

5:1	קרא - נא - הוֹשׁ עוֹנֵךְ וְאֵל מִי - מִקְדָּשִׁים	qra - na e-ish oun·k u·al - mi m·qdshim	1 . Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?
	call-you ! please ! ?·there-is one-answering-of·you and·to whom ? from·holy-ones		
	תִּפְנֶה :	thphne :	
	you-shall-face		
5:2	כִּי - לְאֵוִיל - יִהְרַג קַעֲשׁ - וּפְתָה תְּמִית קִנְאָה :	ki - l·auil ierg - kosh u·phthe thmith qnae :	2 For wrath killeth the foolish man, and envy slayeth the silly one.
	that to·fool he-shall-kill vexation and·the·one-enticing she-shall- <sup>o</sup> put-to-death jealousy		
5:3	אֲנִי - רֵאִיתִי - אֵוִיל מִשְׂרִישׁ אֵוִיל וְאֶקְוֶב נְוֵהוּ פִתְאֻם :	ani - raithi auil mshrish u·aqub nu·eu phtam :	3 I have seen the foolish taking root: but suddenly I cursed his habitation.
	I I-saw fool <sup>o</sup> taking-root and·I-am-blaspheming homestead-of·him suddenly		
5:4	יִרְחָקוּ - בְּנָיו מִיִּשׁוּעַ וְיִדְכָּאוּ בְּשַׁעַר	irchqu bni·u m·isho u·idkau b·shor	4 His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].
	they-are-being-far sons-of·him from·safety and·they-are- <sup>o</sup> being-crushed in·the·gate		
	וְאֵין מִצִּיל :	u·ain mtzil :	
	and·there-is-no one- <sup>o</sup> rescuing		
5:5	אֲשֶׁר - קָצִירָו קָרֵב יֹאכַל וְאֵל מִצְנִים יִקְחָהוּ	ashr qtzir·u rob iakl u·al - m·tznim iqch·eu	5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
	who harvest-of·him hungry-one he-is-eating and·to from·pricking-thorns he-is-taking·him		
	וְשֹׁאֵף צָמִים חֵילָם :	u·shaph tzmim chil·m :	
	and·he-gasps one-famished estate-of·them		
5:6	כִּי - לֹא - יֵצֵא מֵעֹפֶר אֵינֹן וּמֵאֲדָמָה לֹא יִצְמַח -	ki la - itza m·ophr aun u·m·adme la - itzmch	6 . Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
	that not he-is-coming-forth from·I soil lawlessness and·from·ground not he-is-sprouting		
	עֵמֶל :	oml :	
	toil		
5:7	כִּי - אָדָם - לְעֵמֶל יוֹלֵד וּבְנָיו רֶשֶׁף - יִגְבִּיהוּ עוֹף :	ki - adm l·oml iuld u·bni - rshph igbieu ouph :	7 Yet man is born unto trouble, as the sparks fly upward.
	that human to·toil he-is-born and·sons-of sirocco they-are- <sup>o</sup> going-aloft to-fly-of		
5:8	אֲוִלָם אֲנִי אֶדְרֹשׁ אֵל - אֵל וְאֵל אֱלֹהִים - אֲשִׁים דְּבַרְתִּי :	aulum ani adrsh al - al u·al - aleim ashim dbrth·i :	8 I would seek unto God, and unto God would I commit my cause:
	nevertheless I I-am-inquiring to El and·to Elohim I-am-placing matter-of·me		
5:9	עֹשֶׂה - גְּדֹלוֹת וְאֵין חֶקֶר נִפְלְאוֹת - עַד -	oshe gdluth u·ain chqr nphlauth od -	9 Which doeth great things and unsearchable; marvellous things without number:
	one-doing great-things and·there-is-no investigation things-being- <sup>m</sup> marvelous unto		
	אֵין מְסַפֵּר :	ain msphr :	
	there-is-no numbering		
5:10	הַנֹּתֵן - פְּנֵי - עַל מְטָר פְּנֵי - אֶרֶץ - וְשִׁלַּח מִיָּם פְּנֵי - עַל חוּצוֹת :	e·nthn mtr ol - phni - artz u·shlch mim ol - phni chutzuth :	10 Who giveth rain upon the earth, and sendeth waters upon the fields:
	the·one-giving rain on surfaces-of earth and·sending waters on surfaces-of outsides		
5:11	לְשׁוֹם - שְׂפָלִים לְמָרוֹם וְקִרְרִים שָׁנְבוּ יִשַׁע :	l·shum shphlim l·mrum u·qdrim shgbu isho :	11 To set up on high those that be low; that those which mourn may be exalted to safety.
	to·to-place-of lowly-ones to·height and·the·ones-being-somber they-are-impregnable safety		
5:12	מִפֶּר - תּוֹשִׁיָּה יְדֵיהֶם תַּעֲשִׂינָה - וְלֹא עֲרוֹמִים מַחֲשָׁבוֹת :	mphr mchshbuth orumim u·la - thoshine idi·em thushie :	12 He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.
	annulling devisings-of crafty-ones and·not they-are-making <sup>o</sup> hands-of·them reality		
5:13	לִכְדּ - נִמְהָרָה נִפְתְּלִים וְעֲצַת בְּעֲרָמָם :	lkd chkmm b·orm·m u·otzth nphthlim nmere :	13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
	seizing wise-ones in·craftiness-of·them and·counsel-of ones-being-twisted she-is-hastened		
5:14	יּוֹמָם - יִמְשְׁשׁוּ וּבְצֹהֲרֵי הַיּוֹם יִפְגְּשׁוּ - חֹשֶׁךְ וּכְלִילָה יִמְשְׁשׁוּ :	iumm iphgsu - chshk u·k·lile imshshu b·tzerim :	14 They meet with darkness in the daytime, and grope in the noonday as in the night.
	by-day they-are- <sup>m</sup> encountering darkness and·as·the·night they-are- <sup>m</sup> groping in·the·noons		
5:15	וַיִּשַׁע - מִחֶרֶב מִפִּיהֶם וּמִיַּד חֶזֶק אֲבִיוֹן :	u·isho m·chrb m·phi·em u·m·id chzq abiun :	15 But he saveth the poor from the sword, from their mouth, and from the hand
	and·he-is- <sup>c</sup> saving from·sword from·mouth-of·them and·from·hand-of unyielding-one needy-one		

