

7:1	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΣΥΝΑΓΩΝΤΑΙ</b> sunagontai G4863 vi Pres Pas 3 Pl <b>ARE-beING-TOGETHER-LED</b> are-being-gathered	<b>ΠΡΟΣ</b> pros G4314 Prep <b>TOWARD</b>	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m <b>Him</b>	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΦΑΡΙΚΑΙΟΙ</b> pharisaiοι G5330 n_Nom Pl m <b>PHARISEES</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΤΙΝΕC</b> tines G5100 px Nom Pl m <b>ANY</b> some	1. Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.		
	<b>ΤΩΝ</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΓΡΑΜΜΑΤΕΩΝ</b> grammateOn G1122 n_Gen Pl m <b>WRITERS</b> scribes	<b>ΕΛΘΟΝΤΕC</b> elthontes G2064 vp 2Aor Act Nom Pl m <b>COMING</b>	<b>ΑΠΟ</b> apo G575 Prep <b>FROM</b>	<b>ΙΕΡΟCOΛΥMΩΝ</b> ierosolumOn G2414 n_Gen Pl n <b>JERUSALEM</b>						
7:2	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΙΔΟΝΤΕC</b> idontes G1492 vp 2Aor Act Nom Pl m <b>PERCEIVING</b>	<b>TINAC</b> tinas G5100 px Acc Pl m <b>ANY</b> some	<b>ΤΩΝ</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΜΑΘΗΤΩΝ</b> mathEtOn G3101 n_Gen Pl m <b>LEARNers</b> disciples	<b>ΑΥΤΟΥ</b> autoυ G846 pp Gen Sg m <b>OF-Him</b>	<b>KOINAIC</b> koinaiς G2839 a_Dat Pl f <b>to-COMMON</b> to-contaminated	<b>XEPCIN</b> chersin G5495 n_Dat Pl f <b>HANDS</b>	2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashed, hands, they found fault.		
	<b>TOYT</b> tout G5124 pd Nom Sg n this	<b>ECT IN</b> estin G2076 vi Pres vxx 3 Sg IS	<b>ΑΝΙΠΤΟIC</b> aniptois G449 a_Dat Pl m <b>to-UN-WASHED</b> to-unwashed	<b>ECHOINTAC</b> esthiontas G2068 vp Pres Act Acc Pl m <b>EATING</b>	<b>APTOYC</b> artous G740 n_Acc Pl m <b>BREADS</b> bread(p)	<b>EMEMYANTO</b> emempsanto G3201 vi Aor mid 3 Pl <b>THEY-BLAME</b>					
7:3	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΓΑΡ</b> gar G1063 Conj <b>for</b>	<b>ΦΑΡΙΚΑΙΟΙ</b> pharisaiοι G5330 n_Nom Pl m <b>PHARISEES</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΠΑΝΤΕC</b> pantes G3956 a_Nom Pl m <b>ALL</b>	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΙΟΥΔΑΙΟΙ</b> ioudaiοι G2453 a_Nom Pl m <b>JUDA-ans</b> Jews	<b>ΕΑΝ</b> ean G1437 Cond <b>IF-EVER</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>ΠΥΓΜΗ</b> pugmE G4435 n_Dat Sg f <b>to-FIST</b>	3 For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.
	<b>ΝΙΨΩΝΤΑI</b> nipsOntai G3538 vs Aor Mid 3 Pl <b>THEY-SHOULD-BE-WASHING</b>	<b>TAC</b> tas G3588 t_Acc Pl f <b>THE</b>	<b>ΧΕΙΡΑC</b> cheiras G5495 n_Acc Pl f <b>HANDS</b>	<b>OYK</b> ouκ G3756 Part Neg <b>NOT</b>	<b>ECHOIOYCIN</b> esthiousin G2068 vi Pres Act 3 Pl <b>ARE-EATING</b>	<b>KPATOYNTEC</b> kratountes G2902 vp Pres Act Nom Pl m <b>HOLDING</b>	<b>THN</b> tEn G3588 t_Acc Sg f <b>THE</b>				
	<b>ΠΑΡΑΔΟCIN</b> paradosin G3862 n_Acc Sg f tradition	<b>ΤΩΝ</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΠΡΕCΒΥΤΕΡΩΝ</b> presbiterOn G4245 a_Gen Pl m <b>SENIORS</b> elders								
7:4	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΑΠΟ</b> apo G575 Prep <b>FROM</b>	<b>ΑΓΟΡΑC</b> agoras G58 n_Gen Sg f <b>BUY-place</b> market	<b>ΕΑΝ</b> ean G1437 Cond <b>IF-EVER</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>ΒΑΠΤΙCΩNTAI</b> baptisOntai G907 vs Aor Mid 3 Pl <b>THEY-SHOULD-BE-beING-DIPED</b> they-should-be-being-baptized	<b>OYK</b> ouκ G3756 Part Neg <b>NOT</b>	<b>ECHOIOYCIN</b> esthiousin G2068 vi Pres Act 3 Pl <b>THEY-ARE-EATING</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>		4 And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brasen vessels, and of tables.
	<b>ΑΛΛΑ</b> alla G243 a_Nom Pl n <b>others</b> other-things	<b>ΠΟΛΛΑ</b> polla G4183 a_Nom Pl n <b>MANY</b>	<b>ECT IN</b> estin G2076 vi Pres vxx 3 Sg <b>it-IS</b> there-is	<b>A</b> ha G3739 pr Acc Pl n <b>WHICH</b>	<b>ΠΑΡΕΛΑBON</b> parelabon G3880 vi 2Aor Act 3 Pl <b>THEY-BESIDE-GOT</b> they-accepted	<b>KPATEIN</b> kratein G2902 vn Pres Act <b>TO-BE-HOLDING</b>	<b>ΒΑΠΤΙCMOYC</b> baptismous G909 n_Acc Pl m <b>DIPPings</b> baptisms				
	<b>ΠΟΤΗΡΙΩΝ</b> potErion G4221 n_Gen Pl n <b>OF-DRINK-cups</b> of-cups	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΖΕCTΩN</b> xestOn G3582 n_Gen Pl m <b>OF-EWERS</b> ewers	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΧΑЛКΙΩN</b> chalkiOn G5473 n_Gen Pl n <b>OF-COPPERS</b> copper-vessels	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΚΛΙΝΩN</b> klinOn G2825 n_Gen Pl f <b>OF-couches</b>				
7:5	<b>ΕΠΕΙITA</b> epeita G1899 Adv <b>ON-THEREAFTER</b> therupon		<b>ΕΠΕРWTωCIN</b> eperOtOsin G1905 vi Pres Act 3 Pl <b>ARE-inquirING-of</b>	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m <b>Him</b>	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΦΑΡΙΚΑΙΟΙ</b> pharisaiοι G5330 n_Nom Pl m <b>PHARISEES</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΓΡΑΜΜΑΤΕIC</b> grammateis G1122 n_Nom Pl m <b>WRITERS</b> scribes		5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?
	<b>ΔΙA</b> dia G1223 Prep <b>THRU</b> because-of	<b>TI</b> ti G5101 pi Acc Sg n <b>ANY</b> what ?	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΜΑΘΗΤΑI</b> mathEtaI G3101 n_Nom Pl m <b>LEARNers</b> disciples	<b>COY</b> sou G4675 pp 2 Gen Sg <b>OF-YOU</b>	<b>OY</b> hou G3756 Part Neg <b>NOT</b>	<b>ΠΕΡΙΠΑTOYCIN</b> peripatousin G4043 vi Pres Act 3 Pl <b>ARE-ABOUT-TREADING</b> are-walking	<b>KATA</b> kata G2596 Prep <b>according-to</b>	<b>THN</b> tEn G3588 t_Acc Sg f <b>THE</b>		
	<b>ΠΑΡΑДΟCIN</b> paradosin G3862 n_Acc Sg f tradition	<b>ΤΩΝ</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΠΡΕCΒΥΤΕΡΩΝ</b> presbiterOn G4245 a_Gen Pl m <b>SENIORS</b> elders	<b>ΑΛΛΑ</b> alla G235 Conj <b>but</b>	<b>ΑΝΙΠΤΟIC</b> aniptois G449 a_Dat Pl m <b>to-UN-WASHED</b> to-unwashed	<b>XEPCIN</b> chersin G5495 n_Dat Pl f <b>HANDS</b>	<b>ECHOIOYCIN</b> esthiousin G2068 vi Pres Act 3 Pl <b>THEY-ARE-EATING</b> are-eating	<b>TON</b> ton G3588 t_Acc Sg m <b>THE</b>			

