

5:1	וַיִּדְבֵר u·idbr and·he-is- <sup>m</sup> speaking	יְהוָה ieue Yahweh	אֵל - al - mshe to	מֹשֶׁה - mshe Moses	לֵאמֹר l·amr to·to-say-of	:	1 . And the LORD spake unto Moses, saying,														
5:2	צַו tzu <sup>m</sup> instruct-you !	אֶת - ath - bni sons-of	בְּנֵי - bni sons-of	יִשְׂרָאֵל ishral Israel	וַיִּשְׁלַח u·ishlchu and·they-shall- <sup>m</sup> send-away	מִן - mn - e·mchne from	כָּל - kl - the·camp	הַמַּחֲנֶה e·mchne every-of	2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:												
	צְרוּעַ tzruo one-being- <sup>n</sup> leprous	וְכָל - u·kl - and·every-of	זָב - zb one-discharging	וְכָל - u·kl and·every-of	טָמֵא tma unclean-one	לְנַפְשׁוֹ l·nphsh to·soul	:														
5:3	מִזְכָּר m·zkr from·male	עַד - od - ngbe unto	נְקֵבָה ngbe female	תִּשְׁלַח thshlchu you <sup>(P)</sup> -shall- <sup>m</sup> send-away	אֵל - al - m·chutz to	מִחוּץ - m·chutz from·outside-of	לְמַחֲנֶה l·mchne to·the·camp	:	3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.												
	תִּשְׁלַחוּם thshlchu·m you <sup>(P)</sup> -shall- <sup>m</sup> send-away·them	וְלֹא u·la and·not	יִטְמְאוּ itmau they-shall- <sup>m</sup> defile	אֶת - ath - mchni·em camps-of·them	מַחֲנֵיהֶם mchni·em which	אֲשֶׁר ashr I	אֲנִי ani tabernacling	שְׂכֵן shkn dwell													
	בְּתוֹכָם b·thuk·m in·midst-of·them	:	:	:	:	:	:	:													
5:4	וַיַּעֲשׂוּ u·ioshu and·they-are-doing	כֵּן - kn so	בְּנֵי - bni sons-of	יִשְׂרָאֵל ishral Israel	וַיִּשְׁלַחוּ u·ishlchu and·they-are- <sup>m</sup> sending-away	אֹתָם auth·m »·them	אֵל - al - m·chutz to	מִחוּץ - m·chutz from·outside-of	7 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.												
	לְמַחֲנֶה l·mchne to·the·camp	כַּאֲשֶׁר k·ashr as·which	דִּבֶּר dbr he- <sup>m</sup> spoke	יְהוָה ieue Yahweh	אֵל - al - mshe to	מֹשֶׁה mshe Moses	כֵּן kn so	עָשׂוּ oshu they-did	בְּנֵי - bni sons-of	יִשְׂרָאֵל ishral Israel	:	:	:	:	:	:	:	:	:	:	
5:5	וַיִּדְבֵר u·idbr and·he-is- <sup>m</sup> speaking	יְהוָה ieue Yahweh	אֵל - al - mshe to	מֹשֶׁה - mshe Moses	לֵאמֹר l·amr to·to-say-of	:															
5:6	דַּבֵּר dbr <sup>m</sup> speak-you !	אֵל - al - bni to	בְּנֵי - bni sons-of	יִשְׂרָאֵל ishral Israel	אוֹ אִישׁ au - ash or	אוֹ אִשָּׁה au - ashe woman	כִּי יַעֲשׂוּ ki ioshu that they-are-doing	מִכָּל m·kl from·any-of	חַטָּאת - chtath sins-of												
	הָאָדָם e·adm the·human	לְמַעַל l·mol to·to-offend-of	מֵעַל mol offense	בֵּיתָהּ b·ieue in·Yahweh	וְאִשְׁמָהּ u·ashme and·she-is-guilty	הַנֶּפֶשׁ e·nphsh the·soul	הַיְהוּא e·eua the·she	:													
5:7	וַיִּתְהַדְּדוּ u·ethudu and·they- <sup>s</sup> confess	אֶת - ath - chtath·m sin-of·them	חַטֹּאתֵיהֶם chtath·m which	אֲשֶׁר ashr they-did	עָשׂוּ oshu and·he- <sup>c</sup> restores	וַיְהִיב u·eshib »	אֶת - ath - ashm·u guilt-of·him														
	בְּרֹאשׁוֹ b·rash·u in·sum-of·him	וַחֲמִישְׁתּוֹ u·chmishth·u and·fifth-of·him	יֶסֶף isph he-shall- <sup>c</sup> add	עָלָיו oli·u on·him	וַיִּתֵּן u·nthn and·he-gives	לְאִשֶּׁר l·ashr to·whom	אֲשֶׁם ashm he-was-guilty	לוֹ l·u to·him	:												
5:8	וְאִם u·am and·if	אֵין - ain there-is-no	לְאִישׁ l·aish for·the·man	גֹּאֵל gal one-redeeming	לְהַשִּׁיב l·eshib to·to- <sup>c</sup> restore-of	הָאֲשָׁם e·ashm the·guilt	אֵלָיו ali·u to·him	הָאֲשָׁם e·ashm the·guilt	:												
	הַמוֹשָׁב e·mushb the·being- <sup>c</sup> restored	לְיְהוָה l·ieue to·Yahweh	לְכֹהֵן l·ken for·the·priest	מִלְבָּד m·l·bd from·to·aside-of	אֵיל ail ram-of	הַכַּפְרִים e·kphrim the·shelters	אֲשֶׁר ashr which														
	יַכְפֹּר ikphr he-shall-make-propitiatory-shelter	בּוֹ - b·u in·him	עָלָיו oli·u over·him	:																	
5:9	וְכָל u·kl and·every-of	תְּרוּמָה thrume heave-offering	לְכָל l·kl to·all-of	קְדָשִׁי - qdshi - holinesses-of	בְּנֵי - bni sons-of	יִשְׂרָאֵל ishral Israel	אֲשֶׁר ashr which														
	וְקָרִיבוּ iqribu they-are- <sup>c</sup> bringing-near	לְכֹהֵן l·ken to·the·priest	לוֹ l·u for·him	וְיִהְיֶה ieie he-shall-become	:																
5:10	וְאִישׁ u·aish and·man	אֶת - ath - qdshi·u holinesses-of·him	קְדָשָׁיו qdshi·u to·him	לוֹ l·u they-shall-become	וְיִהְיֶה ieiu man	אִישׁ aish which	אֲשֶׁר ashr - ithn he-shall-give														
	לְכֹהֵן l·ken to·the·priest	לוֹ l·u for·him	וְיִהְיֶה ieie he-shall-become	:																	

