

10:1 וַיָּלֶךְ רְחֹבָם שְׁכָמָה כִּי שְׁכָם בָּאָזְכָר כָּל יִשְׂרָאֵל -  
u.ilk rchbom shkm.e ki shkm bau kl - ishral  
and he is going Rehoboam Shechem ward that Shechem they came all-of Israel

<sup>1</sup> And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

לְמַלְךָ אֶת :  
l.emlik ath.u :  
to-to-make-king-of »him

10:2 וַיָּהִי כִּשְׁמוֹ יְרֻבָּעָם בֶּן נְבָט וְהוּא בְּמִצְרָיִם בָּרְחָה אֲשֶׁר בְּרָחָה  
u.iei k.shmo irbom bn - nbt u.eua b.mtzrim ashr brch  
and he is becoming as-to-hear-of Jeroboam son-of Nebat and he in-Egypt which he ran-away

מִפְנֵי שְׁלֹמֹה הַמֶּלֶךְ וַיֵּשֶׁב יְרֻבָּעָם מִמִּצְרָיִם :  
m.phni shlme e.mlk u.ishb irbom m.mtzrim :  
from-faces-of Solomon the-king and he is returning Jeroboam from-Egypt

10:3 וַיָּשַׁלַּח וַיִּקְרָא לְאָמֶר יְרֻבָּעָם יְכָל יְרֻבָּעָם וְכָל :  
u-ishlchu u.iqrau - i.u u.iba irbom u.kl -  
and-they-are-sending and.they-are-calling to-him and.he-is-coming Jeroboam and.all-of

וַיֹּאמֶר יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה  
ishral u.idbru al - rchbom l.amr :  
Israel and.they-are-speaking to Rehoboam to.to-say-of

10:4 אָבִיךְ הַקְשָׁה עַלְגָּן אָתְּ וְעַתָּה הַקְלָל מִעֲבָדָה  
abi.k eqshe ath - ol.nu u.othe eql m.obdth  
father-of.you he-made-hard » yoke-of.us and.now "lighten-you ! from.service-of

אָבִיךְ הַקְשָׁה וּמַעַלְוָה הַקְבָּד בְּנָתָן אֲשֶׁר עַלְנוּ  
abi.k e.qshe u.m.ol.u e.kbd ashr - nthn oli.nu  
father-of.you the-hard and.from.yoke-of.him the-heavy which he-gave on.us

וְנַעֲבֹךְ :  
u.nobd.k :  
and.we-shall-serve.you

10:5 וַיֹּאמֶר אֶלָּהֶם עַד שְׁלַשֶּׁת וְשִׁיבוּ יָמִים וַיָּלֶךְ אֶלְיָהָי  
u.iamr al.em oud shlshth imim u.shubu al.i u.ilk  
and.he-is-saying to.them further three-of days and.return-you(p) ! to.me and.he-is-going

הָעָם : ס  
e.om : s  
the.people

10:6 וַיַּעֲזֹץ הַמֶּלֶךְ רְחֹבָם אֶת הַזֹּקְנִים אֲשֶׁר הַיּוֹם עַמְּדִים  
u.uotz e.mlk rchbom ath - e.zqnim ashr - eiu omdim  
and.he-is-nconsulting the-king Rehoboam with the.old-ones who they-werebc ones-standing

לִפְנֵי שְׁלֹמֹה אֲבִיו בְּחִיתּוֹ חַי לְאָמֶר אֵיךְ אָמַת  
1.phni shlme abi.u b.eith.u chi l.amr aik athm  
to.faces-of Solomon father-of.him in-to-bebc-of.him one-alive to.to-say-of how ? you(p)

נוֹעַצִּים לְהַשִּׁיבָה לְעַם תְּנִהְנָה דָּבָר :  
nuotzim 1.eshib l.om - e.eze dbr :  
ones-nounseling to.to-creply-of to.the.people the.this word

וַיֹּאמֶר אֶלְיָהָי לְאָמֶר אֶם תְּהִירָה אָמַת לְטוֹב לְהָעָם  
u.idbru ali.u l.amr am - theie 1.tub 1.e.om  
and.they-are-speaking to.him to.to-say-of if you-are-becoming to.good to.the.people

תְּהִירָה וּרְצִיחָם וְדָבְרָת אֶלְהָם טוֹבִים וְהַיּוֹת לְךָ  
e.eze u.rtzith.m u.dbrth al.em dbrim tubim u.eiu l.k  
the.this and.you-accept.them and.you-speak to.them words good-ones and.they-become to.you

כָּל עֲבָדִים :  
obdim kl - e.imim :  
servants all-of the.days

10:8 וַיַּעֲזֹב עַצְתָּה אֶת הַזֹּקְנִים אֲשֶׁר יִעַצְהוּ אֶת כָּל הַיּוֹם  
u.iozb ath - otzth e.zqnim ashr iotz.eu  
and.he-is-forsaking » counsel-of the.old-ones which they-counseled.him

וַיַּעֲזֹב אֶת הַיּוֹלְדִים אֲשֶׁר גָּדוֹלָה אֶת הַעֲנָדרִים  
u.uotz ath - e.ildim ashr gdlu ath.u e.ondim  
and.he-is-nconsulting with the.boys who they-grew-up with.him the.ones-standing

לְפָנָיו :  
1.phni.u :  
to.faces-of.him

<sup>2</sup> And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

<sup>3</sup> And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

<sup>4</sup> Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

<sup>5</sup> And he said unto them, Come again unto me after three days. And the people departed.

