

9:11 בַּיּוֹם הַהוּא בָּא מִסְפֵּר הַהַרוּגִים בְּשׁוּשַׁן הַבֵּירָה לְפָנָיו
 b·ium e·eua ba msphr e·erugim b·shushn e·bire l·phni
 in·the·day the·he he·came number·of the·ones·being·killed in·Susa the·castle to·faces·of

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

הַמֶּלֶךְ : ס
 e·mlk : s
 the·king

9:12 וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר הַמַּלְכָּה בְּשׁוּשַׁן הַבֵּירָה הָרְגוּ הַיְהוּדִים
 u·iamr e·mlk l·asthr e·mlke b·shushn e·bire ergu e·ieudim
 and·he·is·saying the·king to·Esther the·queen in·Susa the·castle they·killed the·Jews

12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

וְאָבַד מְדִינֹת בְּשָׂאֵר הָעָמֶן - בְּנֵי עֶשְׂרֵת וְאֵת אִישׁ מֵאוֹת חֲמִשׁ
 u·abd m·dinuth b·shar emn - bni e·shrth u·ath aish u·ath chmsh mauth
 and·to·destroy five·of hundreds man and· ten·of sons·of Haman in·remainder·of provinces·of

וְהַמֶּלֶךְ מָה עָשׂוּ וְיָמָה - וְיִתְּנָן שְׂאֵלְתָּךְ - וְיָמָה לְךָ וְיָמָה -
 e·mlk me oshu u·me - u·inthn u·inthn l·k u·me -
 the·king what ? they·did and·what ? asking·of·you and·he·shall·be·given to·you and·what ?

בְּקִשְׁתְּךָ עוֹד וְתֵעָשׂ :
 bqshth·k oud u·thosh :
 request·of·you further and·she·shall·be·done

9:13 וַתֹּאמֶר וְהָיָה - מָחָר - גַּם יִתְּנָן טוֹב הַמֶּלֶךְ - עַל - אִם - אֶסְתֵּר וְתֵעָשׂ
 u·thamr u·thamr asthr am - ol - e·mlk tub inthn gm - mchr
 and·she·is·saying Esther if on the·king good he·shall·be·given moreover tomorrow

13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do tomorrow also according to this day's decree, and let Haman's ten sons be hanged upon the gallows.

וְהָיָה לַיהוּדִים אֲשֶׁר בְּשׁוּשַׁן אֲשֶׁר לַעֲשׂוֹת לְעֵשׂוֹת כִּדְתּוֹ הַיּוֹם וְאֵת עֶשְׂרֵת בְּנֵי עֶשְׂרֵת וְאֵת חָמֵשׁ
 l·ieudim ashtr b·shushn l·oshuth k·dth e·ium u·ath oshrth bni - emn
 to·the·Jews who in·Susa to·to·do·of as·edict·of the·day and· ten·of sons·of Haman

וְיִתְּלוּ הָעֵץ - עַל :
 ithlu ol - e·otz :
 they·shall·hang on the·wood

9:14 וַיֹּאמֶר וַתִּצְוֶה הַמֶּלֶךְ לְהַעֲשׂוֹת כֵּן וַתִּתֵּן בְּשׁוּשַׁן דֵּת
 u·iamr u·iamr e·mlk l·eoshuth kn u·thnthn dth b·shushn u·ath
 and·he·is·saying the·king to·to·be·done·of so and·he·is·being·given edict in·Susa and·

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

עֶשְׂרֵת בְּנֵי עֶשְׂרֵת וְאֵת חָמֵשׁ בְּנֵי עֶשְׂרֵת וְאֵת חָמֵשׁ
 oshrth bni - emn thlu :
 ten·of sons·of Haman they·hanged

9:15 וַיִּקְהְלוּ אַרְבָּעָה בַּיּוֹם גַּם בְּשׁוּשַׁן אֲשֶׁר בְּשׁוּשַׁן אֲשֶׁר לַיהוּדִים
 u·iqelu u·iqelu e·ieudiim e·ieudim ashtr - b·shushn gm b·ium arboe
 and·they·are·assembling the·Jews the·Jews who in·Susa moreover in·day·of four