5:11 וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר :  
 u·idbr ieue al - mshe l·amr :  
 and·he-is-<sup>m</sup>speaking Yahweh to Moses to-to-say-of

11 . And the LORD spake unto Moses, saying,

5:12 דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי אִישׁ אִישׁ כִּי תִשָּׂה -  
 dbr al - bni ishral u·amrth al·em aish aish ki - thshste  
<sup>m</sup>“speak-you ! to sons-of Israel and·you-say to-them man man that she-is-swrving

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

אִשְׁתּוֹ וּמַעֲלָה בּוֹ מַעַל :  
 ashth·u u·mole b·u mol :  
 woman-of·him and·she-offends in-him offense

5:13 וְשָׁכַב אִישׁ אִתָּהּ אִישׁ שְׂכֵבְתָּהּ זָרַע - וְנִעְלַם מֵעֵינֵי אִשְׁתּוֹ  
 u·shkb aish ath·e shkbth - zro u·nolm m·oini aish·e  
 and·he-lies-down man with·her emission-of seed and·he-is-obsured from·eyes-of man-of·her

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

וְנִסְתָּרָה וְהִיא נִסְתָּמָה וְעֵד אֵין בָּהּ וְהִיא לֹא  
 u·nsthre u·eia ntmae u·od ain b·e u·eua la  
 and·she-<sup>m</sup>conceals and·she she-is-defiled and·witness there-is-no in·her and·she not

נִחְפְּשָׁה :  
 nthphshe :  
 she-was-grabbed

5:14 וְהוּא אִשְׁתּוֹ אֶת וְקָנָה אִשְׁתּוֹ - אֶת רִיחַ עֲלָיו וְעָבַר  
 u·obr oli·u ruch - qnae u·qna ath - ashth·u u·eua  
 and·he-passes over·him spirit-of jealousy and·he-<sup>m</sup>is-jealous » woman-of·him and·she

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

נִסְתָּמָה אִשְׁתּוֹ אֶת וְקָנָה אִשְׁתּוֹ - אֶת רִיחַ עֲלָיו עָבַר - אוֹ  
 ntmae au - obr oli·u ruch - qnae u·qna ath - ashth·u  
 she-is-defiled or he-passes over·him spirit-of jealousy and·he-<sup>m</sup>is-jealous » woman-of·him