5:16 וְתִהְיֶה לְדָל תְּקוּהָ וְעֲלֹתָהּ קַפְצָה פִּיהָ :  
 u·thei l·dl thque u·olth·e qphtze phi·e :  
 and·she-is-becoming for·the-poor-one expectation and·iniquity she-shuts mouth-of·her :

5:17 הִנֵּה אֲשֶׁרִי אָנוּשׁ יוֹכַחְנוּ וּמוֹסֵר אֱלֹהִים שְׂדֵי :  
 ene ashri anush iukch·nu alue u·musr shdi :  
 behold ! happy ! mortal he-is-<sup>o</sup>correcting·him Eloah and·admonition-of Who-Suffices

אֵל - תִּמְאָס :  
 al - thmas :  
 must-not-be you-are-rejecting

5:18 כִּי יִכְאִיב הוּא וְיִקְבֹּשׁ וְיִמְחֵץ וְיִדְוֶה :  
 ki eua ikaib u·ichbsh imchtz u·id·u :  
 that he he-is-causing-pain and·he-shall-bind-up he-is-transfixing and·hand-of·him

וְיָדָיו תִּרְפִּינָה :  
 u·idi·u thrphine :  
 and·hands-of·him they-shall-heal

5:19 בְּשֵׁשׁ צָרוֹת יִצִּילְךָ וּבְשִׁבְעַת יָנַע - לֹא יִבֹּק בְּךָ רָע :  
 b·shsh tzruth itzil·k u·b·shbo la - igo b·k ro :  
 in·six-of distresses he-shall-<sup>o</sup>rescue·you and·in·seven not he-shall-touch in·you evil

5:20 בְּרָעַב בְּרָדָה מִמוֹת וּבְמִלְחָמָה מִיָּדֵי חֶרֶב :  
 b·rob phd·k m·muth u·b·mlchme m·idi chrb :  
 in·famine he-ransoms·you from·death and·in·battle from·hands-of sword

5:21 בְּשׂוֹט לְשׁוֹן תִּחְבֵּא וְלֹא תִירָא - מִשֵּׁד כִּי :  
 b·shut lshun thchba u·la - thira m·shd ki :  
 in·scourge-of tongue you-shall-be-hidden and·not you-shall-fear from·devastation that

יָבוֹא :  
 ibua :  
 he-is-coming

5:22 לְשֵׁד וּלְכַפֵּן תִּשְׁחַק וּמִחַיִת הָאָרֶץ :  
 l·shd u·l·kphn thshchq u·m·chith e·artz :  
 to·devastation and·to·starvation you-shall-ridicule and·from·animal-of the·earth

אֵל - תִּירָא :  
 al - thira :  
 must-not-be you-are-fearing

5:23 כִּי אֲבִנֵי - עִם בְּרִיתְךָ הַשָּׂדֵה וְחַיִּית הַשָּׂדֵה :  
 ki om - abni e·shde brith·k u·chith e·shde :  
 that with stones-of the·field covenant-of·you and·animal-of the·field

הַשְּׁלָמָה לְךָ - :  
 eshlme - l·k :  
 she-is-<sup>o</sup>made-at-peace to·you

5:24 וְיָדַעְתָּ כִּי - שְׁלוֹם אֶהְלֵךְ וּפְקַדְתָּ נֹדֶד וְלֹא :  
 u·idoth ki - shlum ael·k u·phqdth nu·k u·la :  
 and·you-know that peace tent-of·you and·you-check homestead-of·you and·not

תִּחְטָא :  
 thchta :  
 you-shall-miss

5:25 וְיָדַעְתָּ כִּי - רַב זֵרַע וּצְאֵצְאֵיךָ כְּעֵשֶׂב הָאָרֶץ :  
 u·idoth ki - rb zro·k u·tzatzai·k k·oshb e·artz :  
 and·you-know that many seed-of·you and·offsprings-of·you as·herbage-of the·earth

5:26 תָּבוֹא בְּקִלְחַת אֱלִי - קִבְרוֹת כַּעֲלוֹת שֹׁד גְּדִישׁ בְּעִתּוֹ :  
 thbua b·klch ali - qbr k·oluth gdish b·oth·u :  
 you-shall-come in·maturity to tomb as·to·ascend-of shock-of·grain in·season-of·him

5:27 הִנֵּה - זֹאת חֲקַרְנוּהָ הֲיֵא - שָׁמְעָה הֲיֵא - רַע וְאַתָּה : פ  
 ene - zath chqrnu·e kn - eia shmo·ne u·athe do - l·k : p  
 behold ! this we-investigated·her so she hear-you·her ! and·you know-you ! for·you

of the mighty.  
 16 So the poor hath hope, and iniquity stoppeth her mouth.  
 17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:  
 18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.  
 19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.  
 20 In famine he shall redeem thee from death: and in war from the power of the sword.  
 21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.  
 22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.  
 23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.  
 24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.  
 25 Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.  
 26 Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.  
 27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.