

22:1 מִטָּה וְלַחֲצֵי וְלַגְדֵי וְלִרְאוּבֵנֵי יְהוֹשֻׁעַ יִקְרָא אֹז  
 az iqra ieusho l·raubni u·l·gdi u·l·chtzi mte  
 then he-is-calling Joshua to·Reubenite and·to·the·Gadite and·to·the·half-of stock-of

1. Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

מְנַשֶּׁה :  
 mnshe :  
 Manasseh

22:2 מֹשֶׁה אֲתֶכֶם צִוָּה אֲשֶׁר - כֹּל אֵת שְׁמַרְתֶּם אִתְּם אֲלֵיהֶם וַיֹּאמֶר  
 u·iamr ali·em athm shmrtm ath kl - ashtr tzue ath·km mshe  
 and·he-is-saying to·them you<sup>(P)</sup> you<sup>(P)</sup>-kept » all which he-<sup>m</sup>instructed »·you<sup>(P)</sup> Moses

2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

עֲבַד יְהוָה וְתִשְׁמְעוּ וְתִשְׁמְעוּ בְּקוֹלִי לְכֹל אֲשֶׁר - צִוִּיתִי אֲתֶכֶם :  
 obd ieue u·thshmou b·qul·i l·kl ashtr - tzuithi ath·km :  
 servant-of Yahweh and·you<sup>(P)</sup>-are-listening in·voice-of·me to·all which I-<sup>m</sup>instructed »·you<sup>(P)</sup>

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

22:3 הַיּוֹם הַזֶּה עַד רַבִּים יָמִים זֶה אֲחֵיהֶם - אֵת עֲזַבְתֶּם - לֹא  
 la - ozbthm ath - achi·km ze imim rbim od e·ium e·ze  
 not you<sup>(P)</sup>-forsook » brothers-of·you<sup>(P)</sup> this days many-ones until the·day the·this

וְשַׁמַּרְתֶּם וְשַׁמַּרְתֶּם אֵת מִשְׁמַרְתֶּם מִצְוַת יְהוָה אֲלֵהֶם :  
 u·shmrthm ath - mshmrth mtzuth ieue alei·km :  
 and·you<sup>(P)</sup>-kept » charge-of instruction-of Yahweh Elohim-of·you<sup>(P)</sup>

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

22:4 דְּבַר כַּאֲשֶׁר לְאֶחְיֶיכֶם יְהוָה הֵנִיחַ וְעַתָּה  
 u·othe enich ieue alei·km l·achi·km k·ashtr dbr  
 and·now he-<sup>g</sup>ave-rest Yahweh Elohim-of·you<sup>(P)</sup> to·brothers-of·you<sup>(P)</sup> as·which he-<sup>m</sup>spoke

אֶרֶץ - אֶל לְאֶהְלֵיכֶם לְכֶם וּלְכוּ כְּפָנָיו וְעַתָּה לָהֶם  
 l·em u·othe phnu u·lku l·km l·aeli·km al - artz  
 to·them and·now face-about·you<sup>(P)</sup> ! and·go·you<sup>(P)</sup> ! for·you<sup>(P)</sup> to·tents-of·you<sup>(P)</sup> to land-of

אֲחֻזְתְּכֶם אֲשֶׁר נָתַן לְכֶם מֹשֶׁה עַבְדֵי יְהוָה בְּעֶבְרַת הַיַּרְדֵּן :  
 achzth·km ashtr nthn l·km mshe obd ieue b·obr e·irdn :  
 holding-of·you<sup>(P)</sup> which he-gave to·you<sup>(P)</sup> Moses servant-of Yahweh in·across-of the·Jordan

5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

22:5 אֲשֶׁר הִתְּוָה - וְאֵת הַמִּצְוָה - אֵת לַעֲשׂוֹת מֵאֵד שְׁמְרוּ רַק  
 ath - e·thure u·ath - e·thure ashtr ath - e·mtzue l·oshuth mad rq shmru  
 but observe·you<sup>(P)</sup> ! exceedingly to·to-do-of » the·instruction and·» the·law which