וְהִיא לֹא נִסְתָּמָה :  
 u·eia la ntmae :  
 and·she not she-is-defiled

5:15 וְהָבִיא אֶת אִשְׁתּוֹ אֶת הָאִישׁ אֶת הַכֹּהֵן אֶל וְהָבִיא אֶת -  
 u·ebia ath - ashth·u al - e·ken u·ebia ath -  
 and·he-<sup>m</sup>brings the·man » woman-of·him to the·priest and·he-<sup>m</sup>brings »

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

עֲלָיו יִצַק - לֹא שְׁעָרִים קֶמַח הָאֵיפָה עֲשִׂירֵת עֲלֶיהָ קִרְבָּנָה  
 oli·u itzq la - shorim qmch e·aiphe oshirth e·olih qrbn·e  
 approach-present-of·her on·her tenth-of the·ephah meal-of barleys not he-shall-pour on·him

הוּא קָנָתָהּ מִנְחַת - כִּי לְבִנְהָ עֲלָיו וְתֵן - וְלֹא שֶׁמֶן  
 eua qnath ki - mnchth lbne oli·u ithn u·la shmn  
 oil and·not he-shall-give on·him frankincense that present-offering-of jealousies he

מִנְחַת עֹון מִזְכָּרְתָּהּ זָכְרוֹן :  
 mnchth oun mzktrth zkrwn :  
 present-offering-of memorial one-<sup>m</sup>reminding depravity

5:16 וְהָיָה לְפָנֵי יְהוָה וְהָעֹמְדָה אֶתָּהּ וְהָקְרִיב :  
 ieue l·phni u·eomd·e ath·e e·ken u·eqrib  
 and·he-<sup>m</sup>brings-near » her the·priest and·he-<sup>m</sup>stands·her to·faces-of Yahweh

16 And the priest shall bring her near, and set her before the LORD:

5:17 אֲשֶׁר הָעֶפְרָר - וּמִן חֲרָשׁ - בְּכֵלֵי קֳדָשִׁים מִיִּם הַכֹּהֵן וּלְקַח  
 ashhr e·ophr u·mn - chrsh b·kli qdshim mim e·ken u·lqch  
 and·he-takes the·priest waters holy-ones in·vessel-of earthenware and·from the·soil which

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

יְהוָה הַמִּיִּם - אֶל וְנָתַן הַכֹּהֵן יִקַּח הַמִּשְׁכָּן בְּקִרְקַע :  
 ieie al - e·mim u·nthn e·ken iqch e·mshkn b·qrqo  
 he-is-becoming in·floor-of the·tabernacle he-shall-take the·priest and·he-gives to the·waters

5:18 רֹאשׁ - אֶת וּפְרָעַת יְהוָה לְפָנֵי הָאִשָּׁה - אֶת הַכֹּהֵן וְהָעֹמִיד  
 ath - rash ieue u·phro l·phni ath - e·ashe e·ken u·eomid  
 and·he-<sup>m</sup>stands the·priest » the·woman to·faces-of Yahweh and·he-uncovers » head-of

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering; and the priest shall have in his hand the bitter water that causeth the curse:

הַזָּכְרוֹן מִנְחַת אֶת כַּפְּיָהּ - עַל וְנָתַן הָאִשָּׁה  
 e·zkrwn ath mnchth e·kphi·e ol - nthn e·ashe  
 the·woman and·he-gives on palms-of·her » present-offering-of the·memorial

מִי יְהִי וְהָיָה הוּא וּבְיַד הוּא קָנָתָהּ מִנְחַת :  
 mi ieiu e·ken eua u·b·id qnath mnchth :  
 present-offering-of jealousies she and·in·hand-of the·priest they-shall-become waters-of

הַמְּרִים הַמְּאָרְרִים :  
 e·mrim e·marrim :  
 the·bitter-ones the·ones-<sup>m</sup>bringing-curse

5:19 וְהִשְׁבִּיעַ אֶת־הַכֹּהֵן וְאָמַר אֶל־הָאִשָּׁה לֹא־אִם שָׁכַב לֹא־אִישׁ  
 u·eshbio ath·e e·ken u·amr al - e·ashe am - la shkb aish  
 and·he-<sup>o</sup>adjures »her the·priest and·he-says to the·woman if not he-lay-down man

אֶתְךָ וְאִם לֹא־שָׁטִיתְּ טְמֵאָה תַּחַת אִישׁךָ הֲנִקִּי  
 ath·k u·am - la shtith tmae thchth aish·k enqi  
 with·you and·if not you-swerved uncleanness under man-of·you be-<sup>n</sup>innocent-you !

