

18:1 **ΜΕΤΑ** **ΔΕ** **ΤΑΥΤΑ** **ΧΩΡΙΣΘΕΙC** **Ο** **ΠΑΥΛΟC** **ΕΚ** **ΤΩΝ** **ΑΘΗΝΩΝ**
 meta de tauta chOristheis ho paulos ek tOn athEnOn
 G3326 G1161 G5023 G5563 G3588 G3972 G1537 G3588 G116
 Prep Conj pd Acc Pl n vp Aor Pas Nom Sg m MidS t_ Nom Sg m n_ Nom Sg m Prep t_ Gen Pl n n_ Gen Pl f
 after YET these BEING-SPACizED THE PAUL OUT OF-THE ATHENS

¹ . After these things Paul departed from Athens, and came to Corinth;

ΗΘΕΝ **ΕΙC** **ΚΟΡΙΝΘΟΝ**
 Elthen eis korinthon
 G2064 G1519 G2882
 vi 2Aor Act 3 Sg Prep n_ Acc Sg f
 he-CAME INTO CORINTH

18:2 **ΚΑΙ** **ΕΥΡΩΝ** **ΤΙΝΑ** **ΙΟΥΔΑΙΟΝ** **ΟΝΟΜΑΤΙ** **ΑΚΥΛΑΝ** **ΠΟΝΤΙΚΟΝ** **ΤΩ**
 kai heurOn tina ioudaion onomati akulan pontikon tO
 G2532 G2147 G5100 G2453 G3686 G207 G4193 G3588
 Conj vp 2Aor Act Nom Sg m px Acc Sg m a_ Acc Sg m n_ Dat Sg n a_ Acc Sg m t_ Dat Sg n
 AND FINDING ANY JUDA-an to-NAME AQUILA Pontus (MARINE-ic) of-Pontus to-THE the

² And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

ΓΕΝΕΙ **ΠΡΟΣΦΑΤΩC** **ΕΛΗΛΥΘΟΤΑ** **ΑΠΟ** **ΤΗC** **ΙΤΑΛΙΑC** **ΚΑΙ** **ΠΡΙCΚΙΛΛΑΝ** **ΓΥΝΑΙΚΑ**
 genei prosphatOc elEluthota apo tEc italias kai priskillan gunaika
 G1085 G4373 G2064 G575 G3588 G2482 G2532 G4252 G1135
 n_ Dat Sg n Adv vp 2Perf Act Acc Sg m Prep t_ Gen Sg f n_ Gen Sg f Conj n_ Acc Sg f n_ Acc Sg f
 breed native TOWARD-SLAYly HAVING-COME FROM THE ITALY AND PRISCILLA WOMAN
 native recently

ΑΥΤΟΥ **ΔΙΑ** **ΤΟ** **ΔΙΑΤΕΤΑΧΕΝΑΙ** **ΚΛΑΥΔΙΟΝ** **ΧΩΡΙΖΕCΘΑΙ** **ΠΑΝΤΑC** **ΤΟΥC**
 autou dia to diatetachenai klaudion chOrizesthai pantac touc
 G846 G1223 G3588 G1299 G2804 G5563 G3956 G3588
 pp Gen Sg m Prep t_ Acc Sg n vn Perf Act n_ Acc Sg m vn Pres Pas a_ Acc Pl m t_ Acc Pl m
 OF-him THRU THE TO-HAVE-prescriBED CLAUDIUS TO-BE-SPACizING ALL THE
 because-of

ΙΟΥΔΑΙΟΥC **ΕΚ** **ΤΗC** **ΡΩΜΗC** **ΠΡΟCΗΘΕΝ** **ΑΥΤΟΙC**
 ioudaiouc ek tEc rOmEc proshEthen autoic
 G2453 G1537 G3588 G4516 G4334 G846
 a_ Acc Pl m Prep t_ Gen Sg f n_ Gen Sg f vi 2Aor Act 3 Sg pp Dat Pl m
 JUDA-ans OUT OF-THE ROME he-TOWARD-CAME to-them
 Jews

18:3 **ΚΑΙ** **ΔΙΑ** **ΤΟ** **ΟΜΟΤΕΧΝΟΝ** **ΕΙΝΑΙ** **ΕΜΕΝΕΝ** **ΠΑΡ** **ΑΥΤΟΙC** **ΚΑΙ**
 kai dia to omotexnon einai emenen par autoic kai
 G2532 G1223 G3588 G3673 G1511 G3306 G3844 G846 G2532
 Conj Prep t_ Acc Sg n a_ Acc Sg m vn Pres vxx vi Impf Act 3 Sg Prep pp Dat Pl m Conj
 AND THRU THE LIKE-ART TO-BE he-REMAINED BESIDE them AND
 because-of like-trade

³ And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

ΕΙΡΓΑΖΕΤΟ **ΗCΑΝ** **ΓΑΡ** **CΚΗΝΟΠΟΙΟΙ** **ΤΗΝ** **ΤΕΧΝΗΝ**
 eirgazeto hcan gar skEnopoioi tEn technEn
 G2038 G2258 G1063 G4635 G3588 G5078
 vi Impf midD/pasD 3 Sg vi Impf vxx 3 Pl Conj n_ Nom Pl m t_ Acc Sg f n_ Acc Sg f
 worked THEY-WERE for BOOTH-makers THE ART
 tentmakers

18:4 **ΔΙΕΛΕΓΕΤΟ** **ΔΕ** **ΕΝ** **ΤΗ** **CΥΝΑΓΩΓΗ** **ΚΑΤΑ** **ΠΑΝ** **CΑΒΒΑΤΟΝ**
 dielegeto de en tE cynaOgE kata pan cabbaton
 G1256 G1161 G1722 G3588 G4864 G2596 G3956 G4521
 vi Impf midD/pasD 3 Sg Conj Prep t_ Dat Sg f n_ Dat Sg f Prep a_ Acc Sg n n_ Acc Sg n
 he-THRU-said YET IN THE TOGETHER-LEAD according-to EVERY SABBATH
 he-argued synagogue

