

9:1	KAI kai G2532 Conj AND	ΕΛΕΓΕΝ elegen G3004 vi Impf Act 3 Sg He-said	ΑΥΤΟΙC autois G846 pp Dat Pl m to-them	ΑΜΗΝ amEn G281 Hebrew AMEN verily	ΑΕΓΩ legO G3004 vi Pres Act 1 Sg I-AM-sayINg	ΥΜΙΝ humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	ΟΤΙ hoti G3754 Conj that	ΕΙCΙN eisin G1526 vi Pres vxx 3 Pl ARE there-are	ΤΙNEC tines G5100 px Nom Pl m ANY some	1. And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.	
	ΤΩΝ tOn G3588 t_Gen Pl m OF-THE-ones of-the-ones	ΩΔΕ hOde G5602 Adv here	ΕСТΗΚΟΤΩΝ hestEkotOn G2476 vp Perf Act Gen Pl m HAVING-STOOD standing	ΟΙΤΙNEC hoitines G3748 pr Nom Pl m WHO-ANY who-any	ΟΥ ou G3756 Part Neg NOT	ΜΗ mE G3361 Part Neg NO	ΓΕΥCΩNTAI geusOntai G1089 vs Aor midD 3 Pl SHOULD-BE-TASTING	ΘΑNATOY thanatou G2288 n_Gen Sg m OF-DEATH death	ΕΩC heOs G2193 Conj TILL		
	ΑΝ an G302 Part	ΙΔΩCIN idOsin G1492 vs 2Aor Act 3 Pl	THN tEn G3588 t_Acc Sg f THE	BACIΛEIAN basileian G932 n_Acc Sg f KINGdom	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΘΕΟY theou G2316 n_Gen Sg m God	ΕΛΛΗYΘΙAN elElluthian G2064 vp 2Perf Act Acc Sg f HAVING-COME	ΕΝ en G1722 Prep IN			
	ΔΥΝΑMΕI dunamei G1411 n_Dat Sg f ABILITY power										
9:2	KAI kai G2532 Conj AND	ΜΕΘ meth G3326 Prep after	ΗΜΕΡΑC hEmeras G2250 n_Acc Pl f DAYS	ΕΞ hex G1803 a_Nom SIX	ΠΑΡΑΛΑMΒΑNΕI paralambanei G3880 vi Pres Act 3 Sg IS-BESIDE-GETTING is-taking-aside	Ο ho G3588 t_Nom Sg m THE	ΙΗCOYC iEsous G2424 n_Nom Sg m JESUS	ΤΟΝ ton G3588 t_Acc Sg m THE	ΠΕΤΡΟN petron G4074 n_Acc Sg m Peter	ΚΑI kai G2532 Conj AND	2 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.
	ΤΟΝ ton G3588 t_Acc Sg m THE	ΙΑKΩBON iakObon G2385 n_Acc Sg m JACOBUS James	ΚΑI kai G2532 Conj AND	ΤΟΝ ton G3588 t_Acc Sg m THE	ΙΩАННHN iOannEn G2491 n_Acc Sg m JOHN	ΚΑI kai G2532 Conj AND	ΑΝΑΦΕРЕI anapherei G399 vi Pres Act 3 Sg IS-UP-CARRYING is-bringing-up	ΑΥTOYC autous G846 pp Acc Pl m them	ΕΙC eis G1519 Prep INTO	OPOC oros G3735 n_Acc Sg n mountain	
	ΥΨΗΛОН hupsElon G5308 a_Acc Sg n HIGH	ΚΑT kat G2596 Prep according-to	ΙΔΙAN idian G2398 a_Acc Sg f OWN	ΜΟΝΟYC monous G3441 a_Acc Pl m ONLY alone(p)	ΚΑI kai G2532 Conj AND	ΜΕΤΕMOPHΘΕH metemorphOthE G3399 vi Aor Pas 3 Sg He-WAS-after-FORMED he-was-transformed	ΕΜΠΡΟСΘΕN emprosten G1715 Prep IN-TOWARD-PLACE in-front-of	ΑΥΤΩN autoN G846 pp Gen Pl m OF-them them			
9:3	KAI kai G2532 Conj AND	ΤΑ ta G3588 t_Nom Pl n THE	ΙΜΑΤΙA himatia G2440 n_Nom Pl n GARMENTS	ΑΥTOY autou G846 pp Gen Sg m OF-Him	ΕΓΕΝΕΤΟ egeneto G1096 vi 2Aor midD 3 Sg BECAME	CTIABONTA stilbonta G4744 vp Pres Act Nom Pl n GLISTENING	ΛΕΥΚΑ leuka G3022 a_Nom Pl n WHITE	ΙΔΙAN lian G3029 Adv VERY	ΩC hOs G5613 Adv AS	3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.	
	ΧΙΩN chiOn G5510 n_Nom Sg f SNOW	ΟΙA hoia G3634 pr Nom Pl n THE-WHICH such-as	ΓΝΑΦΕYC gnapheus G1102 n_Nom Sg m CARDer fuller	ΕΠI epi G1909 Prep ON	ΤΗC tEs G3588 t_Gen Sg f THE	ΓΗC gEs G1093 n_Gen Sg f LAND earth	ΟΥ ou G3756 Part Neg NOT	ΔΥNATAI dunatai G1410 vi Pres midD/pasD 3 Sg IS-ABLE	ΛΕΥΚΑNAI leukanai G3021 vn Aor Act TO-WHITEn		
9:4	KAI kai G2532 Conj AND	ΩΦΘΗ OphthE G3700 vi Aor Pas 3 Sg WAS-VIEWED was-seen	ΑΥTOIC autois G846 pp Dat Pl m to-them	ΗΛΙΑC Elias G2243 n_Nom Sg m ELIAS Elijah	ΣΥN sun G4862 Prep TOGETHER together	ΜΩCEI mOsei G3475 n_Dat Sg m to-MOSES Moses	ΚΑI kai G2532 Conj AND	ΗCΑN Esan G2258 vi Impf vxx 3 Pl THEY-WERE	CYΛΛΑΛΟYNTEC sullaountes G4814 vp Pres Act Nom Pl m TOGETHER-TALKING conferring		4 And there appeared unto them Elias with Moses: and they were talking with Jesus.
	ΤΩ tO G3588 t_Dat Sg m to-THE	IHCΟY iEsou G2424 n_Dat Sg m JESUS									
9:5	KAI kai G2532 Conj AND	ΑΠOKΡΙΘΕIC apokritheis G611 vp Aor pasD Nom Sg m answerINg	Ο ho G3588 t_Nom Sg m THE	ΠΕΤΡΟC petros G4074 n_Nom Sg m Peter	ΑΕΓΕI legei G3004 vi Pres Act 3 Sg IS-sayINg	ΤΩ tO G3588 t_Dat Sg m to-THE	IHCΟY iEsou G2424 n_Dat Sg m JESUS	ΠΑBBI rabbi G4461 Hebrew RABBI	ΚΛΛΑON kalon G2570 a_Nom Sg n IDEAL		5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.
	ΕCΤIN estin G2076 vi Pres vxx 3 Sg it-IS	ΗMAC hEmas G2248 pp 1 Acc Pl US	ΩΔΕ hOde G5602 Adv here	ΕΙNAI einai G1511 vn Pres vxx TO-BE	ΚΑI kai G2532 Conj AND	ΠΟΙHCΩMEN poiEsOmen G4160 vs Aor Act 1 Pl WE-SHOULD-BE-MAKING	CKHNAC skEnas G4633 n_Acc Pl f BOOTHs tabernacles	ΤPEIC treis G5140 a_Acc Pl f THREE	COI soi G4671 pp 2 Dat Sg to-YOU		