**APTON**  
arton  
G740  
n\_Acc Sg m  
**BREAD**

7:6	<b>O</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΑΠΟΚΡΙΘΕΙC</b> apokritheis G611 vp Aor pasD Nom Sg m <b>answerING</b>	<b>ΕΙΤΕΝ</b> eipen G2036 vi 2Aor Act 3 Sg He-said	<b>ΑΥΤΟΙC</b> autois G846 pp Dat Pl m <b>to-them</b>	<b>ΟΤΙ</b> hoti G3754 Conj <b>that</b>	<b>ΚΑΛΩC</b> kalOs G2573 Adv <b>IDEALLY</b>	<b>ΠΡΟΕΦΗΤΕΥCEN</b> proephEteusen G4395 vi Aor Act 3 Sg <b>BEFORE-AVERS</b> prophesies
-----	---	--	--	---	--	--	---	---

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

<b>ΗCΑΙAC</b> Esaias G2268 n_Nom Sg m <b>ISAIAH</b>	<b>ΤΙΕP I</b> peri G4012 Prep <b>ABOUT</b> concerning	<b>ΥΜΩN</b> humOn G5216 pp 2 Gen Pl <b>YOU(p)</b> ye	<b>ΤΩN</b> tOn G3588 t_Gen Pl m <b>THE</b>	<b>ΥΠΟΚΡΙΤΩN</b> hypokritOn G5273 n_Gen Pl m <b>hypocrites</b>	<b>ΩC</b> hos G5613 Adv <b>AS</b>	<b>ΓΕΓΡΑΠΤΑI</b> gegraptai G1125 vi Perf Pas 3 Sg <b>it-HAS-been-WRITTEN</b>	<b>ΟΥTOC</b> houtos G3778 pd Nom Sg m <b>this</b>	<b>Ο</b> ho G3588 t_Nom Sg m <b>THE</b>
---	--	---	--	--	---	--	---	---

<b>ΑΔOC</b> laos G2992 n_Nom Sg m <b>PEOPLE</b>	<b>ΤΟIC</b> tois G3588 t_Dat Pl n <b>to-THE</b>	<b>ΧΕΙΛΕCIN</b> cheilesin G5491 n_Dat Pl n <b>LIPS</b>	<b>ΜE</b> me G3165 pp 1 Acc Sg <b>ME</b>	<b>ΤIMA</b> timia G5091 vi Pres Act 3 Sg <b>IS-VALUING</b>	<b>H</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΚΑΡДΙA</b> kardia G2588 n_Nom Sg f <b>HEART</b>	<b>ΑΥΤΩN</b> autOn G846 pp Gen Pl m <b>OF-them</b>	<b>ΠΟΡΡω</b> porrO G4206 Adv <b>forward</b> at-a-distance
---	---	--	--	--	---	--	--	--	--

<b>ΑΠΕΧΕI</b> apechei G568 vi Pres Act 3 Sg <b>IS-FROM-HAVING</b>	<b>ΑΠ</b> ap G575 Prep <b>FROM</b>	<b>ΕΜΟY</b> emou G1700 pp 1 Gen Sg <b>ME</b>
---	--	--

7:7	<b>ΜATHN</b> matEn G3155 Adv <b>VAIN</b> in-vain	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΣΕBONTAI</b> sebontai G4576 vi Pres mid/d/pasD 3 Pl <b>THEY-ARE-REVERING</b>	<b>ΜE</b> me G3165 pp 1 Acc Sg <b>ME</b>	<b>ΔΙΔΑCKONTEC</b> didaskontes G1321 vp Pres Act Nom Pl m <b>TEACHING</b>	<b>ΔΙΔΑCKΑΛΙAC</b> didaskalias G1319 n_Acc Pl f <b>TEACHings</b>	<b>ΕΝΤΑΛMATA</b> entalmata G1778 n_Acc Pl n <b>directions</b>
-----	---	--	---	--	---	--	---

7 Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

**ΑΝΘΡΩПION**  
anthrOpOn  
G444  
n\_Gen Pl m  
OF-humans

7:8	<b>ΑΦΕNTEC</b> aphentes G863 vp 2Aor Act Nom Pl m <b>FROM-LETTING</b> leaving	<b>ΓΑP</b> gar G1063 Conj <b>for</b>	<b>ΤHН</b> tEn G3588 t_Acc Sg f <b>THE</b>	<b>ΕΝTOΛHN</b> entolEn G1785 n_Acc Sg f <b>direction</b>	<b>ΤOY</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΘΕOY</b> theou G2316 n_Gen Sg m <b>God</b>	<b>KPATEITE</b> krateite G2902 vi Pres Act 2 Pl <b>YE-ARE-HOLDING</b>	<b>ΤHН</b> tEn G3588 t_Acc Sg f <b>THE</b>
-----	--	--	--	--	---	---	---	--