⁴ And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

ΕΠΕΙΘΕΝ **ΤΕ** **ΙΟΥΔΑΙΟΥC** **ΚΑΙ** **ΕΛΛΗΝΑC**
 epeithen te ioudaiouc kai ellEnac
 G3982 G5037 G2453 G2532 G1672
 vi Impf Act 3 Sg Part a_ Acc Pl m Conj n_ Acc Pl m
 PERSUADED BESIDES JUDA-ans AND GREEKS
 he-persuaded Jews

18:5 **ΩC** **ΔΕ** **ΚΑΤΗΛΘΟΝ** **ΑΠΟ** **ΤΗC** **ΜΑΚΕΔΟΝΙΑC** **Ο** **ΤΕ** **CΙΛΑC** **ΚΑΙ**
 hOc de katElthon apo tEc makedoniac ho te cilac kai
 G5613 G1161 G2718 G575 G3588 G3109 G3588 G5037 G4609 G2532
 Adv Conj vi 2Aor Act 3 Pl Prep t_ Gen Sg f n_ Gen Sg f t_ Nom Sg m Part n_ Nom Sg m Conj
 AS YET THEY-DOWN-CAME FROM THE MACEDONIA THE BESIDES SILAS AND
 came-down b:both

⁵ And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Ο **ΤΙΜΟΘΕΟC** **CΥΝΕΙΧΕΤΟ** **ΤΩ** **ΠΝΕΥΜΑΤΙ** **Ο** **ΠΑΥΛΟC**
 ho timotheoc suneicheto tO pneumatI ho pauloc
 G3588 G5095 G4912 G3588 G4151 G3588 G3972
 t_ Nom Sg m n_ Nom Sg m vi Impf Pas 3 Sg t_ Dat Sg n n_ Dat Sg n t_ Nom Sg m n_ Nom Sg m
 THE Timothy was-pressED to-THE spirit THE PAUL

ΔΙΑΜΑΡΤΥΡΟΜΕΝΟC **ΤΟΙC** **ΙΟΥΔΑΙΟΙC** **ΤΟΝ** **ΧΡΙCΤΟΝ** **ΙΗCΟΥΝ**
 diamarturomenoc toic ioudaioic ton xriston iEoun
 G1263 G3588 G2453 G3588 G5547 G2424
 vp Pres midD/pasD Nom Sg m t_ Dat Pl m a_ Dat Pl m t_ Acc Sg m n_ Acc Sg m n_ Acc Sg m
 THRU-witnessING to-THE JUDA-ans THE ANOINTED JESUS
 certifying Jews Christ

18:6 **ΑΝΤΙΤΑΚΚΟΜΕΝΩΝ** **ΔΕ** **ΑΥΤΩΝ** **ΚΑΙ** **ΒΛΑΣΦΗΜΟΥΝΤΩΝ** **ΕΚΤΙΝΑΣΑΜΕΝΟΣ** **ΤΑ**
 anitassomenOn de autOn kai blasphemountOn ektinaxamenos ta
 G498 G1161 G846 G2532 G987 G1621 G3588
 vp Pres Mid Gen Pl m Conj pp Gen Pl m Conj vp Pres Act Gen Pl m vp Aor Mid Nom Sg m Acc Pl n
OF-INSTEAD-SETTING **YET** **OF-them** **AND** **OF-HARM-AVERTING** **OUT-QUIVERing** **THE**
 of-resisting

6 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

ΙΜΑΤΙΑ **ΕΙΠΕΝ** **ΠΡΟΣ** **ΑΥΤΟΥΣ** **ΤΟ** **ΑΙΜΑ** **ΥΜΩΝ** **ΕΠΙ** **ΤΗΝ** **ΚΕΦΑΛΗΝ**
 himatia eipen pros autous to haima humOn epi tEn kephalEn
 G2440 G2036 G4314 G575 G846 G3588 G129 G5216 G1909 G3588 G2776
 n_ Acc Pl n vi 2Aor Act 3 Sg Prep pp Acc Pl m Nom Sg n n_ Nom Sg n pp 2 Gen Pl Acc Pl n Prep Acc Sg f n_ Acc Sg f
GARMENTS **he-said** **TOWARD** **them** **THE** **BLOOD** **ON** **THE** **HEAD**

ΥΜΩΝ **ΚΑΘΑΡΟΣ** **ΕΓΩ** **ΑΠΟ** **ΤΟΥ** **ΝΥΝ** **ΕΙΣ** **ΤΑ** **ΕΘΝΗ** **ΠΟΡΕΥΣΟΜΑΙ**
 humOn katharos egO apo tou nyn eis ta ethnE poreusomai
 G5216 G2513 G1473 G575 G3588 G3568 G1519 G3588 G1484 G4198
 pp 2 Gen Pl a_ Nom Sg m pp 1 Nom Sg Adv Gen Sg m Prep Acc Pl n n_ Acc Pl n vi Fut mid 1 Sg
OF-YOU(P) **clean** **I** **FROM** **THE** **NOW** **INTO** **THE** **NATIONS** **I-SHALL-BE-GOING**
 of-ye

18:7 **ΚΑΙ** **ΜΕΤΑΒΑΣ** **ΕΚΕΙΘΕΝ** **ΗΛΘΕΝ** **ΕΙΣ** **ΟΙΚΙΑΝ** **ΤΙΝΟΣ** **ΟΝΟΜΑΤΙ** **ΙΟΥΣΤΟΥ**
 kai metabas ekeithen elthen eis oikian tinos onomati ioustou
 G2532 G3327 G1564 G2064 G1519 G3614 G5100 G3686 G2459
 Conj vp 2Aor Act Nom Sg m Adv vi 2Aor Act 3 Sg Prep n_ Acc Sg f px Gen Sg m n_ Dat Sg n n_ Gen Sg m
AND **after-STEPping** **thence** **he-CAME** **INTO** **HOME** **OF-ANY** **to-NAME** **JUSTUS**
 proceeding