ΜΙΑΝ mian G1520 a_Acc Sg f ONE	ΚΑΙ kai G2532 Conj AND	ΜΟΣΕΙ mOsei G3475 n_Dat Sg m to-MOSES	ΜΙΑΝ mian G1520 a_Acc Sg f ONE	ΚΑΙ kai G2532 Conj AND	ΗΛΙΑ Elia G2243 n_Dat Sg m to-ELIAS	ΜΙΑΝ mian G1520 a_Acc Sg f ONE
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9:6 OY ou G3756 Part Neg NOT	ΓΑΡ gar G1063 Conj for	ΗΔΕΙ Edei G1492 vi Plup Act 3 Sg he-HAD-PERCEIVED he-was-aware	ΤΙ ti G5101 pi Acc Sg n ANY what	ΑΔΛΗCH laEsE G2980 vs Aor Act 3 Sg he-SHOULD-BE-TALKING he-should-be-speaking	ΗCAN Esan G2258 vi Impf vxx 3 Pl THEY-WERE	ΓΑΡ gar G1063 Conj for	ΕΚΦΟΒΟΙ ekphoboi G1630 a_Nom Pl m OUT-FEAR terrified	6 For he wist not what to say; for they were sore afraid.
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9:7 ΚΑΙ kai G2532 Conj AND	ΕΓΕΝΕΤΟ egeneto G1096 vi 2Aor midD 3 Sg BECAME	ΝΕΦΕΛΗ nephelE G3507 n_Nom Sg f CLOUD	ΕΠΙΚΙΑΖΟΥΧΑ episkiazousa G1982 vp Pres Act Nom Sg f ON-SHADING overshadowing	ΑΥΤΟΙC autois G846 pp Dat Pl m to-them them	ΚΑΙ kai G2532 Conj AND	ΗΛΘΕΝ Elthen G2064 vi 2Aor Act 3 Sg CAME	ΦΩΝΗ phOnE G5456 n_Nom Sg f SOUND voice	ΕΚ ek G1537 Prep OUT
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ΤΗC tEs G3588 t_Gen Sg f OF-THE	ΝΕΦΕΛΗC nephelEs G3507 n_Gen Sg f CLOUD	ΛΕΓΟΥΧΑ legouosa G3004 vp Pres Act Nom Sg f sayING	ΟΥΤΟC houotos G3778 pd Nom Sg m this	ΕCΤ IN estin G2076 vi Pres vxx 3 Sg IS	Ο ho G3588 t_Nom Sg m THE	ΥΙΟC huios G5207 n_Nom Sg m SON	ΜΟΥ mou G3450 pp 1 Gen Sg OF-ME
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Ο ho G3588 t_Nom Sg m THE	ΑΓΑΠΗΤΟC agapEtos G27 a_Nom Sg m beLOVED	ΑΥΤΟY autou G846 pp Gen Sg m OF-Him him	ΑΚΟΥΕΤΕ akouete G191 vm Pres Act 2 Pl BE-HEARING be-ye-hearing !
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9:8 ΚΑΙ kai G2532 Conj AND	ΕΞΑΠΙΝΑ exapina G1819 Adv OUT-UN-APPEARly suddenly	ΤΠΕ ΙΒΛΕΨΑΜΕΝΟI peribelsingamenoi G4017 vp Aor Mid Nom Pl m ABOUT-looking look/ing-about	ΟΥΚΕΤI ouketi G3765 Adv NOT-STILL not-longer	ΟΥΔΕΝΑ oudena G3762 a_Acc Sg m NOT-YET-ONE anyone	ΕΙΔΟΝ eidon G1492 vi 2Aor Act 3 Pl THEY-PERCEIVED	ΔΛΛΑ alla G235 Conj but	ΤΟΝ ton G3588 t_Acc Sg m THE
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IHCΟΥΝ iEson G2424 n_Acc Sg m JESUS	ΜΟΝΟΝ monon G3441 a_Acc Sg m ONLY	ΜΕΘ meth G3326 Prep WITH	ΕΑΥΤΩΝ heatuoN G1438 pf 3 Gen Pl m selves themselves
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9:9 ΚΑΤΑΒΑΙΝΟΝΤΩΝ katabainontOn G2597 vp Pres Act Gen Pl m OF-DOWN-STEPPING of-descending	ΔΕ de G1161 Conj YET	ΑΥΤΩΝ autOn G846 pp Gen Pl m them	ΑΠΟ apo G575 Prep FROM	ΤΟΥ tou G3588 t_Gen Sg n THE	ΟΠΟΥC orous G3735 n_Gen Sg n mountain	ΔΙΕΓΤΕΙΛΑΤΟ diestelato G1291 vi Aor Mid 3 Sg He-THRU-PUTS he-cautions	ΑΥΤΟΙC autois G846 pp Dat Pl m to-them them	ΙΝΑ hina G2443 Conj THAT
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ΜΗΔΕΝΙ mEdeni G3367 a_Dat Sg m to-NO-YET-ONE to-no-one	ΔΙΗΓΗΣΩΝΤΑI diEgEsOntai G1334 vs Aor midD 3 Pl THEY-SHOULD-BE-relatiNG	Α ha G3739 pr Acc Pl n WHICH which(p)	ΕΙΔΟΝ eidon G1492 vi 2Aor Act 3 Pl THEY-PERCEIVED	ΕΙ ei G1487 Cond IF	ΜΗ mE G3361 Part Neg NO	ΟΤΑΝ hotan G3752 Conj when-EVER whenever	Ο ho G3588 t_Nom Sg m THE
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ΥΙΟC huios G5207 n_Nom Sg m SON	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΑΝΘΡΩΠΟY anthrOpou G444 n_Gen Sg m human	ΕΚ ek G1537 Prep OUT	ΝΕΚΡΩΝ nekrOn G3498 a_Gen Pl m OF-DEAD-ones of-dead-ones	ΑΝΑСΤH anastE G450 vs 2Aor Act 3 Sg MAY-BE-UP-STANDING may-be-rising
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9:10 ΚΑΙ kai G2532 Conj AND	ΤΟΝ ton G3588 t_Acc Sg m THE	ΛΟΓΟΝ logon G3056 n_Acc Sg m saying word	ΕΚΡΑΤΗCΑΝ ekratEsan G2902 vi Aor Act 3 Pl THEY-HOLD	ΠΡΟC pros G4314 Prep TOWARD	ΕΑΥΤΟYC heatoutos G1438 pf 3 Acc Pl m selves themselves	CYZHTOYNTEC suzEtountes G4802 vp Pres Act Nom Pl m TOGETHER-SEEKING discussing	ΤΙ ti G5101 pi Nom Sg n ANY what ?
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ΕCΤ IN estin G2076 vi Pres vxx 3 Sg IS	ΤΟ to G3588 t_Nom Sg n THE	ΕΚ ek G1537 Prep OUT	ΝΕΚΡΩΝ nekrOn G3498 a_Gen Pl m OF-DEAD-ones of-dead-ones	ΑΝΑСΤHNAI anastEnai G450 vn 2Aor Act TO-UP-STAND to-rise
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9:11 ΚΑΙ kai G2532 Conj AND	ΕΠΗΡΩΤΩΝ epErOtOn G1905 vi Impf Act 3 Pl THEY-inquirED-of	ΑΥΤΟΝ auton G846 pp Acc Sg m Him	ΛΕΓΟΝΤΕC legentes G3004 vp Pres Act Nom Pl m sayING	ΟΤI hoti G3754 Conj that	ΑΕΓΟΥYCIN legousin G3004 vi Pres Act 3 Pl ARE-sayING	ΟΙ hoi G3588 t_Nom Pl m THE	ΓΡΑΜΜΑΤΕIC grammateis G1122 n_Nom Pl m WRITers scribes
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7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the scribes that Elias must first come?

