

13:1   קְנָהּ   רָאֶתְהָ כָּל־  
en - kl rathe oin.i shmoe azn.i u·thbn  
behold ! all she-saw eye-of.me she-heard ear-of.me and.she-is-understanding to.her

<sup>1</sup> Lo, mine eye hath seen  
all [this], mine ear hath  
heard and understood it.

13:2   כַּדְעֲתָכֶם   גַּם   נִפְלֵל־ לֹא אָנָי  
k·doth.km idothi gm - ani la - nphl anki m·km  
as·knowledge-of.you(p) I-know moreover I not falling I from.you(p)

<sup>2</sup> What ye know, [the same]  
do I know also: I [am] not  
inferior unto you.

13:3   אַוְלָם   שְׁדִי־ אָלֶל  
aulm ani al - shdi adbr u·eukch al - al achptz  
nevertheless I to Who-Suffices I-shall-speak and.to-plead to El I-am-desiring

<sup>3</sup> Surely I would speak to  
the Almighty, and I desire  
to reason with God.

13:4   אַוְלָם   אָתָם   טְפִלִּי  
u·aulm athm tphli - shgr rphai  
and.nevertheless you(p) ones-patching-of falsehood ones-being-healers-of forbidden-idol

<sup>4</sup> But ye [are] forgers of  
lies, ye [are] all physicians  
of no value.

כָּלָם :  
kl·km :  
all-of.you(p)

<sup>5</sup> O that ye would altogether  
hold your peace! and it  
should be your wisdom.

13:5   מַי־ יִתְּהַנֵּן  
mi - ithn echrsh thchrishu·n u·thei l·km  
any ? he-shall-give to-be-silent you(p)-shall-be-silent and.she-shall-bebo to.you(p)

לְחַכְמָה :  
1·chkme :  
to.wisdom

<sup>6</sup> Hear now my reasoning,  
and hearken to the  
pleadings of my lips.

13:6   שְׁמֻנוּ נָא־ תָּחַכְתִּי  
shmou - na thukchth·i u·rbuth shphth·i eqshibu  
hear-you(p) ! please ! correction-of.me and.contentions-of lips-of.me cattend-you(p) !

<sup>7</sup> Will ye speak wickedly  
for God? and talk  
deceitfully for him?

13:7   אָלָל   תְּדַבֵּרוּ עֲוֹלָה וְלֹו תְּדַבֵּרוּ רְמִיה  
e·l·al thdbru oule u·l·u thdbru rmie :  
?·for.El you(p)-are-speaking iniquity and.for.him you(p)-are-speaking deceit

<sup>8</sup> Will ye accept his person?  
will ye contend for God?

13:8   הַפְנִינוּ תְּשַׁאֲוִן אָמָל לְאָל תְּרִיבּוּ  
e·phni·u thshau·n am - l·al thribu·n :  
?·faces-of.him you(p)-are-respecting or for.El you(p)-are-contending

<sup>9</sup> Is it good that he should  
search you out? or as one  
man mocketh another, do ye  
[so] mock him?

13:9   נִיחָקֵר־ כִּי בָּטוּב אָתָחָקָם קְהַלְלָה־ אָמָם בָּאָנוֹשׁ  
e·tub ki - ichqr atk·km am - k·ethl b·anush  
?·good that he-shall-investigate »·you(p) or as.to-ctrifile-of in.mortal

<sup>10</sup> He will surely reprove  
you, if ye do secretly accept  
persons.

תְּהַתְּלָלְוִי בּוּ :  
thethlu b·u :  
you(p)-are-ctrifling in.him

<sup>11</sup> Shall not his excellency  
make you afraid? and his  
dread fall upon you?

13:10   הַזְכִּין יְזַכֵּר אָתָחָקָם בְּסַתֶּר אָמָם תְּשַׁאֲוִן פְּנִים  
eukch iukich ath·km am - b·sthr phnim thshau·n :  
to-correct he-shall-correct »·you(p) if in.the.secret faces you(p)-are-respecting

<sup>12</sup> Your remembrances  
[are] like unto ashes, your  
bodies to bodies of clay.

13:11   שְׂאַתּוּ הַלָּא תְּבַעַת מְאַתָּה וְפְחַדּוּ יְפִילָה  
e·la shath·u tbboth ath·km u·phchd·u iphl  
?·not dignity-of.him she-shall-mfrighten »·you(p) and.afraidness-of.him he-shall-fall

<sup>13</sup> Hold your peace, let me  
alone, that I may speak, and  
let come on me what [will].

עַלְיכֶם :  
oli·km :  
on.you(p)

<sup>14</sup> Wherefore do I take my  
flesh in my teeth, and put  
my life in mine hand?

13:12   זְכָרְנִיכֶם מִשְׁלֵי לְנִבְנֵי אָפָר־ גְּבִיכֶם חָמָר־  
zkrni·km mshli - aphr l·gbi - chmr gbi·km :  
memorials-of.you(p) proverbs-of ash to.elevations-of clay elevations-of.you(p)

<sup>15</sup> Though he slay me, yet  
will I trust in him: but I will  
maintain mine own ways

13:13   הַתְּהִרְשֵׁשׁ מְמַנֵּי וְאַדְבָּרָה וַיַּעֲבֵר אָנָי־ מַה  
echrishu mm·ni u·adbre - ani u·iobr ol·i me :  
?·be-silent-you(p) ! from.me and.I-shall-speak I and.he-shall-pass on.me what ?