7. And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

ΣΕΒΟΜΕΝΟΥ **ΤΟΝ** **ΘΕΟΝ** **ΟΥ** **Η** **ΟΙΚΙΑ** **ΗΝ**
 sebomenou ton theon ou hE oikia hN
 G4576 G3588 G2316 G3739 G3588 G3614 G2258
 vp Pres midD/pasD Gen Sg m Acc Sg m n_ Acc Sg m pr Gen Sg m Nom Sg f n_ Nom Sg f vi Impf vxx 3 Sg
one-REVERING **THE** **God** **OF-WHOM** **THE** **HOME** **WAS**
 one-revering

ΚΥΝΟΜΟΡΟΥΣΑ **ΤΗ** **ΚΥΝΑΓΩΓΗ**
 sunomourousa tE sunagOgE
 G4927 G3588 G4864
 vp Pres Act Nom Sg f Dat Sg f n_ Dat Sg f
belNG-adjacent **to-THE** **TOGETHER-LEAD**
 synagogue

18:8 **ΚΡΙΣΠΟΣ** **ΔΕ** **Ο** **ΑΡΧΙΚΥΝΑΓΩΓΟΣ** **ΕΠΙΣΤΕΥΣΕΝ** **ΤΩ** **ΚΥΡΙΩ** **ΚΥΝ**
 krispos de ho archisunagOgos episteusen tO kuriO sun
 G2921 G1161 G3588 G752 G4100 G3588 G2962 G4862
 n_ Nom Sg m Conj Nom Sg m n_ Nom Sg m vi Aor Act 3 Sg Prep n_ Dat Sg m n_ Dat Sg m Prep
CRISPUS **YET** **THE** **chief-of-TOGETHER-LEAD** **BELIEVES** **to-THE** **Master** **TOGETHER**
 chief-of-the-synagogue

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

ΟΛΩ **ΤΩ** **ΟΙΚΩ** **ΑΥΤΟΥ** **ΚΑΙ** **ΠΟΛΛΟΙ** **ΤΩΝ** **ΚΟΡΙΝΘΙΩΝ** **ΑΚΟΥΟΝΤΕΣ**
 hoLO tO oiKO autou kai polloi tOn korinthiOn akouontes
 G3650 G3588 G3624 G846 G2532 G4183 G3588 G2881 G191
 a_ Dat Sg m Dat Sg m n_ Dat Sg m pp Gen Sg m Conj a_ Nom Pl m Gen Pl m a_ Gen Pl m vp Pres Act Nom Pl m
to-WHOLE **THE** **HOME** **OF-him** **AND** **MANY** **OF-THE** **CORINTHIANS** **HEARING**
 whole

ΕΠΙΣΤΕΥΟΝ **ΚΑΙ** **ΕΒΑΠΤΙΖΟΝΤΟ**
 episteuon kai ebaptizonto
 G4100 G2532 G907
 vi Impf Act 3 Pl Conj vi Impf Pas 3 Pl
BELIEVED **AND** **were-DIPized**
 were-baptized

18:9 **ΕΙΠΕΝ** **ΔΕ** **Ο** **ΚΥΡΙΟΣ** **ΔΙ** **ΟΡΑΜΑΤΟΣ** **ΕΝ** **ΝΥΚΤΙ** **ΤΩ** **ΠΑΥΛΩ**
 eipen de ho kurios di horamatos en nukti tO paulO
 G2036 G1161 G3588 G2962 G1223 G3705 G1722 G3571 G3588 G3972
 vi 2Aor Act 3 Sg Conj Nom Sg m n_ Nom Sg m Prep n_ Gen Sg n Prep n_ Dat Sg f Dat Sg m n_ Dat Sg m
said **YET** **THE** **Master** **THRU** **sight** **IN** **NIGHT** **to-THE** **PAUL**
 Lord through vision

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

ΜΗ **ΦΟΒΟΥ** **ΑΛΛΑ** **ΛΑΛΕΙ** **ΚΑΙ** **ΜΗ** **ΣΙΩΠΗΣΗ**
 mE phobou alla lalei kai mE siOpEsEs
 G3361 G5399 G235 G2980 G2532 G3361 G4623
 Part Neg vm Pres midD/pasD 2 Sg Conj vm Pres Act 2 Sg Conj Part Neg vs Aor Act 2 Sg
NO **BE-FEARING** **but** **BE-TALKING** **AND** **NO** **YOU-SHOULD-BE-belNG-SILENT**
 be-you-fearing ! be-you-speaking !

18:10 **ΔΙΟΤΙ** **ΕΓΩ** **ΕΙΜΙ** **ΜΕΤΑ** **ΣΟΥ** **ΚΑΙ** **ΟΥΔΕΙΣ** **ΕΠΙΘΗCΕΤΑΙ**
 dioti egO eimi meta sou kai oudeis epithEsetai
 G1360 G1473 G1510 G3326 G4675 G2532 G3762 G2007
 Conj pp 1 Nom Sg vi Pres vxx 1 Sg Prep pp 2 Gen Sg Conj a_ Nom Sg m vi Fut Mid 3 Sg
THRU-that **I** **AM** **WITH** **YOU** **AND** **NOT-YET-ONE** **SHALL-BE-ON-PLACING**
 because-that shall-be-placing-on

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

ΣΟΙ **ΤΟΥ** **ΚΑΚΩCΑΙ** **ΣΕ** **ΔΙΟΤΙ** **ΛΑΟΣ** **ΕCΤΙΝ** **ΜΟΙ** **ΠΟΛΥC**
 soi tou kakOasai se dioti laos estin moi polus
 G4671 G3588 G2559 G4571 G1360 G2992 G2076 G3427 G4183
 pp 2 Dat Sg Gen Sg m vn Aor Act pp 2 Acc Sg Conj n_ Nom Sg m vi Pres vxx 3 Sg pp 1 Dat Sg a_ Nom Sg m
to-YOU **OF-THE** **TO-EVIL-treat** **YOU** **THRU-that** **PEOPLE** **IS** **to-ME** **MANY**
 you to-illtreat because-that there-is much