OTI	ΗΛΙΑΝ	ΔΕΙ	ΕΛΘΕΙΝ	ΠΡΩΤΟΝ					
hoti	Elian	dei	elthein	prOn					
G3754	G2243	G1163	G2064	G4412					
Conj	n_Acc Sg m	vi Pres im-Act 3 Sg	vn 2Aor Act	Adv					
that	ELIAS	it-IS-BINDING	TO-BE-COMING	BEFORE-most					
Elijah	must			first					
9:12	O	ΔΕ	ΑΠΟΚΡΙΘΕΙC	ΕΙΤΕΝ	ΑΥΤΟΙC	ΗΛΙΑC	ΜΕΝ	ΕΛΘΩΝ	
ho	de	apokritheis	eipen	autois	Elias	men	elthOn		
G3588	G1161	G611	G2036	G846	G2243	G3303	G2064		
t_Nom Sg m	Conj	vp Aor pasD Nom Sg m	vi 2Aor Act 3 Sg	pp Dat Pl m	n_Nom Sg m	Part	vp 2Aor Act Nom Sg m		
THE	YET	answerING	He-said	to-them	ELIAS	INDEED	COMING		
ΠΡΩΤΟΝ	ΑΠΟΚΑΘΙΣΤΑ	ΠΑΝΤΑ	ΚΑΙ	ΠΩΣ	ΓΕΓΡΑΠΤΑΙ	ΕΠΙ	ΤΟΝ	ΥΙΟΝ	
prOn	apokathista	panta	kai	pos	gegraptai	epi	ton	huion	
G4412	G600	G3956	kai	G4459	G1125	G1909		G5207	
Adv	vi Pres Act 3 Sg	a_Acc Pl n	G2532	Adv Int	vi Perf Pas 3 Sg	Prep		n_Acc Sg m	
BEFORE-most	IS-restorING	ALL	Conj	how	it-HAS-been-WRITTEN	ON		SON	
first			AND	how?					
ΤΟΥ	ΑΝΘΡΩΠΟΥ	ΙΝΑ	ΠΟΛΛΑ	ΠΑΘΗ	ΚΑΙ	ΕΣΟΥΔΑΕΝΩΘΗ			
tou	anthropou	hina	polla	pathE	kai	exoudenOthE			
G3588	G444	G2443	G4183	G3958	G2532	G1847			
t_Gen Sg m	Conj	THAT	a_Acc Pl n	vs 2Aor Act 3 Sg	Conj	vs Aor Pas 3 Sg			
OF-THE	human		much	He-MAY-BE-EMOTIONING	AND	MAY-BE-BEING-scornED			
				he-may-be-suffering					
9:13	ΑΛΛΑ	ΛΕΓΩ	ΥΜΙΝ	ΟΤΙ	ΚΑΙ	ΗΛΙΑC	ΕΛΛΑΓΩΘΕΝ	ΚΑΙ	ΕΠΟΙΗΣΑΝ
alla	legO	humin	hoti	kai	Elas	elEluthen	epiEluthen	και	autoElas
G235	G3004	G5213	G3754	G2532	G2243	G2064	G1909	G2532	G4160
Conj	vi Pres Act 1 Sg	pp 2 Dat Pl	Conj	Conj	n_Nom Sg m	vi 2Perf Act 3 Sg	Prep	Conj	vi Aor Act 3 PI
but	I-AM-sayING	to-YOU(p)	that	AND	ELIAS	HAS-COME	ON	AND	THEY-DO
		to-ye		also	Elijah				
ΟCA	ΗΘΕΛΗΣΑΝ	ΚΑΘΩC	ΓΕΓΡΑΠΤΑΙ	ΕΠ		ΑΥΤΟΝ			ΑΥΤΩ
hosa	EthelEsan	kathOs	gegraptai	ep		auton			auto
G3745	G2309	G2531	G1125	G1909		G846			G846
pk Acc Pl n	vi Aor Act 3 Pl	Adv	vi Perf Pas 3 Sg	Prep		pp Acc Sg m			pp Dat Sg m
as-much-as	THEY-WILL	according-AS	it-HAS-been-WRITTEN	ON		him			to-him
whatever									
9:14	ΚΑΙ	ΕΛΘΩΝ	ΠΡΟC	ΤΟΥC	ΜΑΘΗΤΑC	ΕΙΔΕΝ	ΟΧΑΛΟN	ΠΟΛΥN	ΠΕΡΙ
kai	elthOn	pros	tous	t_Acc Pl m	mathEtas	eiden	ochlon	polun	peri
G2532	G2064	G4314	G3588	Conj	G3101	G1492	G3793	G4183	G4012
Conj	vp 2Aor Act Nom Sg m	Prep	t_Acc Pl m	AND	n_Acc Pl m	vi 2Aor Act 3 Sg	n_Acc Sg m	a_Acc Sg m	Prep
AND	COMING	TOWARD	THE	LEARNers	LEARners	He-PERCEIVED	THRONG	MANY	ABOUT
				disciples				vast	
ΑΥΤΟΥC	ΚΑΙ	ΓΡΑΜΜΑΤΕΙC	CYZHTOYNΤАC	ΑΥΤΟΙC					
autous	kai	grammateis	suzEtountas	autois					
G846	G2532	G1122	G4802	G846					
pp Acc Pl m	Conj	n_Acc Pl m	vp Pres Act Acc Pl m	pp Dat Pl m					
them	AND	WRITers	TOGETHER-SEEKING	to-them					
		scribes	discussing						
9:15	ΚΑΙ	ΕΥΘΕΩC	ΠΑC	Ο	ΟΧΑΟC	ΙΔΩΝ	ΑΥΤΟΝ	ΕΞΕΘΑΜΒΗΘΗ	
kai	eutheOs	pas	ho	ochlos	idOn	auton	auton	exethambEthE	
G2532	G2112	G3956	G3588	G3793	G1492	G846	G846	G1568	
Conj	Adv	immediately	a_Nom Sg m	n_Nom Sg m	vp 2Aor Act Nom Sg m	pp Acc Sg m	pp Acc Sg m	vi Aor Pas 3 Sg	
AND	EVERY	entire	t_Nom Sg m	THRONG	PERCEIVING	Him	Him	was-overawed	
			THE						
ΚΑΙ	ΠΡΟСΤΡΕΧΟΝΤΕC	ΗΣΠΑΖΑΝΤΟ		ΑΥΤΟΝ					
kai	prostrehontes	Espazonto		auton					
G2532	G4370	G782		G846					
Conj	vp Pres Act Nom Pl m	vi Imp midD/pasD 3 Pl		pp Acc Sg m					
AND	TOWARD-RACING	THEY-greetED		pp Acc Sg m					
	racing-to-him	they-saluted		Him					
9:16	ΚΑΙ	ΕΠΗΡΩΤΗCΕN	ΤΟΥC	ΓΡΑΜΜΑΤΕΙC	ΤΙ	CYZHTΕΙΤΕ			ΠΡΟC
kai	epErOteSEN	pas	tous	grammateis	ti	suzEite			pros
G2532	G1905	G3956	G3588	G1122	G5101	G4802			G4314
Conj	vi Aor Act 3 Sg	a_Nom Sg m	t_Acc Pl m	n_Acc Pl m	pi Acc Sg n	vi Pres Act 2 Pl			Prep
AND	He-inquirES-of	THE		WRITers	ANY	YE-ARE-TOGETHER-SEEKING			TOWARD
				scribes	what?	ye-are-discussing			
ΑΥΤΟΥC									
autous									
G846									
pp Acc Pl m									
them									
9:17	ΚΑΙ	ΑΠΟΚΡΙΘΕI C	ΕΙC	ΕΚ	ΤΟΥ	ΟΧΑΟY	ΕΙΤΕΝ	ΔΙΔΑΣΚΑΛΕ	
kai	apokritheis	heis	ek	tou	ochlou	eipen		didaskale	
G2532	G611	G1520	G1537	G3588	G3793	G2036		G1320	
Conj	vp Aor pasD Nom Sg m	a_Nom Sg m	Prep	t_Acc Pl m	n_Gen Sg m	vi 2Aor Act 3 Sg		n_Voc Sg m	
AND	answerING	ONE	OUT	OF-THE	THRONG	said		TEACHER!	

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

¹³ But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

¹⁴ . And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

¹⁶ And he asked the scribes,
What question ye with them?

¹⁷ And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

HNEGKA	TON	YION	MOY	PIROS	CE	EXONTA	PNEUMA	ALΛΛАОН
Enegka G5342 vi Aor Act 1 Sg I-CARRY	ton G3588 t_Acc Sg m THE	huion G5207 n_Acc Sg m SON	mou G3450 pp 1 Gen Sg OF-ME	pros G4314 Prep TOWARD	se G4571 pp 2 Acc Sg YOU	echonta G2192 vp Pres Act Acc Sg m HAVING	pneuma G4151 n_Acc Sg n spirit	alalon G216 a_Acc Sg n UN-TALK dumb

9:18	KAI	OPOU	AN	AYTON	KATALABH	PHCCEI	AYTON	KAI
	kai G2532 Conj AND	hopou G3699 Adv THE-?-where wherever	an G302 Part EVER	auton G846 pp Acc Sg m him	katalabE G2638 vs 2Aor Act 3 Sg it-MAY-BE-DOWN-GETTING it-may-be-getting-down	rEssei G4486 vi Pres Act 3 Sg it-IS-BURSTING it-is-tearing	auton G846 pp Acc Sg m him	kai G2532 Conj AND

AΦΡΙΖΕΙ	KAI	TPIZEI	TOYC	ΔΑΟΝΤΑС	ΔΥΤΟΥ	KAI	ΣΗΡΑΙΝΕΤΑΙ	KAI
aphrizei G875 vi Pres Act 3 Sg he-IS-FROTHIZING he-is-frothing	kai G2532 Conj AND	trizei G5149 vi Pres Act 3 Sg IS-GRATING	tous G3588 t_Acc Pl m THE	odontas G3599 n_Acc Pl m TEETH	autou G846 pp Gen Sg m OF-him	kai G2532 Conj AND	xEraietai G3583 vi Pres Pas 3 Sg he-IS-being-DRIED he-is-withering-away	kai G2532 Conj AND

EITON	TOIC	ΜΑΘΗΤΑΙC	COY	INA	ΔΥΤΟ	EKBALWOCIN	KAI
eipon G2036 vi 2Aor Act 1 Sg I-said	tois G3588 t_Dat Pl m to-THE	mathEtais G3101 n_Dat Pl m LEARners disciples	sou G4675 pp 2 Gen Sg OF-YOU	hina G2443 Conj THAT	auto G846 pp Acc Sg n it	ekbalOsin G1544 vs 2Aor Act 3 Pl THEY-SHOULD-BE-OUT-CASTING they-should-be-casting-out	kai G2532 Conj AND

OYK	IΧΥΚΑΝ							
ouk G3756 Part Neg NOT	ischusan G2480 vi Aor Act 3 Pl							

THEY-are-STRONG

9:19	O	ΔE	ΔΠΟΚΡΙΘΕΙC	ΔΥΤΩ	ΔΕΡΕΙ	Ω	ΓΕΝΕΑ	ΔΠΙΤΣΟC	ΕΩC
ho G3588 t_Nom Sg m THE	de G1161 Conj YET	apokritheis G611 vp Aor pasD Nom Sg m answerING	autO G846 pp Dat Sg m to-him	legei G3004 vi Pres Act 3 Sg He-IS-sayING	o G5599 Inj o !	O	genea G1074 n_Voc Sg f generation	apistos G571 a_Voc Sg f UN-BELIEVing unbelieving !	heOs G2193 Conj TILL

ΠΟΤΕ	ΠΙΡΟC	ΥΜΑC	ΕCOMAI	ΕΩC	ΠΟΤΕ	ΑΝΕΞΟΜΑI	ΥΜΩN	ΦΕΡΕΤΕ	
pote G4219 Part Int ?-when when ?	pros G4314 Prep TOWARD	humas G5209 pp 2 Acc Pl YOU(p) ye	esomai G2071 vi Fut vxx 1 Sg I-SHALL-BE	heOs G2193 Conj TILL	pote G4219 Part Int ?-when when ?	anexomai G430 vi Fut midD 1 Sg I-SHALL-BE-tolerat!NG	humOn G5216 pp 2 Gen Pl OF-YOU(p) ye	pherete G5342 vm Pres Act 2 Pl BE-CARRYING be-ye-bringing !	