צִוָּה אֲתֶכֶם מֹשֶׁה עַבְדֵי יְהוָה - לְאֶהְבָּה יְהוָה - אֵת אֲלֵהֶם יְהוָה וְיָהוָה - אֵת  
 tzue ath·km mshe obd - ieue l·aeb·e ath - ieue alei·km  
 he-<sup>m</sup>instructed »·you<sup>(P)</sup> Moses servant-of Yahweh to·to-love-of » Yahweh Elohim-of·you<sup>(P)</sup>

וְלִלְבָת וְלִלְבָת בְּכֹל דְּרָכָיו - וְלִשְׁמֹר וְלִשְׁמֹר מִצְוֹתָיו  
 u·l·lktth b·kl - drki·u u·l·shmr mtzuthi·u  
 and·to·to-go-of in·all-of ways-of·him and·to·to-observe-of instructions-of·him

וְלִדְבָקָה וְלִדְבָקָה בּוֹ - וְלִעֲבָדוֹ וְלִעֲבָדוֹ בְּכֹל לְבַבְכֶם - וְבְכֹל  
 u·l·dbq·e - b·u u·l·obd·u b·kl - lbb·km u·b·kl -  
 and·to·to-cling-of in·him and·to·to-serve-of·him in·all-of heart-of·you<sup>(P)</sup> and·in·all-of

נַפְשְׁכֶם :  
 nphsh·km :  
 soul-of·you<sup>(P)</sup>

22:6 וַיְבָרְכֵם וַיְשַׁלְּחֵם יְהוֹשֻׁעַ וַיֵּלְכוּ אֶל -  
 u·ibrk·m ieusho u·ishlch·m u·ilkku al -  
 and·he-is-<sup>m</sup> blessing·them Joshua and·he-is-<sup>m</sup> sending-away·them and·they-are-going to

6 So Joshua blessed them, and sent them away; and they went unto their tents.

אֶהְלֵיהֶם : ס  
 aeli·em : s  
 tents-of·them

22:7 וְלַחֲצֵי וְלַחֲצֵי שִׁבְטֵי הַמְּנַשֶּׁה נָתַן מֹשֶׁה בְּבַשָּׁן וְלַחֲצֵי  
 u·l·chtzi shbt e·mnshe nthn mshe b·bshn u·l·chtzi·u  
 and·to·the·half-of tribe-of the·Manasseh he-gave Moses in·the·Bashan and·to·half-of·him

7 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

נָתַן יְהוֹשֻׁעַ עִם אֶחְיֵיהֶם - מֵעֲבָרָה מֵעֲבָרָה הַיַּרְדֵּן יָמָה  
 nthn ieusho om - achi·em m·obr b·obr e·irdn im·e  
 he-gave Joshua with brothers-of·them from·across-of in·across-of the·Jordan sea·ward

וְגַם כִּי שִׁלְחֵם יְהוֹשֻׁעַ אֶל אֶהְלֵיהֶם - וַיְבָרְכֵם :  
 u·gm ki shlch·m ieusho al - aeli·em u·ibrk·m :  
 and·moreover that he-<sup>m</sup>sent-away·them Joshua to tents-of·them and·he-is-<sup>m</sup> blessing·them

8 And he spake unto them, saying, Return with much riches unto your tents, and

22:8 וַיֹּאמֶר וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר בְּנִקְסִים רַבִּים שׁוּבוּ אֶל -  
 u·iamr ali·em l·amr b·nkstim rbim shubu al -  
 and·he-is-saying to·them to·to-say-of in·substances abundant-ones return·you<sup>(P)</sup> ! to

וּבְבָרָזְלִים וּבְנַחְשֹׁתַי וּבְזָהָב וּבְכֶסֶף מְאֹד - רַב וּבְמִקְנֵה אֵילִים  
 u·b·brzl u·b·nchshth u·b·zeb u·b·ksph rb - mad b·ksph u·b·mqne aeli·km  
 tents-of·you<sup>(P)</sup> and·in·cattle much very in·silver and·in·gold and·in·copper and·in·iron

עִם - אֵיבֵיכֶם - שָׁלַל חֲלִקוֹ מְאֹד הַרְבֵּה וּבְשֵׁלְמוֹת  
 om - aibi·km shll - chlqu mad erbe u·b·shlmuth  
 and·in·raiments to-<sup>c</sup>be-many very apportion-you<sup>(P)</sup> ! loot-of ones-being-enemies-of·you<sup>(P)</sup> with