EN TH ΠΟΛΕΙ ΤΑΥΤΗ
 en tE polei tautE
 G1722 G3588 G4172 G3778
 Prep t_ Dat Sg f n_ Dat Sg f pd Dat Sg f
IN THE city this

18:11 **ΕΚΑΘΙΣΕΝ ΤΕ ΕΝΙΑΥΤΟΝ ΚΑΙ ΜΗΝΑΣ ΕΞ ΔΙΔΑΚΚΩΝ ΕΝ ΑΥΤΟΙΣ**
 ekathisen te eniauton kai mEnas Ex didaskOn en autois
 G2523 G5037 G1763 G2532 G3376 G1803 G1321 G1722 G846
 vi Aor Act 3 Sg Part n_ Acc Sg m Conj n_ Acc Pl m a_ Nom vp Pres Act Nom Sg m Prep pp Dat Pl m
he-is-seated BESIDES year AND MONTHS SIX TEACHING IN among

11 And he continued [there] a year and six months, teaching the word of God among them.

ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ
 ton logon tou theou
 G3588 G3056 G3588 G2316
 t_ Acc Sg m n_ Acc Sg m t_ Gen Sg m n_ Gen Sg m
THE saying OF-THE God

18:12 **ΓΑΛΛΙΩΝΟΣ ΔΕ ΑΝΘΥΠΑΤΕΥΟΝΤΟΣ ΤΗΣ ΑΧΑΙΑΣ ΚΑΤΕΠΕΣΤΗΣΑΝ ΟΜΟΘΥΜΑΔΟΝ**
 galliOnos de anthupateuontos tEs achaias katepestEsan omothumadon
 G1058 G1161 G445 G3588 G882 G2721 G3661
 n_ Gen Sg m Conj vp Pres Act Gen Sg m t_ Gen Sg f n_ Gen Sg f vi 2Aor Act 3 Pl Adv
OF-GALLIO YET proconsul-beING being-proconsul OF-THE ACHAIA DOWN-ON-STOOD LIKE-FEEL
with-one-accord

12 . And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

ΟΙ ΙΟΥΔΑΙΟΙ ΤΩ ΠΑΥΛΩ ΚΑΙ ΗΓΑΓΟΝ ΑΥΤΟΝ ΕΠΙ ΤΟ ΒΗΜΑ
 hoi ioudaioi to paulo kai hGagon auton epi to bEma
 G3588 G2453 G3588 G3972 G2532 G71 G846 G1909 G3588 G968
 t_ Nom Pl m a_ Nom Pl m t_ Dat Sg m n_ Dat Sg m Conj vi 2Aor Act 3 Pl pp Acc Sg m Prep t_ Acc Sg n n_ Acc Sg n
THE JUDA-ans to-THE PAUL AND THEY-LED him ON THE platform
dais

18:13 **ΛΕΓΟΝΤΕΣ ΟΤΙ ΠΑΡΑ ΤΟΝ ΝΟΜΟΝ ΟΥΤΟΣ ΑΝΑΠΕΙΘΕΙ ΤΟΥΣ**
 legontes oti para ton nomon houtos anapeithei tous
 G3004 G3754 G3844 G3588 G3551 G3778 G374 G3588
 vp Pres Act Nom Pl m Conj Prep t_ Acc Sg m n_ Acc Sg m pd Nom Sg m vi Pres Act 3 Sg t_ Acc Pl m
sayING that BESIDE THE LAW this-one IS-UP-PERSUADING THE
is-inducing

13 Saying, This [fellow] persuadeth men to worship God contrary to the law.

ΑΝΘΡΩΠΟΥΣ ΣΕΒΕΣΘΑΙ ΤΟΝ ΘΕΟΝ
 anthrOpous sebesthai ton theon
 G444 G4576 G3588 G2316
 n_ Acc Pl m vn Pres midD/pasD t_ Acc Sg m n_ Acc Sg m
humans TO-BE-REVERING THE God

18:14 **ΜΕΛΛΟΝΤΟΣ ΔΕ ΤΟΥ ΠΑΥΛΟΥ ΑΝΟΙΓΕΙΝ ΤΟ ΣΤΟΜΑ ΕΙΠΕΝ**
 mellontos de tou paulou anoigein to stoma eipen
 G3195 G1161 G3588 G3972 G455 G3588 G4750 G2036
 vp Pres Act Gen Sg m Conj t_ Gen Sg m n_ Gen Sg m vn Pres Act t_ Acc Sg n n_ Acc Sg n vi 2Aor Act 3 Sg
OF-beING-ABOUT YET THE PAUL TO-BE-UP-OPENING THE MOUTH said
to-be-opening

14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Ο ΓΑΛΛΙΩΝ ΠΡΟΣ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΕΙ ΜΕΝ ΟΥΝ ΗΝ ΑΔΙΚΗΜΑ
 ho galliOn pros tous ioudaious ei men oun hn adikEma
 G3588 G1058 G4314 G3588 G2453 G1487 G3303 G3767 G2258 G92
 t_ Nom Sg m n_ Nom Sg m Prep t_ Acc Pl m a_ Acc Pl m G1487 G3303 G3767 G2258 G92
THE GALLIO TOWARD THE JUDA-ans IF INDEED THEN it-WAS injury
Jews

ΤΙ Η ΡΑΔΙΟΥΡΓΗΜΑ ΠΟΝΗΡΟΝ Ω ΙΟΥΔΑΙΟΙ ΚΑΤΑ ΛΟΓΟΝ ΑΝ
 ti h radiourghEma ponEron o ioudaioi kata logon an
 G5100 G2228 G4467 G4190 G5599 G2453 G2596 G3686 G3056 G302
 px Nom Sg n Part n_ Nom Sg n a_ Nom Sg n Inj n_ Voc Pl m Prep n_ Acc Sg m Part
ANY OR DEFT-ACT-effect wicked o ! JUDA-ans according-to saying EVER
some knavery Jews ! according-to^{ac}on that-account