8 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

<b>ΠАРАДОСIN</b> paradosin G3862 n_Acc Sg f <b>tradition</b>	<b>ΤΩN</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΑΝΘΡΩПION</b> anthrOpOn G444 n_Gen Pl m <b>humans</b>	<b>ΒΑTT ICMOYC</b> baptismous G909 n_Acc Pl m <b>DIPPings</b> baptisms	<b>ΣЕCTΩN</b> xestOn G3582 n_Gen Pl m <b>OF-EWERS</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΠОTHΡIΩN</b> potErOn G4221 n_Gen Pl n <b>OF-DRINK-cups</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΑΛΛA</b> alla G243 a_Acc Pl n <b>others</b> others
--	---	--	---	---	--	---	--	--

<b>ΠАРОМОИA</b> paromoia G3946 a_Acc Pl n <b>BESIDE-LIKE</b> like-things	<b>ΤOΙAYTA</b> toiauta G5108 pd Acc Pl n <b>such</b>	<b>ΠОЛЛА</b> polla G4183 a_Acc Pl n <b>much</b>	<b>ΠΟIEITE</b> poieite G4160 vi Pres Act 2 Pl <b>YE-ARE-DOING</b>
---	--	---	---

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

7:9	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΕΛЕГEN</b> elegen G3004 vi Impf Act 3 Sg <b>He-said</b>	<b>ΑΥΤΟIC</b> autois G846 pp Dat Pl m <b>to-them</b>	<b>ΚΑLWC</b> kalOs G2573 Adv <b>IDEALLY</b>	<b>ΑΘΕTEITE</b> atheteite G114 vi Pres Act 2 Pl <b>YE-ARE-UN-PLACING</b> ye-are-repudiating	<b>ΤHН</b> tEn G3588 t_Acc Sg f <b>THE</b>	<b>ΕΝTOΛHN</b> entolEn G1785 n_Acc Sg f <b>direction</b>	<b>ΤOY</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΘΕOY</b> theou G2316 n_Gen Sg m <b>God</b>
-----	--	--	--	---	--	--	--	---	---

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

<b>ИНА</b> hina G2443 Conj <b>THAT</b>	<b>ΤHН</b> tEn G3588 t_Acc Sg f <b>THE</b>	<b>ΠАРАДОСIN</b> paradosin G3862 n_Acc Sg f <b>tradition</b>	<b>ΥМΩN</b> humOn G5216 pp 2 Gen Pl <b>OF-YOU(p)</b> of-yo	<b>ΤHPHCHTE</b> tErEsEta G5083 vs Aor Act 2 Pl <b>YE-SHOULD-BE KEEPING</b> ye-should-be-keeping
--	--	--	---	--

7:10	<b>ΜΩCHC</b> mOsEs G3475 n_Nom Sg m <b>MOSES</b>	<b>ΓΑP</b> gar G1063 Conj <b>for</b>	<b>ΕΙΤΕΝ</b> eipen G2036 vi 2Aor Act 3 Sg <b>said</b>	<b>ΤIMA</b> timia G5091 vm Pres Act 2 Sg <b>BE-VALUING</b> be-you-honoring !	<b>ΤON</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΠАТЕРA</b> patera G3962 n_Acc Sg m <b>FATHER</b>	<b>COY</b> sou G4675 pp 2 Gen Sg <b>OF-YOU</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΤHН</b> tEn G3588 t_Acc Sg f <b>THE</b>
------	--	--	---	---	--	---	--	--	--

<b>ΜΗΤΕΡΑ</b> mEtera G3384 n_Acc Sg f	<b>COY</b> sou G4675 pp 2 Gen Sg	<b>KAI</b> kai G2532 Conj AND	<b>O</b> ho G3588 t_Nom Sg m	<b>ΚΑΚΟΛΟΓΩΝ</b> kakologOn G2551 vp Pres Act Nom Sg m	<b>ΠΑΤΕΡΑ</b> patera G3962 n_Acc Sg m	<b>H</b> E G2228 Part OR	<b>ΜΗΤΕΡΑ</b> mEtera G3384 n_Acc Sg f	<b>ΘΑΝΑΤΩ</b> thanato G2288 n_Dat Sg m
--	---	--	---------------------------------------	--	--	-----------------------------------	--	---

**ΤΕΛΕΥΤΑΤΩ**

teleutatO  
G5053  
vm Pres Act 3 Sg  
LET-him-BE-deceasING  
let-him-be-deceasing !

7:11 <b>ΥΜΕΙC</b> humeis G5210 pp 2 Nom Pl	<b>ΔΕ</b> de G1161 Conj YET	<b>ΛΕΓΕΤΕ</b> legete G3004 vi Pres Act 2 Pl	<b>ΕΑΝ</b> ean G1437 Cond IF-EVER	<b>ΕΙΤΗ</b> eipE G2036 vs 2Aor Act 3 Sg	<b>ΑΝΘΡΩΠΟΣ</b> anthropos G444 n_Nom Sg m	<b>ΤΩ</b> to G3588 t_Dat Sg m	<b>ΠΑΤΡΙ</b> patri G3962 n_Dat Sg m	<b>H</b> E G2228 Part OR
---	--------------------------------------	--	--	--	--	--	--	-----------------------------------

<b>ΤΗ</b> tE G3588 t_Dat Sg f	<b>ΜΗΤΡΙ</b> mEtri G3384 n_Dat Sg f	<b>KOPBAN</b> korban G2878 Hebrew	<b>Ο</b> ho G3739 pr Nom Sg n	<b>ΕΞΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg	<b>ΔΩΡΟΝ</b> doron G1435 n_Nom Sg n	<b>Ο</b> ho G3739 pr Acc Sg n	<b>ΕΑΝ</b> ean G1437 Cond IF-EVER	<b>ΕΞ</b> ex G1537 Prep OUT
--	--	--	--	--	--	--	--	--------------------------------------

<b>ΕΜΟΥ</b> emou G1700 pp 1 Gen Sg	<b>ΩΦΕΛΗΘΟC</b> OphelEthEs G5623 vs Aor Pas 2 Sg	<b>ΕΜΟΥ-MAY-BE-BEING-benefitED</b> YOU-MAY-BE-BEING-benefitED						
---	---	--	--	--	--	--	--	--

7:12 <b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΟΥΚΕΤΙ</b> ouketi G3765 Adv NOT-STILL	<b>ΑΦΙΕΤΕ</b> aphiete G863 vi Pres Act 2 Pl	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m	<b>ΟΥΔΕΝ</b> ouden G3762 a_Acc Sg n	<b>ΠΟΙΗΣΑΙ</b> poiesai G4160 vn Aor Act TO-DO	<b>ΤΩ</b> to G3588 t_Dat Sg m	<b>ΠΑΤΡΙ</b> patri G3962 n_Dat Sg m	
---	---	--	--	--	--	--	--	--