אָחִיכֶם : פ  
 achi·km : p  
 brothers-of·you<sup>(P)</sup>

22:9 וַיָּשׁוּבוּ וַיֵּלְכוּ וּבְנֵי רְאוּבֵן - וַחֲצִי נָדָה  
 u·ishbu u·ilku bni - raubn u·bni - gd u·chtzi  
 and·they-are-returning and·they-are-going sons-of Reuben and·sons-of Gad and·half-of

לְלֶחֶת כְּנָעַן - בְּאֶרֶץ אַשּׁוּר מִשְׁלַח יִשְׂרָאֵל בְּנֵי מֵאֵת הַמְּנַשֶּׁה שִׁבְט  
 shbt e·mnshe m·ath bni ishral m·shle ashtr b·artz - knon l·lkth  
 tribe-of the·Manasseh from·with sons-of Israel from·Shiloh which in·land-of Canaan to·to-go-of

פִּי - עַל כֶּה - נֶאֱחָזוּ אַשּׁוּר אַחֲזֵתָם אֶרֶץ - אֶל הַגִּלְעָד אֶרֶץ - אֶל  
 al - artz e·glod al - artz achzth·m ashtr nachzu - b·e ol - phi  
 to land-of the·Gilead to land-of holding-of·them which they-<sup>n</sup>held in·her on bidding-of

יְהוָה בְּיַד מֹשֶׁה :  
 ieue b·id - mshe :  
 Yahweh in·hand-of Moses

22:10 וַיָּבֹאוּ וַיֵּלְלוּ אֶת - הַיַּרְדֵּן אַשּׁוּר בְּאֶרֶץ כְּנָעַן  
 u·ibau al - gliluth e·irdn ashtr b·artz knon  
 and·they-are-coming to circuits-of the·Jordan which in·land-of Canaan

שָׁם הַמְּנַשֶּׁה שִׁבְט וַחֲצִי נָדָה - וּבְנֵי רְאוּבֵן - בְּנֵי וַיִּבְנוּ  
 shm e·mnshe shbt u·chtzi - gd u·chtzi bni - raubn u·bni  
 and·they-are-building sons-of Reuben and·sons-of Gad and·half-of tribe-of the·Manasseh there

לְמַרְאֵה גְדוֹל מִזְבַּח הַיַּרְדֵּן - עַל מִזְבַּח  
 mzbch ol - e·irdn mzbch gdul l·mrae :  
 altar on the·Jordan altar great to·appearance

22:11 וַיִּשְׁמְעוּ וַיִּבְנוּ בְנֵי רְאוּבֵן - בְּנֵי הַנְּהַל בְּנֵי וַיִּבְנוּ  
 u·ishmou bni - ishral l·amr ene bnu bni - raubn  
 and·they-are-hearing sons-of Israel to·to-say-of behold ! they-built sons-of Reuben

כְּנָעַן אֶרֶץ מוֹל - אֶל הַמִּזְבֵּחַ - אֵת הַמְּנַשֶּׁה שִׁבְט וַחֲצִי נָדָה - וּבְנֵי  
 u·bni - gd u·chtzi shbt e·mnshe ath - e·mzbch al - mul artz knon  
 and·sons-of Gad and·half-of tribe-of the·Manasseh » the·altar to forefront land-of Canaan

יִשְׂרָאֵל : בְּנֵי עִבְרָא - אֶל הַיַּרְדֵּן וַיֵּלְלוּ אֶת - אֶל  
 al - gliluth e·irdn al - obr bni ishral :  
 to circuits-of the·Jordan to across-of sons-of Israel

22:12 וַיִּשְׁמְעוּ וַיִּקְהְלוּ יִשְׂרָאֵל בְּנֵי עֵדֶת - כָּל  
 u·ishmou bni ishral u·iqelut kl - odth  
 and·they-are-hearing sons-of Israel and·they-are-<sup>n</sup>assembling all-of congregation-of

פ : לְצַבָּא עֲלֵיהֶם לְעֹלֹת שְׁלַח יִשְׂרָאֵל - בְּנֵי  
 bni - ishral shle l·oluth oli·em l·tzba : p  
 sons-of Israel Shiloh to·to-go-up-of on·them to·the·host