ΗΝΕΣΧΟΜΗΝ ΥΜΩΝ
 EneschomEn humOn
 G430 G5216
 vi 2Aor midD 1 Sg pp 2 Gen Pl
I-had-toleratED OF-YOU(p)
ye

18:15 **ΕΙ ΔΕ ΖΗΤΗΜΑ ΕΣΤΙΝ ΠΕΡΙ ΛΟΓΟΥ ΚΑΙ ΟΝΟΜΑΤΩΝ ΚΑΙ ΝΟΜΟΥ**
 ei de zEthEma estin peri logou kai onomatOn kai nomou
 G1487 G1161 G2213 G2076 G4012 G3056 G2532 G3686 G2532 G3551
 Cond Conj n_ Nom Sg n vi Pres vxx 3 Sg Prep n_ Gen Sg m Conj n_ Gen Pl n Conj n_ Gen Sg m
IF YET SEEK-effect it-IS ABOUT concerning saying word AND OF-NAMES AND OF-LAW
question law

15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

ΤΟΥ ΚΑΘ ΥΜΑΣ ΟΥΕΣΘΕ ΑΥΤΟΙ ΚΡΙΤΗΣ ΓΑΡ ΕΓΩ ΤΟΥΤΩΝ
 tou kath ymas opsesthe autoi kritEs gar egO toutOn
 G3588 G2596 G5209 G3700 G846 G2923 G1063 G1473 G5130
 t_ Gen Sg m Prep pp 2 Acc Pl vi Fut midD 2 Pl pp Nom Pl m n_ Nom Sg m Conj pp 1 Nom Sg pd Gen Pl n
OF-THE according-to YOU(p) YE-SHALL-BE-VIEWING they yourselves JUDGer for I OF-these
the ye ye-shall-be-seeing-to-it yourselves judge I of-these-things

ΟΥ ou G3756 Part Neg NOT	ΒΟΥΛΟΜΑΙ boulomai G1014 vi Pres midD/pasD 1 Sg AM-intendING	ΕΙΝΑΙ einai G1511 vn Pres vxx TO-BE								
18:16	ΚΑΙ kai G2532 Conj AND	ΑΠΗΛΑΣΕΝ apElasen G556 vi Aor Act 3 Sg he-FROM-DRIVES he-drives-away	ΑΥΤΟΥΣ autous G846 pp Acc Pl m them	ΑΠΟ apo G575 Prep FROM	ΤΟΥ tou G3588 t_ Gen Sg n THE	ΒΗΜΑΤΟΣ bEmatos G968 n_ Gen Sg n platform dais			16 And he drave them from the judgment seat.	
18:17	ΕΠΙΛΑΒΟΜΕΝΟΙ epilabomenoi G1949 vp 2Aor midD Nom Pl m ON-GETTING getting-hold-of	ΔΕ de G1161 Conj YET	ΠΑΝΤΕΣ pantes G3956 a_ Nom Pl m ALL	ΟΙ hoi G3588 t_ Nom Pl m THE	ΕΛΛΗΝΕΣ hellEnes G1672 n_ Nom Pl m GREEKS	ΣΩΣΘΕΝΗΝ sOsthenEn G4988 n_ Acc Sg m Sosthenes	ΤΟΝ ton G3588 t_ Acc Sg m THE	17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.		
	ΑΡΧΙΣΥΝΑΓΩΓΟΝ archisunagOgon G752 n_ Acc Sg m chief-of-TOGETHER-LEAD chief-of-synagogue	ΕΤΥΠΤΟΝ etupton G5180 vi Impf Act 3 Pl THEY-BEAT(past) they-beat-him	ΕΜΠΡΟΣΘΕΝ emprosthen G1715 Prep IN-TOWARD-PLACE in-front-of	ΤΟΥ tou G3588 t_ Gen Sg n OF-THE the	ΒΗΜΑΤΟΣ bEmatos G968 n_ Gen Sg n platform dais	ΚΑΙ kai G2532 Conj AND	ΟΥΔΕΝ ouden G3762 a_ Nom Sg n NOT-YET-ONE none			
	ΤΟΥΤΩΝ toutOn G5130 pd Gen Pl n OF-these of-these-things	ΤΩ to G3588 t_ Dat Sg m to-THE	ΓΑΛΛΙΩΝΙ galliOni G1058 n_ Dat Sg m GALLIO	ΕΜΕΛΕΝ emelen G3199 vi Impf Act 3 Sg CARED cared-for						
18:18	Ο ho G3588 t_ Nom Sg m THE	ΔΕ de G1161 Conj YET	ΠΑΥΛΟΣ paulos G3972 n_ Nom Sg m PAUL	ΕΤΙ eti G2089 Adv STILL	ΠΡΟΣΜΕΙΝΑΣ prosmeinias G4357 vp Aor Act Nom Sg m TOWARD-REMAINing remaining-with	ΗΜΕΡΑΣ hEmeras G2250 n_ Acc Pl f DAYS	ΙΚΑΝΑΣ hikanas G2425 a_ Acc Pl f enough considerable	ΤΟΙΣ tois G3588 t_ Dat Pl m to-THE	ΑΔΕΛΦΟΙΣ adelphois G80 n_ Dat Pl m brothers brethren	18 . And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cencrea: for he had a vow.
	ΑΠΟΤΑΞΑΜΕΝΟΣ apotaxamenos G657 vp Aor Mid Nom Sg m FROM-SETTing taking-leave	ΕΞΕΠΤΑΕΙ exeplei G1602 vi Impf Act 3 Sg OUT-FLOATED sailed-off	ΕΙΣ eis G1519 Prep INTO	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΣΥΡΙΑΝ surian G4947 n_ Acc Sg f SYRIA	ΚΑΙ kai G2532 Conj AND	ΣΥΝ sun G4862 Prep TOGETHER together-with	ΑΥΤΩ auto G846 pp Dat Sg m to-him him	ΠΡΙΣΚΙΛΛΑ priskilla G4252 n_ Nom Sg f PRISCILLA	
	ΚΑΙ kai G2532 Conj AND	ΑΚΥΛΑΣ akulas G207 n_ Nom Sg m AQUILA	ΚΕΙΡΑΜΕΝΟΣ keiramenos G2751 vp Aor Mid Nom Sg m being-SHORN	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΚΕΦΑΛΗΝ kephalEn G2776 n_ Acc Sg f HEAD	ΕΝ en G1722 Prep IN	ΚΕΓΧΡΕΑΙΣ kegchreais G2747 n_ Dat Pl f CENCHREA	ΕΙΧΕΝ eichen G2192 vi Impf Act 3 Sg he-HAD	ΓΑΡ gar G1063 Conj for	ΕΥΧΗΝ euchEn G2171 n_ Acc Sg f vow
18:19	ΚΑΤΗΝΤΗΣΕΝ katEntEsen G2658 vi Aor Act 3 Sg he-attains he-arrives-at	ΔΕ de G1161 Conj YET	ΕΙΣ eis G1519 Prep INTO	ΕΦΕΣΟΝ epheson G2181 n_ Acc Sg f EPHESUS	ΚΑΚΕΙΝΟΥΣ kakeinous G2548 pd Acc Pl m Con AND-those	ΚΑΤΕΛΙΠΕΝ katelipen G2641 vi 2Aor Act 3 Sg he-left	ΑΥΤΟΥ autou G847 Adv OF-SAME there	ΑΥΤΟΣ autos G846 pp Nom Sg m he	ΔΕ de G1161 Conj YET	19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.
	ΕΙΣΕΛΘΩΝ eiselthOn G1525 vp 2Aor Act Nom Sg m INTO-COMING entering	ΕΙΣ eis G1519 Prep INTO	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΣΥΝΑΓΩΓΗΝ sunagOgEn G4864 n_ Acc Sg f TOGETHER-LEAD synagogue	ΔΙΕΛΕΧΘΗ dielechthE G1256 vi Aor pasD 3 Sg WAS-THRU-said argued	ΤΟΙΣ tois G3588 t_ Dat Pl m to-THE with-the	ΙΟΥΔΑΙΟΙΣ ioudaiois G2453 a_ Dat Pl m JUDA-ans Jews			
18:20	ΕΡΩΤΩΝΤΩΝ erOtOntOn G2065 vp Pres Act Gen Pl m OF-askING of-asking-him	ΔΕ de G1161 Conj YET	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	ΕΠΙ epi G1909 Prep ON	ΠΛΕΙΟΝΑ pleiona G4119 a_ Acc Sg m Cmp MORE	ΧΡΟΝΟΝ chronon G5550 n_ Acc Sg m TIME	ΜΕΙΝΑΙ mainai G3306 vn Aor Act TO-REMAIN	ΠΑΡ par G3844 Prep BESIDE	ΑΥΤΟΙΣ autois G846 pp Dat Pl m them	20 When they desired [him] to tarry longer time with them, he consented not;
	ΟΥΚ ouk G3756 Part Neg NOT	ΕΠΕΝΕΥΣΕΝ epeneusen G1962 vi Aor Act 3 Sg he-ON-NODS he-consents								
18:21	ΑΛΛ all G235 Conj but	ΑΠΕΤΑΞΑΤΟ apetaxato G657 vi Aor midD 3 Sg he-FROM-SETS he-takes-leave	ΑΥΤΟΙΣ autois G846 pp Dat Pl m to-them	ΕΙΠΩΝ eipOn G2036 vp 2Aor Act Nom Sg m saying	ΔΕΙ dei G1163 vi Pres im-Act 3 Sg IS-BINDING it-is-binding	ΜΕ me G3165 pp 1 Acc Sg ME	ΠΑΝΤΩΣ pantOs G3843 Adv ALL-ly absolutely	ΤΗΝ tEn G3588 t_ Acc Sg f THE	21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will.	