<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m	<b>Η</b> E G2228 Part OR	<b>ΤΗ</b> tE G3588 t_Dat Sg f	<b>ΜΗΤΡΙ</b> mEtri G3384 n_Dat Sg f	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m				
--	-----------------------------------	--	--	--	--	--	--	--

7:13 <b>ΑΚΥPOYNTEC</b> akuroutes G208 vp Pres Act Nom Pl m	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m	<b>ΛΟΓΟΝ</b> logon G3056 n_Acc Sg m	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΘΕΟΥ</b> theou G2316 n_Gen Sg m	<b>ΤΗ</b> tE G3588 t_Dat Sg f	<b>ΠΑΡΑΔΟCΕΙ</b> paradosei G3862 tradition	<b>ΥΜΩΝ</b> humOn G5216 pp 2 Gen Pl	
---	--	--	--	---	--	---	--	--

<b>Η</b> hE G3739 pr Dat Sg f	<b>ΠΑΡΕΔΑΦKATE</b> paredokate G3860 pr Dat Sg f	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΠΑΡΟΜΟΙΑ</b> paromoia G3946 a_Acc Pl n	<b>ΤΟΙΑΤΑ</b> toiata G5108 pd Acc Pl n	<b>ΠΟΛΛΑ</b> polla G4183 a_Acc Pl n	<b>ΠΟΙΕΙΤΕ</b> poite G4160 vi Pres Act 2 Pl		
--	--	--	--	---	--	--	--	--

7:14 <b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΠΡΟΣΚΑΛΕSAMENOC</b> proskalesamenos G4341 vp Aor midd Nom Sg m	<b>ΠΑΝΤΑ</b> panta G3956 a_Acc Sg m	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m	<b>ΟΧΛΟΝ</b> ochlon G3793 n_Acc Sg m	<b>ΕΛΕΓΕΝ</b> elegen G3004 vn Impf Act 3 Sg	<b>ΑΥΤΟΙC</b> autois G846 pp Dat Pl m	<b>ΑΚΟΥΕΤE</b> akouete G191 vn Pres Act 2 Pl	
---	--	--	--	---	--	--	---	--

<b>ΜΟΥ</b> mou G3450 pp 1 Gen Sg	<b>ΠΑΝΤΕC</b> pantes G3956 a_Nom Pl m	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΣΥΝΙΕΤE</b> suniete G4920 vm Pres Act 2 Pl					
---	--	--	--	--	--	--	--	--

7:15 <b>ΟΥΔΕΝ</b> ouden G3762 a_Nom Sg n	<b>ΕΞΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg	<b>ΕΞΩθΕΝ</b> exOther G1855 Adv	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΑΝΘΡΩΠΟΥ</b> anthropou G444 n_Gen Sg m	<b>ΕΙCΠΟΡΕYOMENON</b> eisporoumenon G1531 INTO-GOING going-into	<b>ΕΙC</b> eis G1519 Prep INTO		
---	--	--	--	--	--	---	--	--

<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m	<b>Ο</b> ho G3739 pr Nom Sg n	<b>ΔΥΝΑΤΑI</b> dunatai G1410 vi Pres midd/pasD 3 Sg	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m	<b>ΚΟΙΝΩCΑI</b> koinOsai G2840 vn Aor Act	<b>ΑΛΛΑ</b> alla G235 Conj but	<b>ΤΑ</b> ta G3588 t_Nom Pl n	<b>ΕΚΠΟΡΕYOMENA</b> ekporeoumena G1607 OUT-GOINGS going-out	
--	--	--	--	--	---	--	--	--

11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

<b>ΑΠ</b> ap G575 Prep FROM	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m him	<b>ΕΚΕΙΝΑ</b> ekeina G1565 pd Nom Pl n those	<b>ΕΚΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg IS	<b>ΤΑ</b> ta G3588 t_Nom Pl n THE the(p)	<b>ΚΟΙΝΟΥΝΤΑ</b> koinonta G2840 vp Pres Act Nom Pl n COMMONING contaminating	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE	<b>ΑΝΘΡΩΠΩΝ</b> anthrOpon G444 n_Acc Sg m human
---	---	--	--	---	---	---	---

7:16	<b>ΕΙ</b> ei G1487 Cond IF	<b>ΤΙC</b> tis G5100 px Nom Sg m ANY anyone	<b>ΕΧΕΙ</b> echei G2192 vi Pres Act 3 Sg IS-HAVING	<b>ΩΤΑ</b> ota G3775 vn Acc Pl n EARS	<b>ΑΚΟΥΕΙΝ</b> akouein G191 vn Pres Act TO-BE-HEARING	<b>ΑΚΟΥΕΤΩ</b> akouetO G191 vm Pres Act 3 Sg LET-him-BE-HEARING let-him-be-hearing !
------	--	--	--	---	---	---

16 If any man have ears to hear, let him hear.

7:17	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΟΤΕ</b> hote G3753 Adv when	<b>ΕΙΧΑΘΕΝ</b> eisElthen G1525 vi 2Aor Act 3 Sg He-INTO-CAME he-entered	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΟΙΚΟΝ</b> oikon G3624 n_Acc Sg m HOME house	<b>ΑΤΟ</b> apo G575 Prep FROM	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m THE	<b>ΟΧΛΟΥ</b> ochlou G3793 n_Gen Sg m THRONG	<b>ΕΤΗΡΩΤΩΝ</b> epErOion G1905 vi Impf Act 3 Pl inquirED-of	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m Him
------	---	--	--	--	---	---	---	---	---	---

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

<b>ΟΙ</b> hoi G3588 t_Nom Pl m THE	<b>ΜΑΘΗΤΑΙ</b> mathEtai G3101 n_Nom Pl m LEARNers disciples	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m OF-Him	<b>ΠΕΡΙ</b> peri G4012 Prep ABOUT concerning	<b>ΤΗC</b> tEs G3588 t_Gen Sg f THE	<b>ΠΑΡΑΒΟΛΗC</b> parabolEs G3850 n_Gen Sg f BESIDE-CAST parable
--	--	--	---	---	--

7:18	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΛΕΓΕΙ</b> legei G3004 vi Pres Act 3 Sg He-iS-sayING	<b>ΑΥΤΟΙC</b> autois G846 pp Dat Pl m to-them	<b>ΟΥΤΩC</b> houtOs G3779 Adv thus	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΥΜΕΙC</b> humeis G5210 pp 2 Nom Pl YOU(p) ye	<b>ΑΣΥΝΕΤΟI</b> asunetoi G801 a_Nom Pl m UN-intelligent unintelligent	<b>ΕΣΤΕ</b> este G2075 vi Pres vxx 2 Pl ARE	<b>ΟΥ</b> ou G3756 Part Neg NOT
------	---	--	---	--	---	--	--	---	---