15 For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

וּבְבֹזָה אִישׁ מֵאוֹת שְׁלֹשׁ בְּשׁוּשַׁן וְהָיָה אֲדָר לְחֹדֶשׁ עֶשֶׂר
 oshr l·chdsh adr u·iergu b·shushn shlsh mauth aish u·b·bze
 ten to·month·of Adar and·they·are·killing in·Susa three·of hundreds man and·in·the·plunder

לֹא שְׁלְחוּ יָדָם - אֶת :
 la shlchu ath - id·m :
 not they·sent » hand·of·them

9:16 וְעָמְדוּ עַל - נִקְהְלוּ הַמֶּלֶךְ אֲשֶׁר בְּמְדִינֹת אֲשֶׁר בְּמְדִינֹת אֲשֶׁר בְּשׁוּשַׁן
 u·shar u·shar e·ieudim ashtr b·mdinuth e·mlk nqelu u·omd ol -
 and·remainder·of the·Jews who in·provinces·of the·king they·assembled and·to·stand on

16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

נַפְשָׁם וְנִוְחָ מֵאֵיבֵיהֶם וְהָרְגוּ בְּשָׂאֵיהֶם
 nphsh·m u·nuch m·aibi·em u·erg b·shnai·em
 soul·of·them and·to·find·rest from·ones·being·enemies·of·them and·to·kill in·ones·hating·of·them

חֲמִשָּׁה וְשִׁבְעִים אָלְפֵי וּבְבֹזָה לֹא שְׁלְחוּ יָדָם - אֶת :
 chmsh u·shboim alph u·b·bze la shlchu ath - id·m :
 five and·seventy thousand and·in·the·plunder not they·sent » hand·of·them

9:17 וַעֲשֶׂה בּוֹ עֶשֶׂר בְּאַרְבָּעָה וְנִוְחָ אֲדָר לְחֹדֶשׁ עֶשֶׂר שְׁלֹשָׁה - בַּיּוֹם
 b·ium - shlsh oshr l·chdsh adr u·nuch b·arboe oshr b·u u·oshe
 in·day three ten to·month·of Adar and·to·come·to·rest in·four ten in·him and·to·make^{do}

17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

אֶת יוֹם אֲתוֹ וְיִשְׂמְחֶה מִשְׂתֵּה יוֹם אֲתוֹ :
 ath·u ium mshthe u·shmche :
 »·him day·of feasting and·rejoicing

9:18 בּוֹ עֶשֶׂר בְּשָׁלֹשָׁה בְּשׁוּשַׁן אֲשֶׁר בְּשׁוּשַׁן אֲשֶׁר לַיהוּדִים
 u·e·ieudiim u·e·ieudim ashtr - b·shushn nqelu b·shlsh oshr b·u
 and·the·Jews and·the·Jews who in·Susa they·assembled in·three ten in·him

18 But the Jews that [were] at Shushan assembled together on the thirteenth

יִּוֹם אֶתּוֹ וְעָשָׂה בּוֹ עֶשְׂרָה בַּחֲמִשָּׁה וְנֹחַת בּוֹ עֶשְׂרָה וּבְאַרְבָּעָה יוֹם
 u·b·arboe oshr b·u u·nuch b·chmshe oshr b·u u·oshe ath·u ium
 and·in·four ten in·him and·to·come·to·rest in·the·five ten in·him and·to·make^{do} »·him day·of

[day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

וְשִׂמְחָה מְשִׂתָּה :
 mshthe u·shmche :
 feasting and·rejoicing

9:19 בְּעָרֵי הַיִּשְׁבִּים | הַפְּרָזִים | הַפְּרוּזִים | הַיְהוּדִים עַל־כֵּן
 e·ishbim b·ori e·phrzm e·phruzim e·ieudim ol·kn
 the·ones·dwelling in·cities·of the·villages the·villages the·Jews·of
 on·so

¹⁹ Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

וְיוֹם וּמְשִׂתָּה שְׂמֵחָה אָדָר לְחֹדֶשׁ עֶשְׂרָה אַרְבָּעָה יוֹם אֶתּוֹ עֹשִׂים הַפְּרוּזֹת
 e·phruth oshim ath ium arboe oshr l·chdsh adr shmche u·mshthe u·ium
 the·villages ones·doing » day·of four ten to·month·of Adar rejoicing and·feasting and·day