And he sailed from Ephesus.

ΕΟΡΤΗΝ heortEn G1859 n_ Acc Sg f FESTIVAL	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΕΡΧΟΜΕΝΗΝ erchomenEn G2064 vp Pres midD/pasD Acc Sg f COMING	ΠΟΙΗΣΑΙ poiEsai G4160 vn Aor Act TO-DO	ΕΙΣ eis G1519 Prep INTO	ΙΕΡΟΣΟΛΥΜΑ ierosoluma G2414 n_ Acc Sg f JERUSALEM	ΠΑΛΙΝ palin G3825 Adv AGAIN	ΔΕ de G1161 Conj YET
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ΑΝΑΚΑΜΨΩ anakampsO G344 vi Fut Act 1 Sg I-SHALL-BE-UP-BOWING I-shall-be-going-back	ΠΡΟΣ pros G4314 Prep TOWARD	ΥΜΑΣ humas G5209 pp 2 Acc Pl YOU(Pl) ye	ΤΟΥ tou G3588 t_ Gen Sg m OF-THE	ΘΕΟΥ theou G2316 n_ Gen Sg m God	ΘΕΛΟΝΤΟΣ thelontos G2309 vp Pres Act Gen Sg m WILLING	ΚΑΙ kai G2532 Conj AND	ΑΝΗΧΘΗ anEchthE G321 vi Aor Pas 3 Sg he-WAS-UP-LED he-set-out
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ΑΠΟ apo G575 Prep FROM	ΤΗΣ tEs G3588 t_ Gen Sg f THE	ΕΦΕΣΟΥ ephesou G2181 n_ Gen Sg f EPHESUS
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18:22 ΚΑΙ kai G2532 Conj AND	ΚΑΤΕΛΘΩΝ katelthOn G2718 vp 2Aor Act Nom Sg m DOWN-COMING coming-down	ΕΙΣ eis G1519 Prep INTO	ΚΑΙΣΑΡΕΙΑΝ kaisareian G2542 n_ Acc Sg f CAESAREA	ΑΝΑΒΑΣ anabas G305 vp 2Aor Act Nom Sg m UP-STEPPING going-up	ΚΑΙ kai G2532 Conj AND	ΑΣΠΑΣΑΜΕΝΟΣ aspasamenos G782 vp Aor midD Nom Sg m greeting	ΤΗΝ tEn G3588 t_ Acc Sg f THE
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22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

