<b>ΠΑΝΤΙ</b> panti G3956 a_Dat Sg m	<b>ΤΟΠΩ</b> topO G5117 n_ Dat Sg m
			<b>THEN</b>	<b>TO-BE-prayINg</b>	<b>THE</b>	<b>MEN</b>	<b>IN</b>	<b>EVERY</b>

<b>ΕΠΑΙΡΟΝΤΑΣ</b> επαίροντας G1869 vp Pres Act Acc Pl m	<b>ΟΣΙΟΥC</b> hosious G3741	<b>ΧΕΙΡΑC</b> cheiras G5495	<b>ΧΩΡΙC</b> chOris G5565	<b>ΟΡΓΗC</b> orgEs G3709	<b>KAI</b> kai G2532	<b>ΔΙΑΛΟΓΙCΜΟY</b> dialogismou G1261
<b>ON-LIFTING</b> lifting-up	<b>BENIGN</b>	<b>HANDS</b>	<b>apart-from</b>	<b>INDIGNATION</b> anger	<b>AND</b>	<b>THRU-account</b> reasoning

2:9	ΩΓΑΥΤΩΣ	KAI	TAC	ΓΥΝΑΙΚΑΣ	EN	ΚΑΤΑΣΤΟΛΗ	KOSMΙΩ	META	ΑΙΔΟΥΣ	KAI
	hOsautOs	kai	tas	gunaikas	en	katastolE	kosmiO	meta	aidous	kai
G5615	G2532	G3588	G1135	G1722	G2689	G2887	G3326	G127	G2532	
Adv	Conj	t_Acc Pl f	n_Acc Pl f	Prep	n_Dat Sg f	a_Dat Sg f	Prep	n_Gen Sg f	Conj	
AS-SAMEly	AND	THE	WOMEN	IN	raiment	SYSTEMY	WITH	MODESTY	AND	
similarly	also					decorous				

ΚΩΦΡΟΣΥΝΗΣ	KOCMEIN	ΕΑΥΤΑΣ	MH	EN	ΠΛΕΓΜΑΤΙΝΗ	H	ΧΡΥΣΩ	H
sOphrosunEs	kosmein	heautas	mE	en	plegmasin	hE	chrysO	E
G4997	G2885	G1438	G3361	G1722	G4117	G2228	G5557	G2228
n_Gen Sg f	vn Pres Act	pf 3 Acc Pl f	Part Neg	Prep	n_Dat Pl n	Part	n_Dat Sg m	Part
sanity	TO-BE-SYSTEMING	selves	NO	IN	BRAIDS	OR	to-GOLD	OR
	to-be-adorning	themselves						

ΜΑΡΓΑΡΙΤΑΙC H	IMATISMΩ	ΠΟΛΥΤΕΛΕ
margaritais	E himatismO	polutelei
G3135	G2228	G4185
n_Dat Pl m	Part	a_Dat Sg m
to-PEARLS	OR	to-GARMENTing
pearls		vesture
		MUCH-FINISHe
		costly

2:10	<b>Ἄλλος</b>	<b>ο</b>	<b>πρεπεῖ</b>	<b>γυναικίν</b>	<b>επαγγελμεναῖς</b>	<b>θεοσεβεῖαν</b>	<b>Δι</b>	<b>εργων</b>
	all	ho	prepei	gunaixin	epaggelomenais	theosebeian	di	ergOn
G235	G3739		G4241	G1135	G1861	G2317	G1223	G2041
Conj	pr Nom Sg n	vi Pres im-Act 3 Sg	n_Dat Pl f	vp Pres midD/pasD Dat Pl f	n_Acc Sg f	Prep	r_Gen Pl n	
but	WHICH	IS-BEHOOVING	to-WOMEN	promisING	professing	God-REVERence	THRU	ACTS

9. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array;

<sup>10</sup> But (which becometh women professing godliness) with good works.

<b>ΑΓΑΘΩΝ</b>	agathOn	G18	a_Gen Pl n	<b>GOOD</b>			
<b>2:11 ΓΥΝΗ</b>	<b>ΕΝ</b>	<b>ΗCYΧΙΑ</b>	<b>ΜΑΝΘΑΝΕΤΩ</b>	<b>ΕΝ</b>	<b>ΠΑΣΧ</b>	<b>ΥΠΟΤΑΓΗ</b>	
gunE	en	hEschia	manthanetO	en	pasE	hypotagE	
G1125	G1722	G2374	G3120	G1722	G2056	G5092	

<sup>11</sup> Let the woman learn in silence with all subjection.