מִמֵּי הַמַּרְרִים הַמְּאַרְרִים הָאֵלֶּה :  
 m·mi e·mrim e·marrim e·ale :  
 from·waters-of the·bitter-ones the·ones-<sup>m</sup>bringing-curse the·these

5:20 וְאִתְּךָ כִּי־שָׁטִיתְּ תַּחַת אִישׁךָ וְכִי־נִטְמַאתָ וַיִּתֵּן אִישׁ  
 u·ath ki shtith thchth aish·k u·ki ntmath u·ithn aish  
 and·you that you-swerved under man-of·you and·that you-were-defiled and·he-is-giving man

בְּךָ אֵת־שִׁכְבְּתוֹ שִׁכְבְּתוֹ מִבְּלֹדֶיךָ אִישׁךָ :  
 b·k ath - shkbth·u m·blodi aish·k :  
 in·you » emission-of·him from·apart-from man-of·you

5:21 וְהִשְׁבִּיעַ הַכֹּהֵן אֶת־הָאִשָּׁה בְּשִׁבְעַת הָאֵלֶּה וְאָמַר הַכֹּהֵן  
 u·eshbio e·ken ath - e·ashe b·shboth e·ale u·amr e·ken  
 and·he-<sup>o</sup>adjures the·priest » the·woman in·oath-of the·imprecation and·he-says the·priest

לְאִשָּׁה יִתֵּן יְהוָה אוֹתְךָ לְאֵלֶּה וְלִשְׁבֻעָה בְּתוֹךְ עַמְּךָ  
 l·ashe ithn ieue auth·k l·ale u·l·shboe b·thuk om·k  
 to·<sup>the</sup>·woman he-shall-give Yahweh »·you to·imprecation and·to·oath in·midst-of people-of·you

בְּתַת צָבָה :  
 b·thth ieue ath - irk·k nphlth u·ath - btn·k tzbe :  
 in·to-give-of Yahweh » thigh-of·you falling-away and·» belly-of·you turgid

5:22 וּבָאוּ הַמַּיִם הַמְּאַרְרִים הָאֵלֶּה בְּמִעוּד  
 u·bau e·mim e·marrim e·ale b·moi·k  
 and·they-come the·waters the·ones-<sup>m</sup>bringing-curse the·these in·bowels-of·you

לְצִבּוֹת לְאִשָּׁה וְאָמְרָה יֵרָד וְלִנְפֹל בָּטֵן וְלִנְפֹל  
 l·tzbuth l·ashe u·amre irk u·l·nphl  
 to·to-cause-to-be-turgid-of belly and·to·to-cause-to-fall-away-of thigh and·she-says the·woman

אָמֵן :  
 amn amn :  
 amen amen

5:23 וְכָתַב אֶת־הָאֲלֹת־אֵת הָאֵלֶּה הַכֹּהֵן בְּסֵפֶר וּמָחָה אֶל־  
 u·kthb ath - e·alth e·ale e·ken b·sphr u·mche al -  
 and·he-writes » the·imprecations the·these the·priest in·<sup>the</sup>·scroll and·he-wipes-out to

מֵי הַמַּרְרִים :  
 mi e·mrim :  
 waters-of the·bitter-ones

5:24 וְהִשְׁקָה וְהָשָׁה מִי־אֵת הַמַּרְרִים  
 u·eshqe ath - e·ashe ath - mi e·mrim  
 and·he-causes-to-drink » the·woman » waters-of the·bitter-ones

הַמַּרְרִים וּבָאוּ בָהּ הַמַּיִם הַמְּאַרְרִים  
 e·marrim u·bau b·e e·mim e·marrim  
 the·ones-<sup>m</sup>bringing-curse and·they-come in·her the·waters the·ones-<sup>m</sup>bringing-curse

לְמַרְרֵם :  
 l·mrim :  
 to·bitter-ones

5:25 וְלָקַח הַכֹּהֵן מִיַּד הָאִשָּׁה מִנְחַת אֵת מִנְחַת הַקְּנָאִת  
 u·lqch e·ken m·id e·ashe ath mnchth e·qnath  
 and·he-takes the·priest from·hand-of the·woman » present-offering-of the·jealousies