ΕΚΚΛΗΣΙΑΝ ekklEsiAn G1577 n_ Acc Sg f OUT-CALLED ecclesia	ΚΑΤΕΒΗ katebE G2597 vi 2Aor Act 3 Sg he-DOWN-STEPPed he-descended	ΕΙΣ eis G1519 Prep INTO	ΑΝΤΙΟΧΕΙΑΝ antiocheian G490 n_ Acc Sg f ANTIOCH
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18:23 ΚΑΙ kai G2532 Conj AND	ΠΟΙΗΣΑΣ poiEsas G4160 vp Aor Act Nom Sg m DOing doSpending	ΧΡΟΝΟΝ chronon G5550 n_ Acc Sg m TIME	ΤΙΝΑ tina G5100 px Acc Sg m ANY some	ΕΞΗΛΘΕΝ exElthen G1831 vp 2Aor Act 3 Sg he-OUT-CAME he-came-away	ΔΙΕΡΧΟΜΕΝΟΣ dierchomenos G1330 vp Pres midD/pasD Nom Sg m THRU-COMING passing-through	ΚΑΘΕΞΗΣ kathExEs G2517 Adv according-to-next consecutively
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23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΓΑΛΑΤΙΚΗΝ galatikEn G1054 a_ Acc Sg f GALATIA-ic Galatian	ΧΩΡΑΝ chOran G5561 n_ Acc Sg f SPACE province	ΚΑΙ kai G2532 Conj AND	ΦΡΥΓΙΑΝ phrugian G5435 n_ Acc Sg f PHRYGIA	ΕΠΙΣΤΗΡΙΖΩΝ epistErizOn G1991 vp Pres Act Nom Sg m ON-STANDING-fast establishing	ΠΑΝΤΑΣ pantas G3956 a_ Acc Pl m ALL	ΤΟΥΣ tous G3588 t_ Acc Pl m THE	ΜΑΘΗΤΑΣ mathEtas G3101 n_ Acc Pl m LEARNers disciples
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18:24 ΙΟΥΔΑΙΟΣ ioudaios G2453 a_ Nom Sg m JUDA-an Jew	ΔΕ de G1161 Conj YET	ΤΙΣ tis G5100 px Nom Sg m ANY certain	ΑΠΟΛΛΩΣ apollOs G625 n_ Nom Sg m APOLLOS	ΟΝΟΜΑΤΙ onomati G3686 n_ Dat Sg n to-NAME	ΑΛΕΞΑΝΔΡΕΥΣ alexandreas G221 n_ Nom Sg m ALEXANDRINE Alexandrian	ΤΩ tO G3588 t_ Dat Sg n to-THE the	ΓΕΝΕΙ genei G1085 n_ Dat Sg n breed native
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24 . And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

ΑΝΗΡ anEr G435 n_ Nom Sg m MAN	ΛΟΓΙΟΣ logios G3052 a_ Nom Sg m scholarly	ΚΑΤΗΝΤΗΣΕΝ katEntEsen G2658 vi Aor Act 3 Sg attains arrives-at	ΕΙΣ eis G1519 Prep INTO	ΕΦΕΣΟΝ epheson G2181 n_ Acc Sg f EPHESUS	ΔΥΝΑΤΟΣ dunatos G1415 a_ Nom Sg m ABLE	ΩΝ On G5607 vp Pres vxx Nom Sg m BEING	ΕΝ en G1722 Prep IN	ΤΑΙΣ tais G3588 t_ Dat Pl f THE
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ΓΡΑΦΑΙΣ
graphais
G1124
n_ Dat Pl f
WRITings
scriptures

18:25 ΟΥΤΟΣ houtos G3778 pd Nom Sg m this-one this-one	ΗΝ En G2258 vi Impf vxx 3 Sg WAS	ΚΑΤΗΧΗΜΕΝΟΣ katEchEmenos G2727 vp Perf Pas Nom Sg m HAVING-been-instructED	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΟΔΟΝ hodon G3598 n_ Acc Sg f WAY	ΤΟΥ tou G3588 t_ Gen Sg m OF-THE	ΚΥΡΙΟΥ kuriou G2962 n_ Gen Sg m Master Lord	ΚΑΙ kai G2532 Conj AND
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25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

ΖΕΩΝ zeOn G2204 vp Pres Act Nom Sg m BOILING being-fervent	ΤΩ tO G3588 t_ Dat Sg n to-THE	ΠΝΕΥΜΑΤΙ pneumati G4151 n_ Dat Sg n spirit	ΕΛΑΛΕΙ elalei G2980 vi Impf Act 3 Sg he-TALKED he-spoke	ΚΑΙ kai G2532 Conj AND	ΕΔΙΔΑΚΚΕΝ edidasken G1321 vi Impf Act 3 Sg TAUGHT	ΑΚΡΙΒΩΣ akribOs G199 Adv EXACTly accurately	ΤΑ ta G3588 t_ Acc Pl n THE	ΠΕΡΙ peri G4012 Prep ABOUT concerning
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ΤΟΥ tou G3588 t_ Gen Sg m THE	ΚΥΡΙΟΥ kuriou G2962 n_ Gen Sg m Master Lord	ΕΠΙΣΤΑΜΕΝΟΣ epistamenos G1987 vp Pres midD/pasD Nom Sg m beING-adept being-versed-in	ΜΟΝΟΝ monon G3440 Adv ONLY	ΤΟ to G3588 t_ Acc Sg n THE	ΒΑΠΤΙΣΜΑ baptisma G908 n_ Acc Sg n DIPism baptism	ΙΩΑΝΝΟΥ iOannou G2491 n_ Gen Sg m OF-JOHN
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18:26 **ΟΥΤΟC** **ΤΕ** **ΗΡΞΑΤΟ** **ΠΑΡΗΧΙΑΖΕCΘΑΙ** **ΕΝ** **ΤΗ** **CΥΝΑΓΩΓΗ**
 houtos te Erxato parrEsiazesthai en tE sunagOgE
 G3778 G5037 G756 G3955 G1722 G3588 G4864
 pd Nom Sg m Part vi Aor midD 3 Sg vn Pres midD/pasD Prep t_ Dat Sg f
 this-one BESIDES begins TO-BE-belING-boldly IN THE TOGETHER-LEAD
 this-one synagouge