<sup>6</sup> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

<sup>7</sup> And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

<sup>8</sup> But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

10:9 וַיֹּאמֶר יְהוָה אֱלֹהִים מֵה אַתָּם אֶתְכֶם נוֹעֲצִים וְנִשְׁיבָה אַתָּה דָּבָר  
u·iamr al·em me athm nuotzim u·nshib dbr ath -  
and he is saying to them what ? you(p) ones=counseling and we shall=reply word »

10:10 הַעַם הַזֶּה דָּבָר אֲשֶׁר לֹא מֵרָא בְּלֹא קָל מִן חַלְלָה אֲשֶׁר  
e·om e·ze ash·dru ali·i l·amr eql mn - e·ol ash·r -  
the people the this who they=speak to me to to say of enlighten you ! from the yoke which

10:11 אֲבִיךָ עַלְנוּ :  
nthn abi·k oli·nu :  
he gave father of you on us

10:12 וַיֹּאמֶר וְאַתָּה אֲשֶׁר הַבָּرְכוּ מִן הַגּוֹלָדִים גָּדוֹל אֲשֶׁר לֹא מֵרָא כִּי  
u·idbru ath·u e·ildim ashr gdu ath·u l·amr ke -  
and they are=speaking with him the boys who they=grew up with him to to say of thus

10:13 תִּאמֶר לְעַמּוֹד אֲשֶׁר הַבָּרְכוּ מִן הַגּוֹלָדִים גָּדוֹל אֲשֶׁר לֹא מֵרָא כִּי  
thamr l·om ashr dbru ali·k l·amr abi·k ekbid  
you shall say to the people who they=speak to you to to say of father of you he=made heavy

10:14 עַלְנוּ אֲתָה וְאַתָּה עַלְמֵיס עַלְיכֶם עַל עַל אָסִיף וְאַנְתָּה אָסִיף  
ath - ol·nu u·athe eql m·oli·nu ke thamr al·em qtn·i  
» yoke of us and you enlighten you ! from on us thus you shall say to them small one of me

10:15 עַבְתָּה מִמְתְּחִינִי אֲבִי :  
obe m·mthni ab·i :  
he is thick from waists of father of me

10:16 וְעַתָּה אֲבִי הַעֲמִים אֲתָּה כָּפֹד עַל בְּשָׁׂפִים בְּעַקְרָבִים :  
u·othe ab·i eomis oli·km ol b·shutim u·ani b·oqrkim s :  
and now father of me he=clad on you(p) yoke heavy and I I shall=add on yoke of you(p)

10:17 אֲבִי יִסְר אֲתָּה כָּפֹד בְּשָׁׂפִים בְּעַקְרָבִים :  
ab·i isr ath·km b·shutim u·ani b·oqrkim s :  
father of me he=disciplined » you(p) in the whips and I in the scorpions

10:18 וְנִבְאָה יְרָבֻם וְכָל הַעַם אֲלֹהִים רְחַבּוּם אֲל בְּיוֹם הַשְּׁלִישִׁי  
u·iba irbom u·kl - e·om al - rchbom b·ium e·shlishi  
and he is coming Jeroboam and all of the people to Rehoboam in the day the third

10:19 כַּאֲשֶׁר דָּבָר הַמֶּלֶךְ לֹא מֵרָא שְׁבוּ אֲל בְּיוֹם הַשְּׁלִישִׁי :  
k·ashr dbr emlk l·amr shubu al·i b·ium e·shlishi :  
as which he=spoke the king to to say of return you(p) ! to me in the day the third

10:20 וַיֹּאמֶר וְיַעֲמֹד הַמֶּלֶךְ קָשָׁה וְיַשְׁׁוֹב וְיַעֲמֹד הַמֶּלֶךְ רְחַבּוּם אֲתָה  
u·ion·m e·mlk qshe u·iozb e·mlk rchbom ath  
and he is answering them the king obstinately and he is forsaking the king Rehoboam »