פּ : לְרֵעֵהוּ אִישׁ מְנוּת וּמְשֻׁלָּח טוֹב
 aish l·ro·eu : p
 tub u·mshluch mnuth
 good and·sending·of assigned·shares man to·associate·of·him

9:20 וַיִּכְתֹּב וַיִּשְׁלַח סְפָרִים כָּל־אֵל סְפָרִים וַיִּשְׁלַח הָאֵלָה הַדְּבָרִים - אֶת מֵרְדֵּכָי וַיְכַתֵּב
 u·ikthb u·ishlch sphrim al - kl - e·ale u·ishlch ath - e·dbrim mrdki
 and·he·is·writing Mordecai » the·things the·these and·he·is·sending scrolls to all·of

²⁰ . And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

וְהָרְחוֹקִים הַקְּרוֹבִים אַחַשְׁרוּשׁ הַמֶּלֶךְ מְדִינוֹת - כָּל אֲשֶׁר הַיְהוּדִים
 e·grubim e·qrubim achshurush e·mlk e·ieudim ash b·kl -
 the·near·ones and·the·afar·ones the·king Ahasuerus the·Jews who in·all·of

9:21 אָדָר לְחֹדֶשׁ עֶשְׂרָה אַרְבָּעָה יוֹם אֶתּוֹ עֹשִׂים לְהִיּוֹת עֲלֵיהֶם לְקִיָּם
 adr oshr l·chdsh ath ium oshim oli·em l·eiuth l·qim
 to·to·^mset·up·of on·them to·to·be^{bc}·of ones·doing » day·of four ten to·month·of Adar

²¹ To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

שָׁנָה וְשָׁנָה שָׁנָה - כָּל בּוֹ עֶשְׂרָה חֲמִשָּׁה - יוֹם וְאֶת
 u·ath ium - chmshe oshr b·u b·kl - shne u·shne :
 and·» day·of five ten in·him in·every·of year and·year

9:22 מֵאוֹיְבֵיהֶם הַיְהוּדִים קָהָם נָחוּ - אֲשֶׁר כִּימִים
 m·auibi·em e·ieudim b·em ash - nchu k·imim
 the·Jews from·ones·being·enemies·of·them as·the·days which they·found·rest in·them

²² As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

לְיוֹם וּמֵאֲבָל לְשִׂמְחָה מִיַּגוֹן לְהֵם נִפְתָּד אֲשֶׁר וְהַחֲדָשׁ
 l·ium u·m·abl l·shmche m·igun l·em ash nephk ash e·chdsh
 and·the·month which he·was·turned for·them from·affliction to·rejoicing and·from·mourning to·day

אִישׁ מְנוּת וּמְשֻׁלָּח וְשִׂמְחָה מְשִׂתָּה יְמֵי אוֹתָם לַעֲשׂוֹת טוֹב
 aish mnuth u·mshluch u·shmche mshthe u·shmche imi ath·m
 good to·to·do·of »·them days·of feasting and·rejoicing and·sending·of assigned·shares man

לְרֵעֵהוּ וּמִתְּנוּת וְלְאֲבִיּוֹנִים :
 l·ro·eu u·mthnuth l·abiunim :
 to·associate·of·him and·gifts to·the·needy·ones

9:23 וַיִּקְבַּל וַיִּשְׁלַח לַעֲשׂוֹת אֶתּוֹ אֲשֶׁר וְאֶתּוֹ אֲשֶׁר וְאֶתּוֹ אֲשֶׁר וְאֶתּוֹ אֲשֶׁר
 u·qbl l·oshuth u·ath ash - kthb e·ieudim ath ash - echlu
 and·he·^mreceived the·Jews » which they·^cstarted to·to·do·of and·» which he·wrote

²³ And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

וְאֶלֵיהֶם מֵרְדֵּכָי :
 mrdki ali·em :
 Mordecai to·them

9:24 חָשַׁב הַיְהוּדִים - כָּל צָרָר הָאֲגִיטִי הַמְּדַתָּא - בֶּן הַמֶּן כִּי
 chshb e·ieudim kl - e·aggit tzrr e·aggit emdtha bn ki
 that Haman son·of Hammedatha the·Agagite one·being·foe·of all·of the·Jews he·devised