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

<b>ΝΟΣΙΤΕ</b> noete G3539 vi Pres Act 2 Pl YE-ARE-MINDING ye-are-minding	<b>ΟΤΙ</b> hoti G3754 Conj that	<b>ΠΑΝ</b> pan G3956 a_Nom Sg n EVERY everything	<b>ΤΟ</b> to G3588 t_Nom Sg n THE	<b>ΕΣΩΘΕΝ</b> exOther G1855 Adv OUT-PLACE outside	<b>ΕΙCTOPOREYOMENON</b> eisporoumenon G1531 vp Pres midD/pasD Nom Sg n INTO-GOING going-into	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE
---	---	---	---	--	---	--	---

<b>ΑΝΘΡΩΠΩΝ</b> anthrOpon G444 n_Acc Sg m human	<b>ΟΥ</b> ou G3756 Part Neg NOT	<b>ΔΥΝΑΤΑΙ</b> dunatai G1410 vi Pres midD/pasD 3 Sg IS-ABLE can	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m him	<b>ΚΟΙΝΩCAI</b> koinOsaI G2840 vn Aor Act TO-COMMON to-contaminate
---	---	--	---	---

7:19	<b>ΟΤΙ</b> hoti G3754 Conj that	<b>ΟΥK</b> ouk G3756 Part Neg NOT	<b>ΕΙCTOPOREYETAI</b> eisporouetai G1531 vi Pres midD/pasD 3 Sg it-IS-INTO-GOING it-is-going-into	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m OF-him	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΗN</b> tEn G3588 t_Acc Sg f THE	<b>ΚΑΡΔΙΑΝ</b> kardian G2588 n_Acc Sg f HEART	<b>ΑΛΛ</b> all G235 Conj but	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΗN</b> tEn G3588 t_Acc Sg f THE
------	---	---	--	--	--	---	---	--	--	---

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

<b>ΚΟΙΛΙΑΝ</b> koilian G2836 n_Acc Sg f CAVITY bowel	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE	<b>ΑΦΕΔΡΩΝΑ</b> aphedrona G856 n_Acc Sg m FROM-SETTLE latrine	<b>ΕΚΤΟΡΕΥΕΤΑI</b> ekporeuetai G1607 vi Pres midD/pasD 3 Sg it-IS-OUT-GOING it-is-going-out	<b>ΚΑΘΑΡΙΖΟΝ</b> katharizon G2511 vp Pres Act Nom Sg n cleansING	<b>ΤΑΝΤΑ</b> panta G3956 a_Acc Pl n ALL	<b>ΤΑ</b> ta G3588 t_Acc Pl n THE
---	---	--	---	--	--	--	---	---

<b>ΒΡΩΜΑΤΑ</b> brOrata G1033 n_Acc Pl n FOODS	<b>ΟΤΙ</b> hoti G3754 Conj that	<b>ΕΙCTOPOREYETAI</b> eisporouetai G1531 vi Pres midD/pasD 3 Sg it-IS-INTO-GOING it-is-going-into	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m OF-him	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΗN</b> tEn G3588 t_Acc Sg f THE	<b>ΚΑΡΔΙΑΝ</b> kardian G2588 n_Acc Sg f HEART	<b>ΑΛΛ</b> all G235 Conj but	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΗN</b> tEn G3588 t_Acc Sg f THE
---	---	--	--	--	---	---	--	--	---

20 And he said, That which cometh out of the man, that defileth the man.

7:20	<b>ΕΛΕΓΕΝ</b> elegen G3004 vi Impf Act 3 Sg He-said	<b>ΔΕ</b> de G1161 Conj YET	<b>ΟΤΙ</b> hoti G3754 Conj that	<b>ΤΟ</b> to G3588 t_Nom Sg n THE	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m OF-THE	<b>ΑΝΘΡΩΠΟΥ</b> anthrOpou G444 n_Gen Sg m human	<b>ΕΚΤΟΡΕΥΟΜΕΝΟΝ</b> ekporeuomenon G1607 vp Pres midD/pasD Nom Sg n OUT-GOING going-out
------	---	---	---	---	---	--	---	--

20 And he said, That which cometh out of the man, that defileth the man.

<b>ΕΚΕΙΝΟ</b> ekeino G1565 pd Nom Sg n that	<b>ΚΟΙΝΟI</b> koinoi G2840 vi Pres Act 3 Sg IS-COMMING is-contaminating	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE	<b>ΑΝΘΡΩΠΩΝ</b> anthrOpon G444 n_Acc Sg m human
---	--	---	---

7:21	<b>ΕΚΩΘΕΝ</b> esOther G2081 Adv INTO-PLACE inside	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE	<b>ΚΑΡΔΙΑC</b> kardias G2588 n_Gen Sg f HEART	<b>ΤΩΝ</b> tOn G3588 t_Gen Pl m OF-THE	<b>ΑΝΘΡΩΠΩΝ</b> anthrOpOn G444 n_Gen Pl m humans	<b>ΟΙ</b> hoi G3588 t_Nom Pl m THE	<b>ΔΙΑΛΟΓΙCMOI</b> dialogismoi G1261 n_Nom Pl m THRU-accounts reasonings
------	--	---	---	--	---	--	--	--	---