22:13 וַיִּשְׁלְחוּ וַיֵּלְכוּ בְנֵי רְאוּבֵן - וְאֵל בְּנֵי גָד - וְאֵל בְּנֵי מְנַשֶּׁה  
 u·ishlchu bni - ishral al - bni - raubn u·al - bni - gd u·al -  
 and·they-are-sending sons-of Israel to sons-of Reuben and·to sons-of Gad and·to

הַכֹּהֵן אֶלְעָזָר בֶּן - פִּינְחָס אֵת הַגִּלְעָד אֶרֶץ - אֶל מְנַשֶּׁה שִׁבְט חֲצִי  
 e·ken - alozr bn - ath - phinchs ath - glod al - artz e·glod shbt - mnshe chtzi  
 half-of tribe-of Manasseh to land-of the·Gilead » Phinehas son-of Eleazar the·priest

22:14 מֵאוֹת לְכָל אָב לְבַיִת אֶחָד נְשִׂיא אֶחָד נְשִׂיא עִמּוֹ נְשִׂאִים וְעֶשְׂרֵה  
 mtuth l·kl ab achd l·bith achd nshia achd nshia om·u nshaim u·oshre  
 and·ten princes with·him prince one prince one to·house-of father to·all-of stocks-of

יִשְׂרָאֵל : לְאֶלְפֵי הֵמָּה אֲבוֹתָם - בֵּית רָאשׁ וְאִישׁ יִשְׂרָאֵל  
 ishral : eme l·alphi bith - abuth·m rash u·aish ishral  
 Israel and·each head-of house-of fathers-of·them they to·thousands-of Israel

22:15 וַיָּבֹאוּ וַיֵּלְכוּ וַיִּבְנוּ בְּנֵי גָד - וְאֵל רְאוּבֵן - בְּנֵי אֶל שִׁבְט חֲצִי - וְאֵל  
 u·ibau al - bni - raubn u·al - bni - gd u·al - chtzi shbt -  
 and·they-are-coming to sons-of Reuben and·to sons-of Gad and·to half-of tribe-of

with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

<sup>9</sup> And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

<sup>10</sup> . And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

<sup>11</sup> And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

<sup>12</sup> And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

<sup>13</sup> And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

<sup>14</sup> And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

<sup>15</sup> And they came unto the children of Reuben, and to the children of Gad, and to

מְנַשֶּׁה אֶל - אֶרֶץ - הַגִּלְעָד וַיְדַבְּרוּ אִתָּם לֵאמֹר :  
 mnshe al - artz e·glod u·idbru ath·m l·amr :  
 Manasseh to land-of the·Gilead and·they-are-<sup>m</sup>speaking with·them to·to-say-of

the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

22:16 אֲשֶׁר הִזָּה הַמַּעַל - מָה יְהוָה עֲדַת כָּל אָמְרוּ כֹה :  
 ke amru kl odth ieue me - e·mol e·ze ashtr  
 thus they-said all-of congregation-of Yahweh what ? the·offense the·this which

16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

מַעֲלָתָם יְהוָה מֵאַחֲרֵי הַיּוֹם לְשׁוּב יִשְׂרָאֵל בְּאֵלֵהי מַעֲלָתָם :  
 molthm b·alei ishral l·shub e·ium m·achri ieue  
 you<sup>(P)</sup>-offended in·Elohim-of Israel to·to-turn-back-of the·day from·after Yahweh

בְּבִנוֹתֵכֶם לְמַרְדְּכֵם מִזְבֵּחַ לְכֶם בְּיְהוָה הַיּוֹם :  
 b·bnuth·km l·km mzbch l·mrd·km e·ium b·ieue :  
 in·to-build-of·you<sup>(P)</sup> for·you<sup>(P)</sup> altar to·to-revolt-of·you<sup>(P)</sup> the·day in·Yahweh

22:17 מִמֶּנּוּ הַטְּהַרְנוּ - לֹא אֲשֶׁר פְּעוֹר עָוֹן - אֵת - לְנוּ - הַמְעַט :  
 e·mot - l·nu ath - oun phour ashtr la - eternu mm·nu  
 ?·little-of for·us » depravity-of Peor which not we-cleansed-ourselves from·him

17 [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

עַד יְהוָה בַּעֲדַת הַנֶּגֶף וַיְהִי הַזֶּה הַיּוֹם עַד :  
 od e·ium e·ze u·iei e·ngph b·odth ieue :  
 until the·day the·this and·he-is-becoming the·stroke in·congregation-of Yahweh