2:12	<b>ΓΥΝΑΙΚΙ</b>	<b>ΔΕ</b>	<b>ΔΙΔΑΣΚΕΙΝ</b>	<b>ΟΥΚ</b>	<b>ΕΠΙΤΡΕΠΩ</b>	<b>ΟΥΔΕ</b>	<b>ΑΥΘΕΝΤΕΙΝ</b>	<b>ΑΝΔΡΟC</b>	<b>ΑΛΛ</b>
	gunaiki	de	didaskein	ouk	epitrepO	oude	authentein	andros	all
	G1135	G1161	G1321	G3756	G2010	G3761	G831	G435	G235
	n_Dat Sg f	Conj	vn Pres Act	Part Neg	vi Pres Act 1 Sg	Adv	vn Pres Act	n_Gen Sg m	Conj
	to-WOMAN	YET	TO-BE-TEACHING	NOT	I-AM-permittNG	NOT-YET	TO-BE-domineerNG	OF-MAN	but

<b>ΕΙΝΑΙ</b>	<b>ΕΝ</b>	<b>ΗCYΧΙΑ</b>
einai	en	hEsuchia
G1511	G1722	G2271
vn Pres vxx	Prep	n_Dat Sg f
<b>TO-BE</b>	<b>IN</b>	<b>QUIETness</b>

<sup>12</sup> But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

2:13	<b>ΑΔΑΜ</b>	<b>ΓΑΡ</b>	<b>ΠΡΩΤΟΣ</b>	<b>ΕΠΛΑСΘΗ</b>	<b>ΕΙΤΑ</b>	<b>ΕΥΑ</b>
	adam	gar	prOtos	eplasthE	eita	heua
	G76	G1063	G4413	G4111	G1534	G2096
	ni proper	Conj	a_Nom Sg m	vi Aor Pas 3 Sg	Adv	n_Nom Sg f
	<b>ΑΔΑΜ</b>	<b>for</b>	<b>BEFORE-most</b>	<b>WAS-MOLDED</b>	<b>THEREAFTER</b>	<b>EVE</b>
			first			

<sup>13</sup> For Adam was first formed, then Eve.

2:14	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΔΑΜ</b> adam G76 ni proper	<b>ΟΥΚ</b> ouk G3756 Part Neg NOT	<b>ΗΠΑΤΗΘΩ</b> EpatEthE G538 vi Aor Pas 3 Sg WAS-SEDUCED	<b>Η</b> hE G3588 t_Nom Sg f THE	<b>ΔΕ</b> de G1161 Conj YET	<b>ΓΥΝΗ</b> gunE G1135 n_Nom Sg f WOMAN	<b>ΑΠΑΤΗΘΕΙΣΑ</b> apatEtheisa G538 vp Aor Pas Nom Sg f BEING-SEDUCED	<b>ΕΝ</b> en G1722 Prep IN	14 And Adam was not deceived, but the woman being deceived was in the transgression.
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**ΠΑΡΑΒΑΣΙ** **ΓΕΓΟΝΕΝ**  
 parabasei gegonen  
 G3847 G1096  
 n\_Dat Sg f vi 2Perf Act 3 Sg  
**BESIDE-STEPPING HAS-BECOME**  
 transgression

2:15	<b>ΣΩΘΗΣΕΤΑΙ</b> sOthEsetai G4982 vi Fut Pas 3 Sg <b>she-SHALL-BE-BEING-SAVED</b>	<b>ΔΕ</b> de G1161 Conj YET	<b>ΔΙΑ</b> dia G1223 Prep THRU	<b>ΤΗΣ</b> tEs G3588 t_Gen Sg f <b>THE</b>	<b>ΤΕΚΝΟΓΟΝΙΑΣ</b> teknononias G5042 n_Gen Sg f <b>offspring-parenting child-bearing</b>	<b>ΕΑΝ</b> ean G1437 Cond IF-EVER	<b>ΜΕΙΝΩΣΙΝ</b> meinOsin G3306 vs Aor Act 3 Pl <b>THEY-SHOULD-BE-REMAINING</b>
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<b>ΕΝ</b> en G1722 Prep IN	<b>ΠΙΣΤΕΙ</b> pistei G4102 n_Dat Sg f <b>BELIEF</b> faith	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΓΑΠΗ</b> agapE G26 n_Dat Sg f <b>LOVE</b>	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΓΙΑΣΜΩ</b> hagiastmO G38 n_Dat Sg m <b>HOLYING</b> hallowing	<b>ΜΕΤΑ</b> meta G3326 Prep WITH	<b>ΣΩΦΡΟΣΥΝΗΣ</b> sOphrosunEs G4997 n_Gen Sg f <b>sanity</b>
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15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.