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

<b>OΙ</b> hoi G3588 t_Nom Pl m	<b>KΑΚΟΙ</b> kakoi G2556 a_Nom Pl m	<b>ΕΚΠΟΡΕΥΟΝΤΑΙ</b> ekporeuantai G1607 vi Pres midD/pasD 3 Pl	<b>ΜΟΙΧΕΙΑΙ</b> moicheiai G3430 n_Nom Pl f	<b>ΠΟΡΝΕΙΑΙ</b> porneiai G4202 n_Nom Pl f	<b>ΦΟΝΟΙ</b> phonoi G5408 n_Nom Pl m				
<b>THE</b> <b>EVIL</b> are-going-out	<b>ARE-OUT-GOING</b> are-going-out	<b>ADULTERIES</b>	<b>PROSTITUTIONS</b>	<b>MURDERS</b>					
7:22 <b>ΚΛΟΠΑΙ</b> klopai G2829 n_Nom Pl f thefts	<b>ΠΛΕΟΝΕΞΙΑΙ</b> pleonexiai G4124 n_Nom Pl f MORE-HAVEings greed( <sup>b</sup> )	<b>ΠΤΩΗΡΙΑΙ</b> ponEriai G4189 n_Nom Pl f wicked wickednesses	<b>ΔΟΛΟΣ</b> dolos G1388 n_Nom Sg m FRAUD guile	<b>ΑΣΕΛΓΕΙΑ</b> aselgeia G766 n_Nom Sg f wantonness	<b>ΟΦΘΑΛΜΟΣ</b> ophthalmos G3788 n_Nom Sg m VIEWer eye	<b>ΠΤΩΗΡΟΣ</b> ponEros G4190 a_Nom Sg m wicked			22 Thefts, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
<b>ΒΛΑΣΦΗΜΙΑ</b> blasphEmia G988 n_Nom Sg f HARM-AVERMENT calumny	<b>ΥΠΕΡΗΦΑΝΙΑ</b> hyperEphania G5243 n_Nom Sg f OVER-APPEARance pride	<b>ΑΦΡΟΣΥΝΗ</b> aphrosunE G877 n_Nom Sg f UN-DISPOSITION imprudence							
7:23 <b>ΠΑΝΤΑ</b> panta G3956 a_Nom Pl n ALL	<b>ΤΑΥΤΑ</b> tauta G5023 pd Nom Pl n these	<b>ΤΑ</b> ta G3588 t_Nom Pl n THE	<b>ΠΤΩΗΡΑ</b> ponEra G4190 a_Nom Pl n wicked wicked-things	<b>ΕΚΩΘΕΝ</b> esOther G2081 Adv INTO-PLACE inside	<b>ΕΚΠΟΡΕΥΕΤΑΙ</b> ekporeuetai G1607 vi Pres midD/pasD 3 Sg	<b>ΙΣ-ΟΥΤ-ΓΟΙΝ</b> is-going-out	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΚΟΙΝΟΙ</b> koinoi G2840 vi Pres Act 3 Sg	23 All these evil things come from within, and defile the man.
<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE	<b>ΑΝΘΡΩΠΟΝ</b> anthrOpon G444 n_Acc Sg m human								
7:24 <b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΚΕΙΘΕΝ</b> ekeithen G1564 Adv thence	<b>ΑΝΑΣΤΑC</b> anastas G450 vp 2Aor Act Nom Sg m UP-STANDING rising	<b>ΑΤΤΗΛΘΕΝ</b> apElthen G565 vi 2Aor Act 3 Sg He-FROM-CAME he-came-away	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΑ</b> ta G3588 t_Acc Pl n THE	<b>ΜΕΟΩΠΙΑ</b> methoria G3181 n_Acc Pl n WITH-boundaries frontiers	<b>ΤΥΡΟΥ</b> turo G5184 n_Gen Sg f OF-TYRE	<b>ΚΑΙ</b> kai G2532 Conj AND	24 . And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
<b>ΣΙΔΩΝΟC</b> sidOnos G4605 n_Gen Sg f OF-SIDON	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΙΣΕΛΑΘΩΝ</b> eiselthOn G1525 vp 2Aor Act Nom Sg m INTO-COMING entering	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΗN</b> tEn G3588 t_Acc Sg f THE	<b>ΟΙΚΙΑΝ</b> oikian G3614 n_Acc Sg f HOME	<b>ΟΥΔΕΝΑ</b> oudena G3762 a_Acc Sg m NOT-YET-ONE no-one	<b>ΗΕΘΕΛΕΝ</b> ethelen G2309 vi Impf Act 3 Sg	<b>ΓΝΩΝΑΙ</b> gnOnai G1097 vn 2Aor Act	<b>ΚΑΙ</b> kai G2532 Conj AND
<b>ΟΥΚ</b> ouk G3756 Part Neg	<b>ΗΑΥΝΗΘΕ</b> EdunEthE G1410 vi Aor pasD 3 Sg Att	<b>ΛΑΘΕΙΝ</b> lathein G2990 vn 2Aor Act							
<b>ΝΟT</b> He-WAS-enABLEd he-could		<b>ΤΟ-BE-OBLIVIOUSING</b> TO-BE-eluding-them							
7:25 <b>ΑΚΟΥCACA</b> akousasa G191 vp Aor Act Nom Sg f HEARING	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΓΥΝΗ</b> gunE G1135 n_Nom Sg f WOMAN	<b>ΠΕΡΙ</b> peri G4012 Prep ABOUT	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m Him	<b>ΗC</b> hEs G3739 pr Gen Sg f OF-WHOM	<b>ΕΙXEN</b> eichen G2192 vi Impf Act 3 Sg	<b>ΤΟ</b> to G3588 t_Nom Sg n THE	<b>ΘΥΓΑΤΡΙΟΝ</b> thugatrimon G2365 n_Nom Sg n DAUGHER (dim) little-daughter	25 For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:
<b>ΑΥTHC</b> autEs G846 pp Gen Sg f OF-her	<b>ΠΝΕΥΜΑ</b> pneuma G4151 n_Acc Sg n spirit	<b>ΑΚΑΘΑΡΤΟΝ</b> akatharton G169 a_Acc Sg n UN-clean unclean	<b>ΕΛΘΟΥCΑ</b> elthousa G2064 vp 2Aor Act Nom Sg f COMING	<b>ΠΡΟΣΕΠΕΣΕΝ</b> prosepesen G4363 vi 2Aor Act 3 Sg	<b>ΠΡΟC</b> pros G4314 Prep TOWARD	<b>ΤΟΥC</b> tous G3588 t_Acc Pl m THE	<b>ΠΟΔΑC</b> podaS G4228 n_Acc Pl m FEET		
<b>ΑΥTOY</b> autou G846 pp Gen Sg m OF-Him									
7:26 <b>HN</b> En G2258 vi Impf vxx 3 Sg	<b>ΔE</b> de G1161 Conj YET	<b>H</b> hE G3588 t_Nom Sg f THE	<b>ΓΥΝΗ</b> gunE G1135 n_Nom Sg f WOMAN	<b>ΕΛΛΗNIC</b> hellEnis G1674 n_Nom Sg f GREEK	<b>ΣΥΡΟΦΟΙΝΙCCA</b> syrophoinissa G4949 n_Nom Sg f SYRIA-PHOENICIAN Syrophenician	<b>ΤΩ</b> to G3588 t_Dat Sg n to-THE	<b>ΓΕΝΕI</b> genel G1085 n_Dat Sg n breed	<b>ΚΑΙ</b> kai G2532 Conj AND	26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
<b>ΗΡΩΤΑ</b> ErOta G2065 vi Impf Act 3 Sg she-askED	<b>ΑΥTON</b> auton G846 pp Acc Sg m Him	<b>ΙΝΑ</b> hina G2443 Conj THAT	<b>ΤΟ</b> to G3588 t_Acc Sg n THE	<b>ΔΑΙMONION</b> daimonion G1140 n_Acc Sg n demon	<b>ΕΚΒΑΛΛΗ</b> ekballE G1544 vs Pres Act 3 Sg He-MAY-BE-OUT-CASTING he-may-be-casting-out	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE		

