

53:1 (53:1) לְמִנְגָּחַ	לְמִנְגָּחַ	מִשְׁכֵּיל	מִנְחָלָת - עַל	לְדוֹד	אָמָר :	(53:2)
1·mmtzch		ol - mchith	mshkil	1·dud	:	amr
for.the-one-making-it-permanent	on	fluting	contemplating	to.David	he-says	
נְבָל	בָּלֶבֶן	אֵין	אֱלֹהִים	הַשְׁחִיתוּ	וְהַתְּעִיבּוּ	
nbl	b·lb·u	ain	aleim	eshchithu	u·ethoibu	
decadent-one	in·heart-of·him	there-is-no	Elohim	they-care-corrupt	and·they-care-abhorrent	
עֲוָל	עֲוָל	אֵין	עָשָׂה	טוֹב -		
oul	ain	oshe	- tub	:		
iniquity	there-is-no	one-doing-of	good			
מִשְׁקֵיל	דָּרְשׁ	אָתָּה :	אֱלֹהִים - אֲתָּה :			
mshkil	drsh	ath - aleim :	Elohim			
one-acting-intelligently	one-inquiring	»	Elohim			
כָּלֹו	כָּלֹו	סָגֶן	וַיְחִדֵּהוּ	אֱלֹחֶשׁ	אֵין	טוֹב -
kl.u	sg	ichdu	nalchu	ain	oshe	- tub
all-of-him	he-turned-away	together	they-are-spoiled	there-is-no	one-doing-of	good
אֵין	אֵין	גָּם :	אֲחָד - גָּם :			
ain	gm	- achd :	there-is-no even one			
אֲכָלָו	אֲכָלָו	פָּעָלֵי	אָנוּ	אֲכָלֵל	עַמִּי	
aklu	lchm	pholi	aun	akli	om.i	
they-devour bread	Elohim	not they-call				
פָּנָז	פָּנָז	פָּנָז	לֹא	פָּנָז	כִּי	פָּנָז
shm	phchdu	- phchd	la - eie	phchd	ki	- aleim
there	they-were-afraid	alarm not	he-was ^{bc}	alarm	Elohim	he-dispersed
עַצְמֹתָךְ	חַנְקָה	הַבְשָׁתָה	כִּי	מִאָסָם	אֱלֹהִים - כִּי	
otzmuth	chn.k	ebshthe	ki	- aleim	mas.m	:
bones-of	one-encamping-of·you	you-put-to-shame	that	Elohim	he-rejected·them	
שְׁבָות	מִי	יְהִי	מִצְיָן	יְשֻׁעוֹת	בְּשֻׁובּ	יִשְׂרָאֵל
shbuth	mi	ithn	m.tzion	ishouth	ishral	b.shub
captivity-of	any ?	he-shall-give	from·Zion	salvations-of	Israel	in-to-reverse-of Elohim
עַמוֹּו	עַמוֹּו	יְגָל	יִשְׁמָחַ	יַעֲקֹב	יִשְׁרָאֵל :	אֱלֹהִים
			ioqb	ishmch	ishral	

¹ . <<To the chief Musician upon Mahalath, Maschil, [A Psalm] of David.>> The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

² God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

³ Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

⁴ Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

⁵ There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

⁶ Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.