18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

22:18 אִתָּם וְהָיָה יְהוָה מֵאַחֲרֵי הַיּוֹם תִּשְׁבּוּ וְאַתָּם :  
 u·athm thshbu e·ium m·achri ieue u·eie athm  
 and·you<sup>(P)</sup> you<sup>(P)</sup>-are-turning-away the·day from·after Yahweh and·he-becomes you<sup>(P)</sup>

יִשְׂרָאֵל עֲדַת - כָּל - אֶל וּמָחָר בְּיְהוָה הַיּוֹם תִּמְרְדוּ :  
 thmrdu e·ium b·ieue u·mchr al - kl - odth ishral  
 you<sup>(P)</sup>-are-revolting the·day in·Yahweh and·tomorrow to all-of congregation-of Israel

יִקְצֹף :  
 iqtzph :  
 he-shall-be-wrathful

22:19 אֶרֶץ - אֶל לְכֶם עֲבַרוּ אֲחֻזְתְּכֶם אֶרֶץ טְמֵאָה - אִם וְאָף :  
 u·ak am - tmae artz achzth·km obru l·km al - artz  
 and·yea if unclean land-of holding-of·you<sup>(P)</sup> pass-over·you<sup>(P)</sup> ! for·you<sup>(P)</sup> to land-of

19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

וְהָאֲחֻזוֹת וְהָאֲחֻזוֹת יְהוָה מִשְׁכַּן שָׁם - שָׁכַן אֲשֶׁר יְהוָה אֲחֻזַּת :  
 achzth ieue ashtr shkn - shm mshkn ieue u·eachzu  
 holding-of Yahweh which he-tabernacles there tabernacle-of Yahweh and·<sup>u</sup>have-holdings-you<sup>(P)</sup> !

בְּתוֹכֵנוּ אֶל וְאֵתְנוּ וְאֵתְנוּ אֶל - תִּמְרְדוּ - אֶל וּבְיְהוָה :  
 b·thuk·nu u·b·ieue al - thmrdu u·ath·nu al -  
 in·midst-of·us and·in·Yahweh must-not-be you<sup>(P)</sup>-are-revolting and·<sup>u</sup>us must-not-be

תִּמְרְדוּ יְהוָה מִזְבֵּחַ מִבְּלִעָדֵי מִזְבֵּחַ לְכֶם בְּבִנוֹתֵכֶם :  
 thmrdu ieue mzbch m·blodi mzbch l·km b·bnth·km  
 you<sup>(P)</sup>-are-revolting in·to-build-of·you<sup>(P)</sup> for·you<sup>(P)</sup> altar from·apart-from altar-of Yahweh

אֱלֹהֵינוּ :  
 alei·nu :  
 Elohim-of·us

22:20 כָּל - וְעַל בַּחֲרָם מַעַל מַעַל זֶרַח - בֶּן עָכָן הַלּוֹא :  
 e·lua okn bn - zrch mol mol b·chrm u·ol - kl -  
 ?·not Achan son-of Zerah he-offended offense in·the·doomed-thing and·on all-of

20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

פ : בַּעֲוֹנוֹ נָפְתָה לֹא אֶחָד אִישׁ וְהוּא קִצְפָה הָיָה יִשְׂרָאֵל עֲדַת :  
 odth ishral eie qtzph u·eua aish achd la guo b·oun·u : p  
 congregation-of Israel he-became wrath and·he man one not he-expired in·depravity-of·him

22:21 וַיַּעֲנוּ וַיִּשְׁמְעוּ וַיִּשְׁמְעוּ וַיִּשְׁמְעוּ וַיִּשְׁמְעוּ וַיִּשְׁמְעוּ :  
 u·ionu bni - raubn u·bni - gd u·chtzi shbt e·mnshe  
 and·they-are-responding sons-of Reuben and·sons-of Gad and·half-of tribe-of the·Manasseh

21 . Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

וַיְדַבְּרוּ אֶלְפֵי יִשְׂרָאֵל :  
 u·idbru ath - rashi alphi ishral :  
 and·they-are-<sup>m</sup>speaking with heads-of thousands-of Israel

22:22 אִם - יָדַע הוּא וְיִשְׂרָאֵל יָדַע הוּא וְיְהוָה אֱלֹהִים אֶל :  
 al aleim ieue al aleim ieue eua ido u·ishral eua ido am -  
 El Elohim Yahweh El Elohim Yahweh he knowing and·Israel he he-shall-know if

22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not this day.)