ΔΥΤΟΝ	ΠΙΡΟC	ΜΕ							
auton G846 pp Acc Sg m him	pros G4314 Prep TOWARD	me G3165 pp 1 Acc Sg ME							

9:20	KAI	HNEGKAN	AYTON	PIROS	AYTON	KAI	IΔΩΝ	AYTON	ΕΥΘΕΩC
kai G2532 Conj AND	Enegkan G5342 vi Aor Act 3 Pl THEY-CARRY	auton G846 pp Acc Sg m him	pros G4314 Prep TOWARD	auton G846 pp Acc Sg m Him	auton G846 pp Acc Sg m Him	kai G2532 Conj AND	idOn G1492 vp 2Aor Act Nom Sg m PERCEIVING	auton G846 pp Acc Sg m Him	euthetOs G2112 Adv immediately

TO	ΠΙΝΕΥMA	ΕСПΑΡΑΣΞΕΝ	ΔΥΤΟΝ	KAI	ΠΕΙΣΩΝ	ΕΠΙ	ΤΗC	ΓΗC	
to G3588 t_Nom Sg n THE	pneuma G4151 n_Nom Sg n spirit	esparaxen G4682 vi Aor Act 3 Sg CONVULSES	auton G846 pp Acc Sg m him	kai G2532 Conj AND	pesOn G4098 vp 2Aor Act Nom Sg m FALLING	epi G1909 Prep ON	tEs G3588 t_Gen Sg f THE	gEs G1093 n_Gen Sg f LAND earth	

ΕΚΥΛΙΕΤΟ	ΔΦΡΙΖΩΝ								
ekulieto G2947 vi Impf mid/pas 3 Sg he-ROLLED he-wallowed	aphrizOn G875 vp Pres Act Nom Sg m FROTHIZING frothing								

9:21	KAI	ΕΠΗΡΦΩΤΗCEN	TON	ΠΑΤΕΡΑ	ΔΥΤΟΥ	ΠΟCOC	ΧΡΟΝΟC	ΕCT IN	ΩC
kai G2532 Conj AND	epErOtEsen G1905 vi Aor Act 3 Sg He-inquirES-of	ton G3588 t_Acc Sg m THE	patera G3962 n_Acc Sg m FATHER	autou G846 pp Gen Sg m OF-him	posos G4214 pq Nom Sg m how-long	chronos G5550 n_Nom Sg m how-much ?	estin G2076 vi Pres vxx 3 Sg it-IS	estin G2076 vi Pres vxx 3 Sg it-IS	hOs G5613 Adv AS since

TOYTO	ΓΕΓΟΝΕΝ	ΔΥΤΩ	O	ΔE	ΕΙΤΕΝ	ΠΑΙΔΙΟΘΕΝ			
touto G5124 pd Nom Sg n this	gegonen G1096 vi 2Perf Act 3 Sg HAS-BECOME	autO G846 pp Dat Sg m to-him	ho G3588 t_Nom Sg m THE	de G1161 Conj YET	eipen G2036 vi 2Aor Act 3 Sg he-said	paidiothen G3812 Adv OF-little-boy-PLACE of-being-little-boy			

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

9:22	ΚΑΙ kai G2532 Conj AND	ΠΟΛΛΑΚΙΣ pollakis G4178 Adv MANY-times often	ΑΥΤΟΝ auton G846 pp Acc Sg m him	ΚΑΙ kai G2532 Conj AND	ΕΙC eis G1519 Prep INTO	ΠΤΥΡ pur G4442 n_Acc Sg n FIRE	ΕΒΑΛΕΝ ebalen G906 vi 2Aor Act 3 Sg it-CASTS	ΚΑΙ kai G2532 Conj AND	ΕΙC eis G1519 Prep INTO	ΥΔΑΤΑ hudata G5204 n_Acc Pl n waters	ΙΝΑ hina G2443 Conj THAT	22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
	ΑΠΟΛΕΣΗ apolesE G622 vs Aor Act 3 Sg it-SHOULD-BE-destroyING	ΑΥΤΟΝ auton G846 pp Acc Sg m him	ΔΛΛ all G235 Conj but	ΕΙ ei G1487 Cond IF	ΤΙ ti G5100 px Acc Sg n ANY in-any-way	ΔΥΝΑСΙ dunasaki G1410 vi Pres midD/pasD 2 Sg YOU-ARE-ABLE		ΒΟΗΘΟΝ boEthEson G997 vm Aor Act 2 Sg help help-you !		ΗΜΙΝ hEmin G2254 pp 1 Dat Pl to-US us		
	ΣΠΛΑΓΧΝΙΚΘΕΙC splagchnistheis G4697 vp Aor pasD Nom Sg m BEING-compassionatED having-compassion	ΕΦ eph G1909 Prep ON	ΗΜΑC hEmas G2248 pp 1 Acc Pl US									
9:23	Ο ho G3588 t_Nom Sg m THE	ΔΕ de G1161 Conj YET	ΙΗCOYC iEsous G2424 n_Nom Sg m JESUS	ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg said	ΑΥΤΩ autO G846 pp Dat Sg m to-him	ΤΟ to G3588 t_Nom Sg m THE	ΕΙ ei G1487 Cond IF	ΔΥΝΑСΙ dunasaki G1410 vi Pres midD/pasD 2 Sg YOU-ARE-ABLE				23 Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
	ΠΙCTΕΥCΑI pisteusai G4100 vn Aor Act TO-BELIEVE	ΠΑНТА panta G3956 a_Nom Pl n ALL	ΔΥΝАТА dunata G1415 a_Nom Pl n ABLE	ΤΩ to G3588 t_Dat Sg m to-THE	ΠΙCTЕYONTI pisteuonti G4100 vp Pres Act Dat Sg m one-BELIEVING one-believing							
9:24	ΚΑΙ kai G2532 Conj AND	ΕΥθεωC eutheoS G2112 Adv immediately	ΚΡΑΣΑC kraxas G2896 vp Aor Act Nom Sg m CRYing	Ο ho G3588 t_Nom Sg m THE	ΠΑТНР patEr G3962 n_Nom Sg m FATHER	ΤΟΥ tou G3588 t_Gen Sg n OF-THE	ΠΑДИЮ paidiou G3813 n_Gen Sg n little-boy	ΜΕΤΑ meta G3326 Prep WITH	ΔАКРУYОН dakruOn G1144 n_Gen Pl n TEARS			24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
	ΕΛΕГЕН elegen G3004 vi Impf Act 3 Sg said	ΠΙCTЕYW pisteuO G4100 vi Pres Act 1 Sg I-AM-BELIEVING	ΚҮPIE kurie G2962 n_Voc Sg m Master ! Lord !	ВОHЕI boEthi G997 vm Pres Act 2 Sg BE-helpING be-you-helping !	МОY mou G3450 pp 1 Gen Sg OF-ME	ΤH tE G3588 t_Dat Sg f to-THE	ΑПИCTIA apistia G570 n_Dat Sg f UN-BELIEF unbelief					
9:25	ΙΔΩN idOn G1492 vp 2Aor Act Nom Sg m PERCEIVING	ΔΕ de G1161 Conj YET	Ο ho G3588 t_Nom Sg m THE	ΙΗCOYC iEsous G2424 n_Nom Sg m JESUS	ΟTΙ hoti G3754 Conj that	ΕПICYNTРЕХЕI episuntrechel G1998 vi Pres Act 3 Sg IS-ON-TOGETHER-RACING is-racing-on-together			ΟXЛOC ochlos G3793 n_Nom Sg m THRONG			25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
	ΕПЕТИMHCEN epetimEsen G2008 vi Aor Act 3 Sg He-rebukES	ΤΩ to G3588 t_Dat Sg n to-THE the	ΠНЕYMATI pneumati G4151 n_Dat Sg n spirit	ΤΩ to G3588 t_Dat Sg n THE	ΑКАДАРТΩ akatharto G169 a_Dat Sg n UN-clean unclean	ΛЕГFWN legOn G3004 vp Pres Act Nom Sg m sayING	ΑУТΩ autO G846 pp Dat Sg n to-it	ΤΟ to G3588 t_Nom Sg n THE				
	ΠНЕYMA pneuma G4151 n_Nom Sg n spirit	ΤO to G3588 t_Nom Sg n THE	ΔΛΛAON alalon G216 a_Nom Sg n UN-TALK dumb	ΚΑI kai G2532 Conj AND	ΚΩФОН kophon G2974 a_Nom Sg n MUTE deaf-mute	ΕГW ego G1473 pp 1 Nom Sg I	СОI soi G4671 pp 2 Dat Sg to-YOU you	ΕПITACCW epitassO G2004 vi Pres Act 1 Sg AM-enjoining	ΕЗЕЛAE exelthe G1831 vn 2Aor Act 2 Sg BE-OUT-COMING be-you-coming-out !			
	ΕZ ex G1537 Prep OUT	ΑУТΟY autou G846 pp Gen Sg m OF-him	ΚΑI kai G2532 Conj AND	ΜΗКETI mEketi G3371 Adv	ΕICΕΛAHC eiseltHes G1525 vs 2Aor Act 2 Sg	ΕIС eis G1519 Prep INTO	ΑΥТΟN auton G846 pp Acc Sg m him					
9:26	ΚΑI kai G2532 Conj AND	ΚРАЗАН kraxan G2896 vp Aor Act Nom Sg n CRYing	ΚΑI kai G2532 Conj AND	ΠОЛЛА polla G4183 a_Nom Pl n much	СТАРАЗАН sparaxan G4682 vp Aor Act Nom Sg n CONVULSiNG		ΑҮTON auton G846 pp Acc Sg m him	ΕЗHAEEN exElthen G1831 vi 2Aor Act 3 Sg it-OUT-CAME it-came-out	ΚΑI kai G2532 Conj AND			26 And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
	ЕГENETO egeneto G1096 vi 2Aor midD 3 Sg he-BECAME	ΩCЕI hOsei G5616 Adv AS-IF	НЕKPOC nekros G3498 a_Nom Sg m DEAD	ΩCТЕ hOste G5620 Conj AS-BESIDES so-that	ΠОЛЛОУC polious G4183 a_Acc Pl m MANY majority	ΛЕГEIN legein G3004 vn Pres Act TO-BE-saying	ΟTI hoti G3754 Conj that	ΑПЕOАНEN apethanen G599 vi 2Aor Act 3 Sg he-FROM-DIED he-died				