וְהִנִּיף אֶת־הַמִּנְחָה לְפָנֵי יְהוָה וְהָקִיב אֶת־הָאֵל  
 u·eniph ath - e·mnche l·phni ieue u·eqrib ath·e al -  
 and·he-<sup>o</sup>waves » the·present-offering to·faces-of Yahweh and·he-<sup>o</sup>brings-near »·her to

הַמִּזְבֵּחַ :  
 e·mzbch :  
 the·altar

5:26 וְקָמַץ הַכֹּהֵן מִן־הַמִּנְחָה אֶת־אֶזְכְּרָתָהּ  
 u·gmtz e·ken mn - e·mnche ath - azkrth·e  
 and·he-extracts the·priest from the·present-offering » memorial-portion-of·her

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen,

23 And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

26 And the priest shall take an handful of the offering, [even] the memorial thereof,

וְהִקְטִיר וְהִזְבַּח וְאַחַר יִשְׁקָה אֶת - הָאִשָּׁה - אֶת -  
 u·eqtir e·mzbch·e u·achr ishqe ath - e·ashe ath -  
 and·he-causes-to-fume the·altar·ward and·after he·shall-cause-to-drink » the·woman »

and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

הַמַּיִם :  
 e·mim :  
 the·waters

5:27 וְהִשְׁקָה אֶת - הַמַּיִם וְהִיְתָה אִם - נִטְמְאָה  
 u·eshq·e ath - e·mim u·eithe am - ntmae  
 and·he-causes-to-drink·her » the·waters and·she-becomes if she·was-defiled

27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

וְנִתְמַל מֵעַל בְּאִישָׁהּ וּבָאוּ בָּהּ הַמַּיִם  
 u·thmol mol b·aish·e u·bau b·e e·mim  
 and·she-is-offending offense in·man-of·her and·they-come in·her the·waters

הַמֵּאֲרִימִים לְמָרִים וְצִבְתָּה בִטְנָה וְנִפְלָה  
 e·marrim l·mrim u·tzbthe btn·e u·nphle  
 the·ones<sup>m</sup>bringing-curse to·bitter-ones and·she-is-turgid belly-of·her and·she-falls-away

יֵרָקָה וְהִיְתָה הָאִשָּׁה לְאַלְהָהּ בְּקִרְבָּ עַמָּה :  
 irk·e u·eithe e·ashe l·ale b·qrb om·e :  
 thigh-of·her and·she-becomes the·woman to·imprecation in·within-of people-of·her

5:28 וְאִם - לֹא נִטְמְאָה הָאִשָּׁה וְטָהְרָה הוּא וְנִקְתָּה וְנִזְרְעָה  
 u·am - la ntmae e·ashe u·tere eua u·nqthe u·nzroe  
 and·if not she·was-defiled the·woman and·clean she and·she-is<sup>m</sup>innocent and·she-is-sown

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

זֶרַע :  
 zro :  
 seed

5:29 זֹאת תּוֹרַת הַקְּנָאִת אֲשֶׁר תִּשְׁטֶה אִשָּׁה תַּחַת אִישָׁהּ  
 zath thurth e·qnath ashr thshte ashe thchth aish·e  
 this law-of the·jealousies which she-is-swerving woman under man-of·her

29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

וְנִטְמְאָה :  
 u·ntmae :  
 and·she-is-defiled

5:30 אוֹ אִישׁ אֲשֶׁר תֵּעָבֵר אֲשֶׁר עָלִיו רִיחַ קְנָאָה וְקָנָא אֶת -  
 au aish ashr thobr oli·u ruch qnae u·qna ath -  
 or man which she-is-passing over·him spirit-of jealousy and·he<sup>m</sup>is-jealous »

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

אִשְׁתּוֹ וְהִעֲמִיד אֶת - הָאִשָּׁה - לְפָנָי וְהָיָה וְעָשָׂה לָּהּ הַכֹּהֵן אֶת -  
 asht·u u·eomid ath - e·ashe l·phni ieue u·oshe l·e e·ken ath  
 woman-of·him and·he<sup>c</sup>stands » the·woman to·faces-of Yahweh and·he·does to·her the·priest »

כָּל - הַתּוֹרָה - :  
 kl - e·thure e·zath :  
 all-of the·law the·this

5:31 וְנָקָה מֵעוֹן הָאִישׁ מֵעוֹן וְהָאִשָּׁה הִיא תִשָּׂא אֶת -  
 u·nqe e·aish m·oun u·e·ashe e·eua thsha ath -  
 and·he-is<sup>m</sup>innocent the·man from·depravity and·the·woman the·she she·shall-bear »

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

עוֹנָה : פ  
 oun·e : p  
 depravity-of·her