בְּמָרְדְּ וְאִם - בְּמַעַל בְּיְהוָה אֶל - תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה :  
 b·mrd u·am - b·mol b·ieue al - thushio·nu e·ium e·ze :  
 in·revolt and·if in·offense in·Yahweh must-not-be you-are-<sup>c</sup>saving·us the·day the·this

22:23 לְהַעֲלוֹת - וְאִם יְהוָה מֵאַחֲרַי לָשׁוּב מִזְבַּח לָנוּ לְבָנוֹת  
 l·bnuth l·nu mzbch l·shub m·achri ieue u·am - l·eoluth  
 to-to-build-of for·us altar to-to-turn-back-of from·after Yahweh and·if to-to-°offer-up-of

זְבָחֵי עֲלֵיו לְעֹשׂוֹת - וְאִם יְהוָה וּמִנְחָה עוֹלָה עָלָיו  
 oli·u oule u·mnche u·am - l·oshuth oli·u zbchi  
 on·him ascent-offering and·present-offering and·if to-to-do-of on·him sacrifices-of

שְׁלָמִים יִבְקֹשׁ הוּא יְהוָה :  
 shlmim ieue eua ibqsh :  
 peace-offerings Yahweh he he-shall-°seek

22:24 מָחָר לֵאמֹר זֹאת - אֵת עָשִׂינוּ מִדָּבָר מִדְּאָנָה לֹא - וְאִם  
 u·am - la m·dage m·dbr oshinu ath - zath l·amr mchr  
 and·if not from-anxiety from·matter we-did » this to-to-say-of tomorrow

וְלִיהוָה לָכֵם - מָה לֵאמֹר לְבָנֵינוּ בְּנֵיכֶם יֹאמְרוּ  
 iamru bni·km l·bni·nu l·amr me - l·km u·l·ieue  
 they-are-saying sons-of·you<sup>(P)</sup> to·sons-of·us to-to-say-of what ? to·you<sup>(P)</sup> and·to-Yahweh

יִשְׂרָאֵל אֱלֹהֵי :  
 alei ishral :  
 Elohim-of Israel

22:25 וּבְנֵי רְאוּבֵן - בְּנֵי וּבֵינֵיכֶם בֵּינֵנוּ יְהוָה - נָתַן וְגִבּוּל  
 u·gbul nthn - ieue bin·nu u·bini·km bni - raubn u·bni -  
 and·boundary he-gave Yahweh between·us and·between·you<sup>(P)</sup> sons-of Reuben and·sons-of

וְהִשְׁבִּיתוּ בֵּיהוָה חֶלֶק לָכֵם - אֵין הַיַּרְדֵּן - אֵת גָּד  
 gd ath - e·irdn ain - l·km chlq b·ieue u·eshbithu  
 Gad » the·Jordan there-is-no to·you<sup>(P)</sup> portion in·Yahweh and·they-cause-to-cause

: יְהוָה - אֵת יִרָא לְבַלְתִּי בְּנֵינוּ - אֵת בְּנֵיכֶם  
 bni·km ath - bni·nu l·blthi ira ath - ieue :  
 sons-of·you<sup>(P)</sup> » sons-of·us to·so-as-not to-fear-of » Yahweh

22:26 לֹא הַמִּזְבֵּחַ - אֵת לְבָנוֹת לָנוּ נָא - נַעֲשֶׂה וְנֹאמַר  
 u·namr noshe - na l·nu l·bnuth ath - e·mzbch la  
 and·we-are-saying we-shall-make<sup>do</sup> please ! for·us to-to-build-of » the·altar not

לְעוֹלָה לְזָבַח וְלֹא :  
 l·oule u·la l·zbch :  
 for·ascent-offering and·not for·sacrifice

22:27 אַחֲרֵינוּ דְרוֹתֵינוּ וּבֵין וּבֵינֵיכֶם בֵּינֵנוּ הוּא עֵד כִּי  
 ki od eua bini·nu u·bini·km u·bin druthi·nu achri·nu  
 that testimony he between·us and·between·you<sup>(P)</sup> and·between generations-of·us after·us