13:14   מַה־ עַל אַשָּׁא בְּשָׁרִי בְּשַׁנְּיָה וְנַפְשָׁה אַשְׁׁימָה  
ol - me asha bshri·i b.shn·i u·nphsh·i ashim  
on what ? I-shall-take-up flesh-of.me in.teeth-of.me and.soul-of.me I-shall-place

בְּכֶפֶר :  
b·kph·i :  
in.palm-of.me

13:15   קְנָהּ יִקְשְׁלֵנִי | K | לֹא | Q | אַחֲל | דְּרַכִּי־ אָק | אָל־  
en iqtl·ni la l·u aichl ak - drk·i al -  
behold ! he-shall-despatch.me not for.him I-shall-wait yea ways-of.me to

before him.

**פָנָיו** אָכִיכְךָ :

phni·u aukish :

faces-of-him I-shall-<sup>c</sup>plead

13:16 גַם לֵי - הָוֹא - לִישׁוּהָ כִּי לְפָנָיו לֹא - כִּי חַנְפָחָ יְבוֹא :

gm - eua - l.i l.ishue ki - la l.phni.u chnph ibua :

moreover he for·me to·salvation that not to·faces-of-him polluted-one he-shall-come

13:17 שָׁמְנוּ שָׁמֹועַ מְלֻתִי וְאֲחֻנָתִי בָּאָזְנִיכָם :

shmou shmuo mlth.i u.achth.i b.azni.km :

hear-you<sup>(p)</sup> ! to-hear declaration-of-me and-disclosure-of-me in·ears-of-you<sup>(p)</sup>

13:18 חָנָה נָא - שָׁרֶךְ מְשֻׁבֶת אַצְדָקָ אָנָי - כִּי יָדָעָתִי אַצְדָקָ אָנָי - כִּי יָדָעָתִי :

ene - na orkthi mshpht idothi ki - ani atzdq :

behold ! please ! I-arranged judgment I-know that I I-shall-be-justified

13:19 יְרִיבָה הָוֹא - כִּי עֲמָדִי אֲחִירִישׁ עַפְתָה - כִּי עֲמָדִי וְאַגְעָן :

mi - eua irib omd.i ki - othe achrish u.aguo :

who ? he he-shall-contend with-me that now I-shall-<sup>c</sup>be-silent and.I-shall-expire

13:20 אָקְ שָׁפְטִים - אָל תַּعֲשֵׂה עַל עֲמָדִי אָז מְפִינִיךְ לֹא :

ak - shthim al - thosh omd.i az m.phni.k la :

yea two must-not-be you-are-doing with-me then from·faces-of-you not

**אָסָתָר** :

asthr :

I-shall-be-concealed

13:21 כְּפֶךְ מַעַל תְּرַתָּק וְאַמְתָחָ אָל :

kph.k m.ol.i erchq u.amth.k al -

palm-of.you from·on·me cause-to-be-far-you ! and.dread-of.you must-not-be

**תְּבַעַתְנִי** :

thboth.ni :

she-is-<sup>m</sup>frightening.me

13:22 וְקָרָא אָעָנָה וְאָנָכִי אָדָבָר - אָז וְהַשִּׁיבוּנִי :

u.qra u.anki aone au - adbr u.eshib.ni :

and.call-you ! and.I I-shall-answer or I-shall-<sup>m</sup>speak and.reply-you.me !

13:23 כְּפָה לִי עֲנוּתָה עֲנוּתָה וְחַטָּאתָה פְשָׁעִי וְחַפְאָחָי :

k.me l.i ounuth u.chtauth phsho.i u.chtath.i :

as.what ? to.me depravities and.sins transgression-of.me and.sin-of.me

**הַדִּיעָנִי** :

edio.ni :

<sup>c</sup>let-know-you.me !

13:24 לְ - פָנִיקְתָּה תְּסִתְּרָה וְתַחַשְׁבָנִי לְאוּיָב :

1.me - phni.k thsthir u.thchshb.ni 1.auib :

to.what ? faces-of.you you-are-<sup>c</sup>concealing and.you-are-reckoning.me to.one-being-enemy

**לְ** :

1.k :

to.you

13:25 נְדֹף הַעַלְלָה תַּעֲרֹזָן וְאַתְּ קָשׁ - יְבָשָׁה תַּרְדֹּף יְבָשָׁה וְאַתְּ :

e.ole ndph thorutz u.ath - qsh ibsh thrdph youshall-terrify and.» straw dry youshall-pursue

13:26 תְּכַתֵּב כִּי מְרוּדָת עַל וְתוֹרִישָׁנִי עֲנוּתָה :

ki - thkthb ol.i mrruth u.thurish.ni ounuth :

that you-are-writing on.me bitter-things and.you-are-causing-to-tenant.me depravities-of

**נַעֲרוֹי** :

nour.i :

youths-of.me

13:27 וְתַחַשְׁמָ בְּסֶד רְגָלִי וְתַשְׁמֹר כָּל אֲרַחְוֹתִי - עַל :

u.thshm b.sd rgl.i u.thshmur kl - archuth.i ol -

and.you-are-placing in.the.stocks feet-of.me and.you-are-observing all-of paths-of.me on

**שְׁרֵשׁ** רְגִילִי תְּתַחְקֵה :

shrshi rgl.i ththchqe :

roots-of feet-of.me you-are-delineating-yourself

13:28 וְדֹתָא בְּרַקְבָּ בְּלֵה כְּבָנֶד אֲכָלָן עַש :

u.eua k.rqb ible k.bgd akl.u osh :

and.he as.rotten-thing he-is-disintegrating as.cloak he-eats.him moth

16 He also [shall be] my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered [my] cause; I know that I shall be justified.

19 Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

20 Only do not two [things] unto me: then will I not hide myself from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 . How many [are] mine iniquities and sins? make me to know my transgression and my sin.

24 Wherefore hidest thou thy face, and holdest me for thine enemy?

25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.