10:21 עַצְתָּה חֲזִקְנִים :  
otzth e·zqnm :  
counsel of the old ones

10:22 וְנִבְאָה אֱלֹהִים כַּעֲצָת הַיּוֹלְדִים לֹא מֵרָא אֲכֹבֶד אֲתָה  
u·idbr al·em k·otzth e·ildim l·amr akbid ath -  
and he is=speaking to them as counsel of the boys to to say of I shall=make heavy »

10:23 עַלְכֶם וְאַנְתָּה אָסִיף עַלְיוֹ אֲבִי יִסְר אֲתָּה כָּפֹד בְּשָׁׂפִים אֲנֵי  
ol·km u·ani asiph oli·u ab·i isr ath·km b·shutim u·ani  
yoke of you(p) and I I shall=add on him father of me he=disciplined » you(p) in the whips and I

10:24 בְּעַקְרָבִים :  
b·oqrkim :  
in the scorpions

10:25 וְלֹא שָׁמַע הַמֶּלֶךְ הַעַם אֲל הַיּוֹלְדִים כִּי הַיּוֹתָה נִסְבָּה מַעַם  
u·la - shmo e·mlk al - e·om ki - eithe nsbe m·om  
and not he listened the king to the people that she was<sup>bc</sup> circumstance from with

10:26 הַאֲלֹהִים לְמַעַן קָיִם הַבָּרוּךְ אֲתָה דָּבָר אֲשֶׁר דָּבָר בְּיַד אֲחִיהוּג  
e·aleim lmon eqim ieue ath - dbr·u ashr dbr b·id achieu  
the Elohim so that to=carry out of Yahweh » word of him which he=spoke in hand of Ahijah

10:27 הַשְּׁלֹנִי אֲל יְרָבֻם בָּנָה נְבָט :  
e·shloni al - irbom bn - nbt :  
the Shilonite to Jeroboam son of Nebat

10:28 וְכָל לֹא כִּי יִשְׁרָאֵל נְבָט הַמֶּלֶךְ לְהַמְלִיכָה יִשְׁבִּיבָה  
u·kl - ishral ki la - shmo e·mlk l·em u·ishibu  
and all of Israel that not he listened the king to them and they are=replying

9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

15 So the king hearkened not unto the people; for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 And when all Israel [saw] that the king would not hearken unto them, the

הַעֲם הַמֶּלֶךְ אֵת לְאָמֹר מִהֳלָק חַלְק בְּרוּיד נְחַלָּה וְלֹא נְחַלָּה  
the·people > the·king to·to-say-of what ? to·us portion in·David and·not allotment

בְּבָנָי יִשְׂרָאֵל לְאַהֲלֵיכָה וּשְׁرָאֵל רָאָה עֲתָה בִּירְקָה גְּדוּלָה  
b·bn - ishral aish l·aeli·k ishral othe rae bith·k duid u·ilk  
in·son-of Jesse man to·tents-of·you Israel now see-you ! house-of·you David and·he-is-going

כָּל לְאַהֲלֵי יִשְׂרָאֵל : ס  
kl - ishral l·aeli·u : s  
all-of Israel to·tents-of·him

וּבְנֵי הַיְשָׁבִים יִשְׂרָאֵל בָּעָרִי גַּוְמָלָךְ יְהוּדָה עַלְדָּם  
u·bni ishral e·ishbim b·ori ieude u·imlk oli·em  
and·sons-of Israel the·ones-dwelling in·cities-of Judah and·he-is-reigning over·them

רְחִיבָּם :  
rchbom :  
Rehoboam

וַיִּשְׁלַח הַמֶּלֶךְ רְחִיבָּם אֶת תְּרִיבָּם עַל אֲשֶׁר הַמָּס עַל  
u·ishlch e·mlk rchbom ath - edrm ashr ol - e.ms  
and·he-is-sending the·king Rehoboam » Hadoram who over the·tributary-service

וַיַּרְגְּמוּ בָּן וְמַתָּה אָבִן שִׁרָּאֵל וְהַמֶּלֶךְ רְחִיבָּם  
u·irgmu - b·u bni - ishral abn u·imth u·e·mlk rchbom  
and·they-are-pelting in·him sons-of Israel stone and·he-is-dying and·the·king Rehoboam

הַחֲמֹץ לְעָלוֹת בְּפִרְקָבָה לְנוֹס יְרוּשָׁלָם ס :  
ethamtz 1·oluth b·mrkbe l·nus irushlm : s  
he-was-resolute to·to-get-up-of in·the·chariot to·to-flee-of Jerusalem

וַיַּפְשֻׁעוּ בֵּית יִשְׂרָאֵל עַד הַיּוֹם הַזֹּה הַזֹּה : ס  
u·ipshou ishral b·bith duid od e·ium e·ze : s  
and·they-are-transgressing Israel in·house-of David until the·day the·this

people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

<sup>17</sup> But [as for] the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

<sup>18</sup> Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

<sup>19</sup> And Israel rebelled against the house of David unto this day.