בְּעוֹלֹתֵינוּ לְפָנָיו יְהוָה עֲבַדְתָּ - אֵת לְעַבְד  
 l·obd ath - obdth ieue l·phni·u b·oluthi·nu  
 to-to-serve-of » service-of Yahweh to·faces-of·him in·ascent-offerings-of·us

בְּנֵיכֶם יֹאמְרוּ - וְלֹא וּבִזְבָּחֵינוּ וּבְשָׁלְמֵינוּ  
 u·b·zbchi·nu u·b·shlmi·nu u·la - iamru bni·km  
 and·in·sacrifices-of·us and·in·peace-offerings-of·us and·not they-shall-say sons-of·you<sup>(P)</sup>

: בֵּיהוָה חֶלֶק לָכֵם - אֵין לְבָנֵינוּ מָחָר  
 chlq b·ieue :  
 tomorrow to·sons-of·us there-is-no to·you<sup>(P)</sup> portion in·Yahweh

22:28 דְרֹתֵינוּ - וְאֵלֵינוּ יֹאמְרוּ - כִּי וְהָיָה וְנֹאמַר  
 u·namr u·eie ki - iamru ali·nu u·al - drthi·nu  
 and·we-are-saying and·he-becomes that they-are-saying to·us and·to generations-of·us

אֲבוֹתֵינוּ עָשׂוּ - אֲשֶׁר יְהוָה מִזְבַּח תְּבִנִית - אֵת רָאוּ וְאֹמְרֵנוּ מָחָר  
 mchr u·amrnu rau ath - thbnith mzbch ieue ashhr - oshu abuthi·nu  
 tomorrow and·we-say see-you<sup>(P)</sup> ! » model-of altar-of Yahweh which they-made<sup>do</sup> fathers-of·us

בֵּינֵנוּ הוּא עֵד - כִּי לְזָבַח וְלֹא לְעוֹלָה לֹא  
 la l·oule u·la l·zbch ki - od eua bini·nu  
 not for·ascent-offering and·not for·sacrifice that testimony he between·us

וּבֵינֵיכֶם :  
 u·bini·km :  
 and·between·you<sup>(P)</sup>

22:29 הַיּוֹם וְלָשׁוּב בֵּיהוָה לְמַרְדּ מִמֶּנּוּ לָנוּ חֲלִילָה  
 chlil·e l·nu mm·nu l·mrd b·ieue u·l·shub e·ium  
 far-be-it ! to·us from·us to-to-revolt-of in·Yahweh and·to-to-turn-away-of the·day

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day

מֵאַחֲרַי יְהוָה לְבַנּוֹת לְעֹלֵה מִזְבֵּחַ לְמִנְחָה  
 m·achrai ieue l·bnuth mzbch l·ole l·mnche  
 from·after Yahweh to·to-build-of altar for·ascent-offering for·present-offering

וּלְזִבְחַ אֲשֶׁר לִפְנֵי אֱלֹהֵינוּ יְהוָה מִזְבֵּחַ מִלְּבַד וְלִזְבַּח  
 u·l·zbch m·l·bd mzbch ieue alei·nu ashv l·phni  
 and·for·sacrifice from·to·aside-of altar-of Yahweh Elohim-of·us which to·faces-of

מִשְׁכְּנוֹ : פ  
 mshkn·u : p  
 tabernacle-of·him

22:30 וַיִּשְׁמַע וַיָּרָאשׁוּ וַיָּבִיאוּ אֵת הַדְּבָרִים אֲשֶׁר דִּבְּרוּ בְּנֵי רְאוּבֵן  
 u·ishmo phinchs e·ken u·nshiai e·ode u·rashi  
 and·he-is-hearing Phinehas the·priest and·princes-of the·congregation and·heads-of

אֶלְפֵי אִשְׂרָאֵל אֲשֶׁר אִתּוֹ אֶת הַדְּבָרִים אֲשֶׁר דִּבְּרוּ בְּנֵי רְאוּבֵן  
 alphl ishral ashv ath·u ath - e·dbrim ashv dbrv bni - raubn  
 thousands-of Israel who with·him » the·words which they-<sup>m</sup>spoke sons-of Reuben