9:27	O ho G3588 t_Nom Sg m THE	ΔΕ de G1161 Conj YET	IΗCΟYC iEsous G2424 n_Nom Sg m JESUS	KΡΑTHCAC kratEsas G2902 vp Aor Act Nom Sg m HOLDING	ΑYTON auton G846 pp Acc Sg m him	THC tEs G3588 t_Gen Sg f OF-THE	ΧΕΙPOC cheiros G5495 n_Gen Sg f HAND	ΗΓΕIPEΝ Egeiren G1453 vi Aor Act 3 Sg ROUSES	27 But Jesus took him by the hand, and lifted him up; and he arose.		
	ΑYTON auton G846 pp Acc Sg m him	KAI kai G2532 Conj AND	ΑNECTH anestE G450 vi 2Aor Act 3 Sg he-UP-STOOD he-rose								
9:28	KAI kai G2532 Conj AND	EΙCΕΛΘΟNTA eiselthonta G1525 vp 2Aor Act Acc Sg m INTO-COMING entering	ΑYTON auton G846 pp Acc Sg m Him	EIC eis G1519 Prep INTO	OIKON oikon G3624 n_Acc Sg m HOME house	OI hoi G3588 t_Nom Pl m THE	ΜΑΘHTAI mathEtai G3101 n_Nom Pl m LEARNers disciples	ΑYTOY autou G846 pp Gen Sg m OF-Him	ΕΤΗΡΦΩTΩN epErIoN G1905 vi Impf Act 3 Pl inquirED-of		
	ΑYTON auton G846 pp Acc Sg m Him	KAT kat G2596 Prep according-to	ΙΔIAN idian G2398 a_Acc Sg f OWN	OTI hoti G3754 Conj that	HMEIC hEmeis G2249 pp 1 Nom Pl WE	OYK ouk G3756 Part Neg NOT	ΗΔΥNΗΘHMEN EdunEthEmen G1410 vi Aor pasD 1 Pl Att WERE-enABLED could	ΕΚΒΑΛΛΕIN ekbalein G1544 vn 2Aor Act TO-BE-OUT-CASTING to-be-casting-out	ΑYTO auto G846 pp Acc Sg n it		
9:29	KAI kai G2532 Conj AND	EΙPEN eipen G2036 vi 2Aor Act 3 Sg He-said	ΑYTOIC autois G846 pp Dat Pl m to-them	TOYTO touto G5124 pd Nom Sg n this	TO to G3588 t_Nom Sg n THE	ΓENOC genos G1085 n_Nom Sg n breed species	EN en G1722 Prep IN	OYΔENI oudeni G3762 a_Dat Sg n to-NOT-YET-ONE nothing	29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.		
	ΔYNATAI dunatai G1410 vi Pres midD/pasD 3 Sg IS-ABLE can	ΕΣΞΛΘΕIN exelthein G1831 vn 2Aor Act TO-BE-OUT-COMING to-be-coming-out	EI ei G1487 Cond IF	MH mE G3361 Part Neg NO	EN en G1722 Prep IN	ΠΡΟCEYXH proseuchE G4335 n_Dat Sg f prayer	KAI kai G2532 Conj AND	NHCTEIA nEsteia G3521 n_Dat Sg f fast			
9:30	KAI kai G2532 Conj AND	EKEIΘEN ekeithen G1564 Adv thence	ΕΣΞΛΘONTEC exelthontes G1831 vp 2Aor Act Nom Pl m OUT-COMING coming-out	ΠΑΡΕΠΟΡΕYONTO pareporeuento G3899 vi Impf midD/pasD 3 Pl THEY-BESIDE-WENT they-went-along	ΔIA dia G1223 Prep THRU	THC tEs G3588 t_Gen Sg f THE	ΓΑΛΙΛΑΙAC galilaias G1056 n_Gen Sg f GALILEE	KAI kai G2532 Conj AND	OYK ouk G3756 Part Neg NOT	30 . And they departed thence, and passed through Galilee; and he would not that any man should know [it].	
	ΗΘΕΛEN Ethelen G2309 vi Impf Act 3 Sg He-WILLED	INA hina G2443 Conj THAT	TIC tis G5100 px Nom Sg m ANY anyone	ΓΝΩ gnO G1097 vs 2Aor Act 3 Sg MAY-BE-KNOWING							
9:31	ΕΔΙΔACKEN edidasken G1321 vi Impf Act 3 Sg He-TAUGHT	ΓAP gar G1063 Conj for	TOYC tous G3588 t_Acc Pl m THE	ΜΑΘHTAC mathetas G3101 n_Acc Pl m LEARNers disciples	ΑYTOY auto G846 pp Gen Sg m OF-Him	KAI kai G2532 Conj AND	ΕΛΕГEN elegan G3004 vi Impf Act 3 Sg said	ΑYTOIC autois G846 pp Dat Pl m to-them	OTI oti G3754 Conj that	O ho G3588 t_Nom Sg m THE	31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.
	YIOC huios G5207 n_Nom Sg m SON	TOY tou G3588 t_Gen Sg m OF-THE	ΑΝΘΡWPOY anthropou G444 n_Gen Sg m human	ΠΑΡΑДIДOTAI paradidotai G3860 vi Pres Pas 3 Sg IS-belNG-BESIDE-GIVEN is-being-given-up	EIC eis G1519 Prep INTO	ΧΕΙPAC cheiras G5495 n_Acc Pl f HANDS	ΑΝΘΡWPTΩN anthropOn G444 n_Gen Pl m OF-humans	KAI kai G2532 Conj AND			
	ΑΠOKTENOCYIN apoktenousin G615 vi Fut Act 3 Pl THEY-SHALL-BE-FROM-KILLING they-shall-be-killing		ΑYTON auton G846 pp Acc Sg m Him	KAI kai G2532 Conj AND	ΑΠOKTANOEIC apoktantheis G615 vp Aor Pas Nom Sg m BEING-FROM-KILLED being-killed	TH tE G3588 t_Dat Sg f to-THE	ΤPITH tritE G5154 a_Dat Sg f third	HMEPA hEmera G2250 n_Dat Sg f DAY			
	ΑNACTHCTETAI anastEsetai G450 vi Fut Mid 3 Sg He-SHALL-BE-UP-STANDING he-shall-be-rising										
9:32	OI hoi G3588 t_Nom Pl m THE-ones the	ΔΕ de G1161 Conj YET	HΓNOOYN Egnooun G50 vi Impf Act 3 Pl UN-KNEW they-were-ignorant-of	TO to G3588 t_Acc Sg n THE	PHMA rEma G4487 n_Acc Sg n declaration	KAI kai G2532 Conj AND	ΕΦOBΟYNTO ephobounto G5399 vi Impf midD/pasD 3 Pl THEY-FEARED	ΑYTON auton G846 pp Acc Sg m Him		32 But they understood not that saying, and were afraid to ask him.	