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

ΑΚΟΥCΑΝΤΕC **ΔΕ** **ΑΥΤΟΥ** **ΑΚΥΛΑC** **ΚΑΙ** **ΠΡΙCΚΙΛΛΑ** **ΠΡΟCΕΛΑΒΟΝΤΟ** **ΑΥΤΟΝ** **ΚΑΙ**
 akousantes de autou akulas kai priskilla proselabonto auton kai
 G191 G1161 G846 G207 G2532 G3588 G4252 G4355 G2532 G846 G2532
 vp Aor Act Nom Pl m Conj pp Gen Sg m n_ Nom Sg m Conj n_ Nom Sg f vi 2Aor Mid 3 Pl pp Acc Sg m Conj
 HEARing YET OF-him AQUILA AND PRISCILLA TOWARD-GOT took-to-themselves him AND

ΑΚΡΙΒΕCΤΕΡΟΝ **ΑΥΤΩ** **ΕΞΕΘΕΝΤΟ** **ΤΗΝ** **ΤΟΥ** **ΘΕΟΥ** **ΟΔΟΝ**
 akribesteron autO exethento tEn tou theou hodon
 G199 G846 G1620 G3588 G3588 G2316 G3598
 Adv Con pp Dat Sg m vi 2Aor Mid 3 Pl t_ Acc Sg f t_ Gen Sg m n_ Gen Sg m n_ Acc Sg f
 more-EXACTly to-him THEY-OUT-PLACED THE OF-THE God WAY
 more-accurately expounded

18:27 **ΒΟΥΛΟΜΕΝΟΥ** **ΔΕ** **ΑΥΤΟΥ** **ΔΙΕΛΘΕΙΝ** **ΕΙC** **ΤΗΝ** **ΑΧΑΙΑΝ**
 boulomenou de autou dielthein eis tEn achaian
 G1014 G1161 G846 G1330 G1519 G3588 G882
 vp Pres midD/pasD Gen Sg m Conj pp Gen Sg m vn 2Aor Act prep t_ Acc Sg f n_ Acc Sg f
 OF-intending YET him TO-BE-THRU-COMING INTO THE ACHAIA

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

ΠΡΟΤΡΕΨΑΜΕΝΟΙ **ΟΙ** **ΑΔΕΛΦΟΙ** **ΕΓΡΑΨΑΝ** **ΤΟΙC** **ΜΑΗΤΑΙC** **ΑΠΟΔΕΞΑCΘΑΙ** **ΑΥΤΟΝ**
 protrepسامenoι oi adelphoi egrapsan tois mathEtais apodexasthai auton
 G4389 G3588 G80 G1125 G3588 G3101 G588 G846
 vp Aor Mid Nom Pl m t_ Nom Pl m n_ Nom Pl m vi Aor Act 3 Pl t_ Dat Pl m n_ Dat Pl m vn Aor midD pp Acc Sg m
 BEFORE-REVERTing THE brothers WRITE to-THE LEARNers TO-FROM-RECEIVE him
 promotng-it brethren

ΟC **ΠΑΡΑΓΕΝΟΜΕΝΟC** **CΥΝΕΒΑΛΕΤΟ** **ΠΟΛΥ** **ΤΟΙC** **ΠΕΠΙCΤΕΥΚΟCΙΝ** **ΔΙΑ** **ΤΗC**
 hos paragenomenoc sunebaleto polu tois pepisteukocin dia tEs
 G3739 G3854 G4820 G4183 G3588 G4100 G1223 G3588
 pr Nom Sg m vp 2Aor midD Nom Sg m vi 2Aor Mid 3 Sg a_ Acc Sg n t_ Dat Pl m vp Perf Act Dat Pl m Prep t_ Gen Sg f
 WHO BESIDE-BECOMING TOGETHER-CAST much to-THE ones-HAVING-BELIEVED THRU THE
 coming-along parleyed

ΧΑΡΙΤΟC
 charitos
 G5485
 n_ Gen Sg f
 grace

18:28 **ΕΥΤΟΝΩC** **ΓΑΡ** **ΤΟΙC** **ΙΟΥΔΑΙΟΙC** **ΔΙΑΚΑΤΗΛΕΓΧΕΤΟ** **ΔΗΜΟCΙΑ** **ΕΠΙΔΕΙΚΝΥC**
 eutonOc gar tois ioudaiois diakatElegchetο dEmocia epideiknuc
 G2159 G1063 G3588 G2453 G1246 G1219 G1925
 Adv Conj t_ Dat Pl m a_ Dat Pl m vi Impf midD/pasD 3 Sg a_ Dat Sg f vp Pres Act Nom Sg m
 WELL-STRETCHly for to-THE JUDA-ans he-THRU-DOWN-EXPOSED PUBLICly ON-SHOWING
 strenuously the Jews he-confuted-thoroughly exhibiting

28 For he mightily convinced the Jews, [and that] publicly, shewing by the scriptures that Jesus was Christ.

ΔΙΑ **ΤΩΝ** **ΓΡΑΦΩΝ** **ΕΙΝΑΙ** **ΤΟΝ** **ΧΡΙCΤΟΝ** **ΙΗCΟΥΝ**
 dia tOn graphOn einai ton christon iEoun
 G1223 G3588 G1124 G1511 G3588 G5547 G2424
 Prep t_ Gen Pl f n_ Gen Pl f vn Pres vxx t_ Acc Sg m n_ Acc Sg m n_ Acc Sg m
 THRU THE WRITings TO-BE THE ANOINTED JESUS
 through scriptures