וּבְנֵי גָד וּבְנֵי מְנַשֶּׁה וַיִּיטֵב בְּעֵינֵיהֶם  
 u·bni - gd u·bni mnshe u·iitb b·oini·em :  
 and·sons-of Gad and·sons-of Manasseh and·he-is-being-good in·eyes-of·them

22:31 וַיֹּאמֶר פִּינְחָס בֶּן אֵלֶעָזָר הַכֹּהֵן אֶל בְּנֵי רְאוּבֵן וְאֵל  
 u·iamr phinchs bn - alozv e·ken al - bni - raubn u·al -  
 and·he-is-saying Phinehas son-of Eleazar the·priest to sons-of Reuben and·to

בְּנֵי גָד וְאֵל בְּנֵי מְנַשֶּׁה הַיּוֹם יָדַעְנוּ כִּי בְּתוֹכֵנוּ יְהוָה אֲשֶׁר לֹא  
 bni - gd u·al - bni mnshe e·ium idonu ki - b·thuk·nu ieue ashv la -  
 sons-of Gad and·to sons-of Manasseh the·day we-know that in·midst-of·us Yahweh which not

מֵעַלְתֶּם יִשְׂרָאֵל בְּנֵי גָד אֶת הַצְּלָתְכֶם אֲזַי הָיָה הַמַּעַל בֵּיהוָה  
 molthm b·ieue e·mol e·ze az etzlthm ath - bni ishral  
 you<sup>(P)</sup>-offended in·Yahweh the·offense the·this then you<sup>(P)</sup>-<sup>G</sup>rescued » sons-of Israel

מִיַּד יְהוָה :  
 m·id ieue :  
 from·hand-of Yahweh

22:32 וַיָּשֹׁב פִּינְחָס בֶּן אֵלֶעָזָר הַכֹּהֵן וְהַנְּשִׂאִים מֵאֵת בְּנֵי  
 u·ishb phinchs bn - alozv e·ken u·e·nshiaim m·ath bni -  
 and·he-is-returning Phinehas son-of Eleazar the·priest and·the·princes from·with sons-of

רְאוּבֵן וּמֵאֵת בְּנֵי גָד מֵאֶרֶץ הַגִּלְעָד אֶל אֶרֶץ כְּנָעַן אֶל בְּנֵי  
 raubn u·m·ath bni - gd m·artz e·glod al - artz knon al - bni  
 Reuben and·from·with sons-of Gad from·land-of the·Gilead to land-of Canaan to sons-of

יִשְׂרָאֵל וַיָּשִׁיבוּ אֹתָם :  
 ishral u·ishbv auth·m dbr :  
 Israel and·they-are-<sup>G</sup>bringing-back »·them word

22:33 וַיִּיטֵב הַדָּבָר בְּעֵינֵי בְּנֵי יִשְׂרָאֵל וַיְבָרְכוּ אֱלֹהִים  
 u·iitb e·dbr b·oini bni ishral u·ibrkv aleim  
 and·he-is-being-good the·word in·eyes-of sons-of Israel and·they-are-<sup>m</sup>blessing Elohim

אֶת לְשַׁחַת לְצָבָא עָלֵיהֶם לְעֹלוֹת אָמְרוּ וְלֹא יִשְׂרָאֵל בְּנֵי  
 bni ishral u·la amru l·oluth oli·em l·tzba l·shchth ath -  
 sons-of Israel and·not they-said to·to-go-up-of on·them to·<sup>the</sup>·host to·to-<sup>m</sup>ruin-of »

הָאָרֶץ אֲשֶׁר הָאָרֶץ וּבְנֵי רְאוּבֵן וּבְנֵי גָד יֹשְׁבֵי בָהּ :  
 e·artz ashv bni - raubn u·bni - gd ishvim b·e :  
 the·land which sons-of Reuben and·sons-of Gad ones-dwelling in·her

22:34 וַיִּקְרָאוּ בְּנֵי רְאוּבֵן וּבְנֵי גָד לְמִזְבֵּחַ קִידָה  
 u·iqrau bni - raubn u·bni - gd l·mzbch ki od eua  
 and·they-are-calling sons-of Reuben and·sons-of Gad to·<sup>the</sup>·altar that testimony he

בֵּינֵינוּ כִּי יְהוָה הָאֱלֹהִים : פ  
 binthi·nu ki ieue e·aleim : p  
 between·us that Yahweh the·Elohim

from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

30 . And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.