ΕΠΕΡΩΤΗΣΑΙ

epeRtEsai

G1905

vn Aor Act

TO-inquire-of

9:33	KAI kai G2532 Conj AND	ΗΛΘΕΝ Elthen G2064 vi 2Aor Act 3 Sg He-CAME	EIC eis G1519 Prep INTO	ΚΑΠΕΡΝΑΟΥΜ kapernaoum G2584 ni proper CAPERNAUM	KAI kai G2532 Conj AND	EN en G1722 Prep IN	TH te G3588 t_Dat Sg f THE	OIKIA oikia G3614 n_Dat Sg f HOME house	ΓΕΝΟΜΕΝΟΣ genomenos G1096 vp 2Aor midD Nom Sg m BECOMING
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33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

ΕΠΗΡΩΤΑ epErOta G1905 vi Impf Act 3 Sg He-inquirED-of	ΑΥΤΟΥC autous G846 pp Acc Pl m them	TI ti G5101 pi Acc Sg n ANY what ?	EN en G1722 Prep IN	TH te G3588 t_Dat Sg f THE	ΟΔΩ hodO G3598 n_Dat Sg f WAY	ΠΡΟC pros G4314 Prep TOWARD	ΕΑΥΤΟΥC heautous G1438 pf 3 Acc Pl m selves yourselves	ΔΙΕΛΟΓΙΖΕΘΕ dielozesthe G1260 vi Impf midD/pasD 2 Pl YE-THRU-accountED ye-reasoned
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9:34	ΟΙ hoi G3588 t_Nom Pl m THE-ones the	ΔΕ de G1161 Conj YET	ΕCΙΩΠΩN esiOpOn G4623 vi Impf Act 3 Pl were-SILENT they-were-silent	ΠΡΟC pros G4314 Prep TOWARD	ΑΛΛΗΛΟΥC allEious G240 pc Acc Pl m one-another	ΓΑP gar G1063 Conj for	ΔΙΕΛΕΧΘΗCΑN dielechthEsan G1256 vi Aor pasD 3 Pl THEY-WERE-THRU-said they-argued	EN en G1722 Prep IN	TH te G3588 t_Dat Sg f THE
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34 But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

ΟΔΩ hodO G3598 n_Dat Sg f WAY	TIC tis G5101 pi Nom Sg m ANY	ΜΕΙΖΩΝ meizOn G3187 a_Nom Sg m Cmp GREATER greatest
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9:35	KAI kai G2532 Conj AND	ΚΑΘΙCΑC kathisas G2523 vp Aor Act Nom Sg m being-seated	ΕΦΩΝHCEN ephOnEsen G5455 vi Aor Act 3 Sg He-SOUNDS	TOYC tous G3588 t_Acc Pl m THE	ΔΩΔΕKA dOdEka G1427 a_Nom TWO-TEN	KAI kai G2532 Conj AND	ΛΕΓΕI legei G3004 vi Pres Act 3 Sg IS-sayING	ΑΥΤΟIC autois G846 pp Dat Pl m to-them	EI ei G1487 Cond IF
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35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

TIC tis G5100 px Nom Sg m ANY anyone	ΘΕΛΕI thelei G2309 vi Pres Act 3 Sg IS-WILLING	ΠΡΩTOS prOtOs G4413 a_Nom Sg m BEFORE-most	ΕINAi einai G1511 vn Pres vxx	ΕCTAI estai G2071 vn Fut vxx 3 Sg he-SHALL-BE	ΠΑΝΤΩN pantOn G3956 a_Gen Pl m OF-ALL	ΕCΧΑTOC eschatos G2078 a_Nom Sg m LAST	KAI kai G2532 Conj AND	ΠΑΝΤΩN pantOn G3956 a_Gen Pl m OF-ALL
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ΔΙΑKONOC diakonos G1249 n_Nom Sg m THRUSERVITOR servant

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

9:36	KAI kai G2532 Conj AND	ΛΑΒΩN labOn G2983 vp 2Aor Act Nom Sg m GETTING taking	ΠΑΙΔΙON paidion G3813 n_Acc Sg n little-boy (-or-girl)	ΕCTHCEN hestEsen G2476 vi Aor Act 3 Sg He-STANDS	ΑΥTO auto G846 pp Acc Sg n it	EN en G1722 Prep IN	ΜΕCΩ mesO G3319 a_Dat Sg n MIDst	ΑΥΤΩN autOn G846 pp Gen Pl m OF-them	KAI kai G2532 Conj AND
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ΕΝΑΓΚΑΛΙCΑMENOC enagkalismenos G1723 vp Aor midD Nom Sg m IN-CLASPING clasping-in-his-arms	ΑΥTO auto G846 pp Acc Sg n it	ΕΙΠΕN eipen G2036 vi 2Aor Act 3 Sg said	ΑΥTOIC autois G846 pp Dat Pl m to-them
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37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