**ΘΥΓΑΤΡΟΣ** ΑΥΤΗC  
thugatros autEs  
G2364 G846  
n\_Gen Sg f pp Gen Sg f  
**DAUGHTER** OF-her

7:27 Ο ho Δε de ΙΗCOYC iEous εΙΤΕΝ eipen ΑΥΤΗ autE aphanes ΠΡΩΤΟΝ prOton  
G3588 t\_Nom Sg m G1161 Conj YET JESUS eipen G2036 vi 2Aor Act 3 Sg said apes G863 vni 2Aor Act 2 Sg FROM-LET  
THE THE THE TO-BE-satisfied

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

**ΤΑ ta** ΤEKNA tekna ΟΥ ou ΓΑΡ gar ΚΛΑОН kalon ΕCT IN estin ΗΒΕΙN labein  
G3588 t\_Acc Pl n G5043 n\_Acc Pl n G3756 Part Neg G1063 Conj for IDEAL  
THE offsprings children NOT THE

**ΤEKΝΩΝ** και ΒΑΛΕΙN balein  
teknon kai G906 vn 2Aor Act  
G5043 n\_Gen Pl n Conj AND TO-BE-CASTING  
offsprings children to-THE

**ΤΟΙC** τοις kumariois  
G3588 t\_Dat Pl n  
dogs (dim)  
puppies

7:28 Η hE Δε de ΑΠΕΚΡΙΘΗ apekrithE ΚΑΙ kai ΛΕΓΕΙ legei ΑΥΤΩ autO  
G3588 t\_Nom Sg f Conj YET vi Aor midD 3 Sg she-answerED ΚΑΙ nai  
THE THE THE THE  
to-Him ΝΑΙ nai  
G3483  
Part YEA  
yes  
κυριε kurie  
G2962 n\_Voc Sg m  
Master !  
Lord !

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

**ΤΑ ta** ΚΥΝΑΡΙA kunaria  
G3588 t\_Nom Pl n Conj AND dogs (dim)  
THE puppies

**ΥΠΟΚΑΤΩ** hypokatO ΤΗC tEs ΤΡΑΠΕΖΗC trapezEs ΕCΕΙEI esthei  
G5270 Adv t\_Gen Sg f table  
UNDER-DOWN the  
underneath  
puppies

**ΤΩΝ tOn** ΠΑΙΔΙΩΝ paidiOn  
G3588 G3813  
t\_Gen Pl n n\_Gen Pl n  
OF-THE little-boys-and-girls

7:29 ΚΑΙ kai ΕΙΤΕΝ eipen ΑΥΤΗ autE  
G2532 Conj AND He-said ΖΙΑ dia  
G2123 Prep ΤΟΥΤΟν touton ΤΟΝ ton  
this ΤΟΥΤΟν ton  
pd Acc Sg m  
THE  
because-of  
θυγατρος  
G2364  
n\_Gen Sg f  
DAUGHTER  
logon  
G3056  
n\_Acc Sg m  
saying  
ΥΠΑΓΕ hupage  
G5217  
vn Pres Act 2 Sg  
BE-UNDER-LEADING  
be-you-going-away !

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

**ΕΣΕΛΗΝΥΘΕΝ** ΤΟ to ΔΑΙΜΟΝΙΟΝ daimonion  
exelEluthen G1831 t\_Nom Sg n  
vi Perf Act 3 Sg HAS-OUT-COME THE demon

**ΕΚ ek** ΤΗC tEs ΘΥΓΑΤΡΟC COY  
ek G1537 Prep OUT G3588 t\_Gen Sg f thugatros sou  
the G2364 n\_Gen Sg f DAUGHTER G4675 pp 2 Gen Sg  
demon OF-YOU

7:30 ΚΑΙ kai ΑΠΕΛΕΟΥCΑ apelthousa ΕΙC eis ΤΟΝ ton ΟΙΚΟN oikon  
G2532 Conj AND FROM-COMING G565 vp 2Aor Act Nom Sg f INTO  
coming-away THE t\_Acc Sg m  
house

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

**ΕΣΕΛΗΝΥΘΟC** ΚΑΙ kai ΤΗN tEn ΘΥΓΑΤΕΡΑ thugatera  
exelEluthos G1831 t\_Acc Sg f  
vp Perf Act Acc Sg n HAVING-OUT-COME AND DAUGHTER  
having-come-out

**ΒΕΒΑΗΜΕΝΗN** επεν heuren ΤΟ to ΔΑΙΜΟΝΙΟN daimonion  
bebilemenEn G906 vp Perf Pas Acc Sg f  
HAVING-been-CAST ON THE t\_Gen Sg n  
being-prostrate THE  
couch

7:31 ΚΑΙ kai ΠΑΙΔΙN palin ΕΣΕΛΘΩΝ exelthOn  
G2532 Conj AND AGAIN vp 2Aor Act Nom Sg m  
OUT-COMING coming-out

**ΕΚ ek** ΤΩΝ tOn ΟΠΙΚΟN horiOn  
G1537 Prep OUT G3588 t\_Gen Pl n boundaries  
the G3725 n\_Gen Pl n  
OF-THE  
OF-TYRE  
turou  
G5184 n\_Gen Sg f  
OF-SIDON  
kai  
G2532 Conj AND  
sidOnos  
G4605 n\_Gen Sg f  
OF-SIDON

31 . And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

**ΗΑΘΕΝ** ΤΠΡΟC pros ΤΗN tEn ΘΑΛΑССАN thalassan  
Elthen G2064 t\_Acc Sg f  
vi 2Aor Act 3 Sg He-CAME Prep THE t\_Gen Sg f  
TOWARD SEA  
OF-THE  
SEA

**ΓΑΛΙΛΑΙΑC** galilias ΑΝΑ ana ΜΕCΟN meson ΤΩΝ tOn ΟΠΙΚΟN horiOn  
G1056 n\_Gen Sg f PREP UP G303 G3319 a\_Acc Sg n boundaries  
GALILEE  
G3588 t\_Gen Pl n  
OF-THE  
OF-THE  
midst  
G3725 n\_Gen Pl n  
boundaries

## ΔΕΚΑΠΟΛΕΩΣ

dekapoleOs

G1179

n\_Gen Sg f

TEN-city (Decapolis)

of-Decapolis

7:32	<b>KAI</b> kai G2532 Conj AND	<b>ΦΕΡΟΥΣΙΝ</b> pherousin G5342 vi Pres Act 3 Pl THEY-ARE-CARRYING they-are-bringing	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m to-Him	<b>ΚΩΦΟΝ</b> kophon G2974 a_Acc Sg m MUTE deaf-mute	<b>ΜΟΓΙΛΑΛΟΝ</b> mogilalon G3424 a_Acc Sg m DIFFICULTY-TALKer stammering	<b>KAI</b> kai G2532 Conj AND	<b>ΠΑΡΑΚΑΛΟΥΣΙΝ</b> parakalousin G3870 vi Pres Act 3 Pl THEY-ARE-BESIDE-CALLING they-are-entreating
------	---	---	--	--	---	---	--