9:37	OC hos G3739 pr Nom Sg m WHO	EAN ean G1437 Cond IF-EVER	EN hen G1520 a_Acc Sg n ONE	TΩN tOn G3588 t_Gen Pl n OF-THE	ΤΟΙΟYTΩN toioutOn G5108 pd Gen Pl n such	ΠΑΙΔΙWON paidiOn G3813 n_Gen Pl n little-boys-or-girls	ΔΕΣΗTAI dexEtai G1209 vs Aor midD 3 Sg SHOULD-BE-RECEIVING	ΕΠΙ epi G1909 Prep ON
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TΩ tO G3588 t_Dat Sg n THE	ONOMATI onomati G3686 n_Dat Sg n NAME	MOY mou G3450 pp 1 Gen Sg OF-ME	EME eme G1691 pp 1 Acc Sg ME	ΔΕXΕTAI dechetai G1209 vi Pres midD/pasD 3 Sg IS-RECEIVING	KAI kai G2532 Conj AND	OC hos G3739 pr Nom Sg m WHO	EAN ean G1437 Cond IF-EVER	EME eme G1691 pp 1 Acc Sg ME
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ΔΕΣΗTAI dexEtai G1209 vs Aor midD 3 Sg SHOULD-BE-RECEIVING	OYK ouk G3756 Part Neg NOT	EME eme G1691 pp 1 Acc Sg ME	ΔΕXΕTAI dechetai G1209 vi Pres midD/pasD 3 Sg IS-RECEIVING	ΑΛΛΑ alla G235 Conj but	TON ton G3588 t_Acc Sg m THE	ΠΑОСΤΕΙΛΑNTA aposteilanta G649 vp Aor Act Acc Sg m One-commissioning one-commissioning	ME me G3165 pp 1 Acc Sg ME
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9:38	ΑΠΕΚΡΙΘΗ apekrithE G611 vi Aor midD 3 Sg answered	ΔΕ de G1161 Conj YET	ΑΥΤΩ autO G846 pp Dat Sg m to-Him	Ο ho G3588 t_Nom Sg m THE	ΙΩΑΝΝΗΣ iOannEs G2491 n_Nom Sg m JOHN	ΛΕΓΩΝ legOn G3004 vp Pres Act Nom Sg m sayING	ΔΙΔΑΣΚΑΛΕ didaskale G1320 n_Voc Sg m TEACHER !		
	ΕΙΔΟΜΕΝ eidomen G1492 vi 2Aor Act 1 PI WE-PERCEIVED	ΤΙΝΑ tina G5100 px Acc Sg m ANY	ΕΝ en G1722 Prep IN	ΤΩ tO G3588 t_Dat Sg n to-THE	ΟΝΟΜΑΤΙ onomati G3686 n_Dat Sg n NAME	ΚΟΥ sou G4675 pp 2 Gen Sg OF-YOU	ΕΚΒΑΛΛΟΝΤΑ ekballonta G1544 vp Pres Act Acc Sg m OUT-CASTING casting-out		
							ΔΑΙΜΟΝΙΑ daimonia G1140 n_Acc Pl n demons		
							ΟC hos G3739 pr Nom Sg m WHO		
	OYK ouk G3756 Part Neg NOT	ΑΚΟΛΟΥΘΕΙ akolouthei G190 vi Pres Act 3 Sg IS-followING	HMIN hEmin G2254 pp 1 Dat Pl to-US us	KAI kai G2532 Conj AND	ΕΚΩΔΥΛΑΜΕΝ ekOlusamen G2967 vi Aor Act 1 PI WE-FORBID	ΑΥΤΟΝ auton G846 pp Acc Sg m him	ΟΤΙ hoti G3754 Conj that		
							ΑΚΟΛΟΥΘΕΙ akolouthei G190 vi Pres Act 3 Sg he-IS-followING		
							HMIN hEmin G2254 pp 1 Dat Pl to-US us		
9:39	Ο ho G3588 t_Nom Sg m THE	ΔΕ de G1161 Conj YET	IHCOCY iEsous G2424 n_Nom Sg m JESUS	ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg said	MH mE G3361 Part Neg NO	ΚΩΔΥΛΕΤΕ kOluete G2967 vm Pres Act 2 Pl BE-FORBIDDING be-ye-forbidding !	ΑΥΤΟΝ auton G846 pp Acc Sg m him	OYΔΕΙC oudveis G3762 a_Nom Sg m NOT-YET-ONE no-one	ΓΑΡ gar G1063 Conj for
	ΕCΤ IN estin G2076 vi Pres vxx 3 Sg IS there-is	ΟC hos G3739 pr Nom Sg m WHO	ΠΟΙΗΣΕΙ poiEsei G4160 vi Fut Act 3 Sg SHALL-BE-DOING	ΔΥΝΑΜΙΝ dunamin G1411 n_Acc Sg f ABILITY powerful-deed	ΕΠΙ epi G1909 Prep ON	ΤΩ tO G3588 t_Dat Sg n THE	ΟΝΟΜΑΤΙ onomati G3686 n_Dat Sg n NAME	ΜΟΥ mou G3450 pp 1 Gen Sg OF-ME	KAI kai G2532 Conj AND
	ΔYNHCEΤAI dunEsetai G1410 vi Fut midD 3 Sg SHALL-BE-ABLE	TAXY tachu G5035 Adv	ΚΑΚΟΛΟΓΗΣΑΙ kakologEsai G2551 vn Aor Act TO-EVIL-say to-speak-evil-of	ΜΕ me G3165 pp 1 Acc Sg ME					
9:40	ΟC hos G3739 pr Nom Sg m WHO	ΓΑΡ gar G1063 Conj for	OYK ouk G3756 Part Neg NOT	ΕCΤ IN estin G2076 vi Pres vxx 3 Sg IS	ΚΑΘ kath G2596 Prep DOWN against	ΗΜΩΝ hEmOn G2257 pp 1 Gen Pl OF-US	ΥΠΕΡ hyper G5228 Prep OVER for..the-sake-of	ΗΜΩΝ hEmOn G2257 pp 1 Gen Pl US	ΕCΤ IN estin G2076 vi Pres vxx 3 Sg IS
9:41	ΟC hos G3739 pr Nom Sg m WHO	ΓΑΡ gar G1063 Conj for	ΑΝ an G302 Part EVER	ΠΟΤΙCH potisE G4222 vs Aor Act 3 Sg SHOULD-BE-DRINKizing should-be-giving-to-drink	ΥΜΑC humas G5209 pp 2 Acc Pl YOU(p) ye	ΠΟΤΗΡΙΟΝ potErion G4221 n_Acc Sg n DRINK-cup cup	ΥΔΑΤΟC hudatos G5204 n_Gen Sg n OF-water	ΕΝ en G1722 Prep IN	ΤΩ tO G3588 t_Dat Sg n THE
	ΟΝΟΜΑΤΙ onomati G3686 n_Dat Sg n NAME	ΜΟΥ mou G3450 pp 1 Gen Sg OF-ME	ΟΤΙ hoti G3754 Conj that seeing-that	XPICTOY christou G5547 n_Gen Sg m OF-ANOINTED of-Christ	ΕCΤ E este G2075 vi Pres vxx 2 Pl YE-ARE	ΑMHN amEn G281 Hebrew AMEN verily	ΛΕΓΩ legO G3004 vi Pres Act 1 Sg I-AM-sAYING	ΥMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	ΟΥ ou G3756 Part Neg NOT
	ΑΠΟΛΕCH apolesE G622 vs Aor Act 3 Sg he-SHOULD-BE-destroyING he-should-be-losing	ΤΟΝ ton G3588 t_Acc Sg m THE	ΜΙCΕON misthon G3408 n_Acc Sg m HIRE wages	ΑΥΤΟY autou G846 pp Gen Sg m OF-him					
9:42	KAI kai G2532 Conj AND	ΟC hos G3739 pr Nom Sg m WHO	ΑΝ an G302 Part EVER	CKΑΝΔΑΛΙCH skandalisE G4624 vs Aor Act 3 Sg SHOULD-BE-SNARING	ΕΝΑ hena G1520 a_Acc Sg m ONE	ΤΩΝ tOn G3588 t_Gen Pl m OF-THE	ΜΙKPΩN mikrOn G3398 a_Gen Pl m LITTLE little-ones	ΤΟΥΤΩΝ toutOn G5130 pd Gen Pl m these	ΤΩΝ tOn G3588 t_Gen Pl m THE
	ΠΙCTEYONTΩN pisteutOn G4100 vp Pres Act Gen Pl m ones-BELIEVING ones-believing	EIC eis G1519 Prep INTO	ΕME eme G1691 pp 1 Acc Sg ME	ΚΑΛΟN kalon G2570 a_Nom Sg n IDEAL	ΕCΤ IN estin G2076 vi Pres vxx 3 Sg it-IS		ΑΥΤΩ autO G846 pp Dat Sg m to-him	ΜΑΛΛΟN mallon G3123 Adv RATHER	ΕΙ ei G1487 Cond IF
	ΠΕΡΙKEITAI perikeitai G4029 vi Pres midD/pasD 3 Sg IS-ABOUT-LYING is-lying-about	ΑΙΘΟC lithos G3037 n_Nom Sg m STONE	ΜΥΛΙΚΟC mulikos G3457 a_Nom Sg m MILLic of-a-mill	ΠΕΡ I peri G4012 Prep ABOUT	ΤΟΝ ton G3588 t_Acc Sg m THE	ΤΡΑΧΗΛΟN trachElon G5137 n_Acc Sg m NECK	ΑΥΤΟY autou G846 pp Gen Sg m OF-him	KAI kai G2532 Conj AND	

38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 . For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

ΒΕΒΛΗΤΑΙ bebblEtai G906 vi Perf Pas 3 Sg he-HAS-been-CAST	ΕΙC eis G1519 Prep	THN tEn G3588 t_Acc Sg f	ΘΑΛΑССΑΝ thalassan G2281 n_Acc Sg f SEA
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9:43 ΚΑΙ kai G2532 Conj AND	ΕΑΝ ean G1437 Cond IF-EVER	ΣΚΑΝΔΑΛΙΖΗ skandalizE G4624 vs Pres Act 3 Sg MAY-BE-SNARING	CE se G4571 pp 2 Acc Sg YOU	H hE G3588 t_Nom Sg f THE	ΧΕΙΡ cheir G5495 n_Nom Sg f HAND	COY sou G4675 pp 2 Gen Sg OF-YOU	ΑΠΟΚΟΥΟΝ apokopson G609 vm Aor Act 2 Sg FROM-STRIKE strike-off-you !	ΑΥΤΗΝ autEn G846 pp Acc Sg f her	43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
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ΚΑΛΟΝ kalon G2570 a_Nom Sg n IDEAL	COI soi G4671 pp 2 Dat Sg to-YOU	ΕΩΤ ΙΝ estin G2076 vi Pres vxx 3 Sg it-IS	KΥΛΛΟΝ kullon G2948 a_Acc Sg m MAIMED	ΕΙC eis G1519 Prep INTO	THN tEn G3588 t_Acc Sg f THE	ZΩΗΝ zOEn G2222 n_Acc Sg f LIFE	ΕΙCΕΛΘΕΙΝ eiselthein G1525 vn 2Aor Act TO-BE-INTO-COMING to-be-entering	H E G2228 Part OR than
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TAC tas G3588 t_Acc Pl f THE	ΔΥΟ duo G1417 a_Nom TWO	ΧΕΙΡΑC cheiras G5495 n_Acc Pl f HANDS	ΕΧΟΝΤΑ echonta G2192 vp Pres Act Acc Sg m HAVING	ΑΠΕΛΘΕΙΝ apelthein G565 vn 2Aor Act TO-BE-FROM-COMING to-be-coming-away	ΕΙC eis G1519 Prep INTO	THN tEn G3588 t_Acc Sg f THE	ΓΕΕΝΝΑΝ geennan G1067 n_Acc Sg f GEHENNA	ΕΙC eis G1519 Prep INTO
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ΤΟ to G3588 t_Acc Sg n THE	ΠΥΡ pur G4442 n_Acc Sg n FIRE	ΤΟ to G3588 t_Acc Sg n THE	ΑCΒΕCTON asbestos G762 a_Acc Sg n UN-EXTINGUISHED unextinguished					
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9:44 ΟΤΟΥ hopou G3699 Adv THE-?-where where ^e	O ho G3588 t_Nom Sg m THE	ΣΚΩΛΗΣ skOlEx G4663 n_Nom Sg m WORM	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	OY hou G3756 Part Neg NOT	ΤΕΛΕΥΤΑ teleuta G5053 vi Pres Act 3 Sg IS-deceasING	ΚΑΙ kai G2532 Conj AND	ΤΟ to G3588 t_Nom Sg n THE	ΠΥΡ pur G4442 n_Nom Sg n FIRE
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OY hou G3756 Part Neg NOT	CBENNYΤΑΙ sbennutai G4570 vi Pres Pas 3 Sg IS-beING-EXTINGUISHED is-going-out
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9:45 ΚΑΙ kai G2532 Conj AND	ΕΑΝ ean G1437 Cond IF-EVER	O ho G3588 t_Nom Sg m THE	ΠΟYC pous G4228 n_Nom Sg m FOOT	COY sou G4675 pp 2 Gen Sg OF-YOU	ΣΚΑΝΔΑΛΙΖΗ skandalizE G4624 vs Pres Act 3 Sg MAY-BE-SNARING	CE se G4571 pp 2 Acc Sg YOU	ΑΠΟΚΟΥΟΝ apokopson G609 vm Aor Act 2 Sg FROM-STRIKE strike-off-you !	ΑΥΤΟΝ auton G846 pp Acc Sg m it him	45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
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ΚΑΛΟΝ kalon G2570 a_Nom Sg n IDEAL	ΕΩΤ ΙΝ estin G2076 vi Pres vxx 3 Sg it-IS	COI soi G4671 pp 2 Dat Sg to-YOU	ΕΙCΕΛΘΕΙΝ eiselthein G1525 vn 2Aor Act TO-BE-INTO-COMING to-be-entering	EIC eis G1519 Prep INTO	THN tEn G3588 t_Acc Sg f THE	ZΩΗΝ zOEn G2222 n_Acc Sg f LIFE	ΧΩΛΟΝ cholon G5560 a_Acc Sg m LAME	H E G2228 Part OR than
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TOYC tous G3588 t_Acc Pl f THE	ΔΥΟ duo G1417 a_Nom TWO	ΠΟΔΑC podas G4228 n_Acc Pl f FEET	ΕΧΟΝΤΑ echonta G2192 vp Pres Act Acc Sg m HAVING	ΒΛΗΘΗΝΑΙ blEthEnai G906 vn Aor Pas TO-BE-CAST	EIC eis G1519 Prep INTO	THN tEn G3588 t_Acc Sg f THE	ΓΕΕΝΝΑΝ geennan G1067 n_Acc Sg f GEHENNA	EIC eis G1519 Prep INTO	ΤΟ to G3588 t_Acc Sg n THE
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ΠΥΡ pur G4442 n_Acc Sg n FIRE	ΤΟ to G3588 t_Acc Sg n THE	ΑCΒΕCTON asbestos G762 a_Acc Sg n UN-EXTINGUISHED unextinguished						
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9:46 ΟΤΟΥ hopou G3699 Adv THE-?-where where ^e	O ho G3588 t_Nom Sg m THE	ΣΚΩΛΗΣ skOlEx G4663 n_Nom Sg m WORM	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	OY hou G3756 Part Neg NOT	ΤΕΛΕΥΤΑ teleuta G5053 vi Pres Act 3 Sg IS-deceasING	ΚΑΙ kai G2532 Conj AND	ΤΟ to G3588 t_Nom Sg n THE	ΠΥΡ pur G4442 n_Nom Sg n FIRE
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OY hou G3756 Part Neg NOT	CBENNYΤΑΙ sbennutai G4570 vi Pres Pas 3 Sg IS-beING-EXTINGUISHED is-going-out
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45 And if thy foot offend thee,
cut it off: it is better for thee to
enter halt into life, than having
two feet to be cast into hell,
into the fire that never shall be
quenched:

46 Where their worm dieth not,
and the fire is not quenched.

9:47	KAI kai G2532 Conj AND	ΕΑΝ ean G1437 Cond IF-EVER	Ο ho G3588 t_Nom Sg m THE	ΟΦΘΑΛΜΟΣ ophthalmos G3788 n_Nom Sg m VIEWer eye	COY sou G4675 pp 2 Gen Sg OF-YOU	CKΑΝΔΑΛΙΖΗ skandalizE G4624 vs Pres Act 3 Sg MAY-BE-SNARING	CE se G4571 pp 2 Acc Sg YOU	ΕΚΒΑΛΕ ekbale G1544 vm 2Aor Act 2 Sg BE-OUT-CASTING be-you-extracting !	47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:	
	ΑΥΤΟΝ auton G846 pp Acc Sg m it him	ΚΑΛΟΝ kalon G2570 a_Nom Sg n IDEAL	COI soi G4671 pp 2 Dat Sg to-YOU	ΕΞΤΙΝ estin G2076 vi Pres vxx 3 Sg it-IS	ΜΟΝΟΦΘΑΛΜΟΝ monophtalmion G3442 a_Acc Sg m ONLY-VIEWer one-eyed	ΕΙΣΕΛΘΕΙΝ eiselthein G1525 vn 2Aor Act TO-BE-INTO-COMING to-be-entering	ΕΙC eis G1519 Prep INTO	ΘΗΝ tEn G3588 t_Acc Sg f THE		
	ΒΑΣΙΛΕΙΑΝ basileian G932 n_Acc Sg f KINGdom	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΘΕΟΥ theou G2316 n_Gen Sg m God	H E G2228 Part OR than	ΔΥΟ duo G1417 a_Nom TWO	ΟΦΘΑΛΜΟΥC ophthalmous G3788 n_Acc Pl m VIEwers eyes	ΕΞΟΝΤΑ echonta G2192 vp Pres Act Acc Sg m HAVING	ΒΛΗΘΗΝΑΙ blethEnai G906 vn Aor Pas TO-BE-CAST	ΕΙC eis G1519 Prep INTO	
	ΘΗΝ tEn G3588 t_Acc Sg f THE	ΓΕΕΝΝΑΝ geennan G1067 n_Acc Sg f GEHENNA	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΠΥΡΟC puros G4442 n_Gen Sg n FIRE						
9:48	ΟΠΟΥ hopou G3699 Adv THE?-where where ^e	Ο ho G3588 t_Nom Sg m THE	ΣΚΩΛΗΣ skOIEx G4663 n_Nom Sg m WORM	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	OY ou G3756 Part Neg NOT	ΤΕΛΕΥΤΑ teleuta G5053 vi Pres Act 3 Sg IS-deceasING	KAI kai G2532 Conj AND	ΤΟ to G3588 t_Nom Sg n THE	ΠΥΡ pur G4442 n_Nom Sg n FIRE	48 Where their worm dieth not, and the fire is not quenched.
	OY ou G3756 Part Neg NOT	CBENNYTΔI sbennutai G4570 vi Pres Pas 3 Sg IS-being-EXTINQUISHED is-going-out								
9:49	ΠΑΣ pas G3956 a_Nom Sg m EVERY every-one	ΓΑΡ gar G1063 Conj for	ΠΥΡΙ puri G4442 n_Dat Sg n to-FIRE	ΑΛΙCΘΗCETAI halisthEsetai G233 vi Fut Pas 3 Sg SHALL-BE-BEING-SALTED		KAI kai G2532 Conj AND	ΠΑΣΑ pasa G3956 a_Nom Sg f EVERY	ΘΥCIA thusia G2378 n_Nom Sg f SACRIFICE	ΑΛΙ ali G251 n_Dat Sg m to-SALT	49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.
	ΑΛΙCΘΗCETAI halisthEsetai G233 vi Fut Pas 3 Sg SHALL-BE-BEING-SALTED									
9:50	ΚΑΛΟΝ kalon G2570 a_Nom Sg n IDEAL	ΤΟ to G3588 t_Nom Sg n THE	ΑΛΑC halas G217 n_Nom Sg n SALT	ΕΑΝ ean G1437 Cond IF-EVER	ΔΕ de G1161 Conj YET	ΤΟ to G3588 t_Nom Sg n THE	ΑΛΑC halas G217 n_Nom Sg n SALT	ΑΝΑΛΟΝ analon G358 a_Nom Sg n UN-SALT savorless	ΓΕΝHTΔI genEtai G1096 vs 2Aor midD 3 Sg MAY-BE-BECOMING	50 Salt [is] good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.
	ΕΝ en G1722 Prep IN	ΤΙΝΙ tiny G5101 pi Dat Sg n ANY what ?	ΑΥΤΟ auto G846 pp Acc Sg n it	ΑΡΤΥCETE artusete G741 vi Fut Act 2 Pl YE-SHALL-BE-seasonING	ΕXΕΤE echete G2192 vm Pres Act 2 Pl BE-HAVING be-ye-having !	ΕΝ en G1722 Prep IN	ΕΑΥΤΟIC heautois G1438 pf 3 Dat Pl m selves yourselves	ΑΛΑC halas G217 n_Acc Sg n SALT	KAI kai G2532 Conj AND	
	ΕΙPHNEYETE eirEneute G1514 vm Pres Act 2 Pl BE-beING-at-PEACE be-ye-being-at-peace !	ΕΝ en G1722 Prep IN	ΑΛΛΗΛΟIC allElois G240 pc Dat Pl m one-another among							