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m Him	<b>ΙΝΑ</b> hina G2443 Conj vs 2Aor Act 3 Sg THAT	<b>ΕΤΙΘ</b> epithE G2007 vs 2Aor Act 3 Sg He-MAY-BE-ON-PLACING he-may-be-placing-on	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m to-him him	<b>ΤΗΝ</b> tEn G3588 t_Acc Sg f THE	<b>ΧΕΙΡΑ</b> cheira G5495 n_Acc Sg f HAND
---	---	--	---	---	---

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

<b>ΤΟΥC</b> tous G3588 t_Acc Pl m THE	<b>ΔΑΚΤΥΛΟYC</b> daktylos G1147 n_Acc Pl m FINGERS	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m OF-Him	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΑ</b> ta G3588 t_Acc Pl n THE	<b>ΩΤΑ</b> Ota G3775 n_Acc Pl n EARS	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m OF-him	<b>KAI</b> kai G2532 Conj AND	<b>ΠΤΥCΑC</b> ptusas G4429 vp Aor Act Nom Sg m SPITting
---	--	--	--	---	--	--	---	---

<b>ΗΥΑΤΟ</b> hEpsato G680 vi Aor midd 3 Sg TOUCHES	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE the	<b>ΓΛΩCCHC</b> glOssEs G1100 n_Gen Sg f TONGUE	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m OF-him
--	---	--	--

<b>7:34</b>	<b>KAI</b> kai G2532 Conj AND	<b>ΑΝΑΒΛΕΨΑC</b> anabepsas G308 vp Aor Act Nom Sg m UP-looking looking-up	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE	<b>ΟΥΠΑΝΟΝ</b> ouranon G3772 n_Acc Sg m heaven	<b>ΕCΤΕΝΑΖΕN</b> estenaxen G4727 vi Aor Act 3 Sg He-groans	<b>KAI</b> kai G2532 Conj AND	<b>ΛΕΓΕI</b> legei G3004 vi Pres Act 3 Sg IS-sayING	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m to-him
-------------	---	--	--	---	--	--	---	---	--

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

<b>ΕΦΦΑθΑ</b> ephphatha G2188 Aramaic EPHPATHA	<b>O</b> ho G3739 pr Nom Sg n WHICH	<b>ΕCΤIN</b> estin G2076 pr Nom Sg n IS	<b>ΔΙΑΝΟΙΧΘΗΤΙ</b> dianochtheti G1272 vm Aor Pas 2 Sg BE-BEING-THRU-UP-OPENED be-you-being-opened-up !
--	---	---	---

<b>7:35</b>	<b>KAI</b> kai G2532 Conj AND	<b>ΕΥΘΕωC</b> eutheOs G2112 Adv immediately	<b>ΔΙΗΝΟΙΧΘΗCAN</b> diEnoichthEsan G1272 vi Aor Pas 3 Pl WERE-THRU-UP-OPENED were-opened-up	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m OF-him	<b>ΑI</b> hai G3588 t_Nom Pl f THE	<b>ΑΚΟΑI</b> akoi G189 n_Nom Pl f HEARings hearing(?)	<b>KAI</b> kai G2532 Conj AND	<b>ΕΛΥΘ</b> eluthE G3089 vi Aor Pas 3 Sg WAS-LOOSED
-------------	---	---	--	--	--	--	---	---

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

<b>O</b> ho G3588 t_Nom Sg m THE	<b>ΔΕCMOC</b> desmos G1199 n_Nom Sg m BOND	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE	<b>ΓΛΩCCHC</b> glOssEs G1100 n_Gen Sg f TONGUE	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m OF-him	<b>KAI</b> kai G2532 Conj AND	<b>ΕΛΛAEI</b> elalei G2980 vi Impf Act 3 Sg he-TALKED he-spoke	<b>ΟΡΘΩC</b> orthos G3723 Adv ERECTLY correctly
--	--	--	--	--	---	---	--

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

<b>7:36</b>	<b>KAI</b> kai G2532 Conj AND	<b>ΔΙΕCTEIATO</b> diesteilato G1291 vi Aor Mid 3 Sg He-THRU-PUTS he-cautions	<b>ΑΥΤΟIC</b> autois G846 pp Dat Pl m to-them them	<b>ΙΝA</b> hina G2443 Conj THAT	<b>ΜΗΔΕNI</b> mEdeni G3367 a_Dat Sg m to-NO-YET-ONE no-one	<b>ΕΙΠΩCIN</b> eipOsin G2036 vs 2Aor Act 3 Pl THEY-MAY-BE-saying they-may-be-telling	<b>OCON</b> hoson G3745 pk Acc Sg n as-much-as	<b>ΔE</b> de G1161 Conj YET
-------------	---	---	---	---	---	---	--	---

<b>ΑΥTOC</b> autos G846 pp Nom Sg m He	<b>ΑΥΤΟIC</b> autois G846 pp Dat Pl m to-them them	<b>ΔΙΕCTELΛΕTO</b> diestelleto G1291 vi Impf Mid 3 Sg THRU-PUT cautioned	<b>ΜΑΛΛΟN</b> mallon G3123 Adv RATHER	<b>ΠΕΡΙCCOTEPON</b> perissoteron G4054 a_Acc Sg n Cmp more-excessive more-exceedingly	<b>ΕKHPYCCON</b> ekErusson G2784 vi Impf Act 3 Pl THEY-PROCLAIMED they-heralded-it
--	---	---	---	--	---

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

<b>KAI</b>	<b>TOYC</b>	<b>ΚΩΦΟУC</b>	<b>ΠΟΙΕI</b>	<b>ΑΚΟΥΕIN</b>	<b>KAI</b>	<b>TOYC</b>	<b>ΑΛΑΛΟУC</b>	<b>ΑΛΑΛΕIN</b>
kai	tous	kOphous	poiei	akouein	kai	tous	alalous	lalein
G2532	G3588	G2974	G4160	G191	G2532	G3588	G216	G2980
Conj	t_ Acc Pl m	a_ Acc Pl m	vi Pres Act 3 Sg	vn Pres Act	Conj	t_ Acc Pl m	a_ Acc Pl m	vn Pres Act
AND	THE	MUTES	He-IS-makING	TO-BE-HEARING	AND	THE	UN-TALKS	TO-BE-TALKING
also		deaf-mutes					dumb-ones	to-be-speaking