²⁴ Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

לְהַקְּמֵם הַגּוֹרֵל הוּא פוּר וְהַפִּיל לְאֲבָדֵם הַיְהוּדִים - עַל
 l·em·m e·gurl phur eua e·ephil ol - e·ieudim l·abd·m
 on the·Jews to·to·^mdestroy·of·them and·he·^ccast pur he the·lot to·to·discomfit·of·them

וְלְאֲבָדֵם :
 u·l·abd·m :
 and·to·to·^mdestroy·of·them

9:25 וַיָּשׁוּב הַסֵּפֶר - עַם אָמַר הַמֶּלֶךְ לְפָנָי וּבָבָאָה
 ishuv om - e·spher amr e·mlk l·phni u·b·ba·e
 and·in·to·come·of·her to·faces·of the·king he·said with the·scroll he·shall·reverse

²⁵ But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his

אֶתּוֹ וְתָלוּ רָאשׁוֹ - עַל הַיְהוּדִים - עַל הַחֲשָׁב אֲשֶׁר הָרְעָה מְחַשְׁבֹתוֹ
 ath·u u·thlu ol - e·ieudim ol - rash·u ash - chshb e·roe mchshbth·u
 devising·of·him the·evil which he·devised on the·Jews on head·of·him and·they·hanged »·him

וְאֵת - בְּנָיו הָעֵץ - עַל :
 u·ath - bni·u ol - e·otz :
 and·» sons-of·him on the·wood

9:26 כָּל - עַל -עַל-כֵּן הַפּוּר שֵׁם - עַל פּוּרִים הָאֵלֶּה לַיָּמִים קָרְאוּ עַל-כֵּן :
 ol-kn qrau ol·imim e·ale phurim ol - shm e·phur ol-kn ol - kl -
 on·so they-called to·the·days the·these Purim on name-of the-pur on·so on all-of

דְּבָרֵי אֲלֵיהֶם הִגִּיעַ וּמָה כָּכָה - עַל רָאוּ - וּמָה הַזֹּאת הָאֲגֵרֶת דְּבָרֵי :
 dbri e·agrth e·zath u·me - rau ol - kke u·me egio ali·em :
 words-of the·letter the·this and·what ? they-saw on as·thus and·what ? he-^cattained to·them

9:27 וְעַל עֲלֵיהֶם הַיְהוּדִים וְקִבְּלוּ וְקִבְּלוּ קִימוּ :
 qimu u·qbl u·qblu e·ieudim oli·em u·ol -
 they-^mconfirmed and·he-^mreceived and·they-^mreceived the·Jews on·them and·on

זֶרְעָם יַעֲבֹר וְלֹא עֲלֵיהֶם הַנְּלוּיִם - כָּל וְעַל זֶרְעָם :
 zro·m u·ol kl - e·nluim oli·em u·la iobur
 seed-of·them and·on all-of the·ones-being-obligated on·them and·not he-shall-trespass

לְהוֹיֹת כִּכְתָּבָם הָאֵלֶּה הַיָּמִים שְׁנֵי אֵת עֹשִׂים לְהוֹיֹת :
 l·euth oshim ath shni e·imim e·ale k·kthb·m
 to·to-be^{bc}-of ones-doing » two-of the·days the·these as·writing-of·them

וּכְזָמַם וְשָׁנָה שְׁנָה - בְּכָל :
 u·k·zmn·m b·kl - shne u·shne :
 and·as·stated-time-of·them in·every-of year and·year

9:28 דוֹר - בְּכָל וְנֹעֲשִׂים נִזְכָּרִים הָאֵלֶּה וְהַיָּמִים :
 u·e·imim e·ale nzkrim u·noshim b·kl - dur
 and·the·days the·these ones-being-remembered and·ones-being-done in·every-of generation

וְדוֹר וְיָמֵי וְעִיר וְעִיר וּמְדִינָה וּמְדִינָה מְדִינָה וּמִשְׁפָּחָה מְשֻׁפָּחָה וְדוֹר :
 u·dur u·imi u·oir u·oir u·mdine u·mdine mdine u·mshpche mshpche
 and·generation family and·family province and·province and·city and·city and·days-of

וְזָכְרָם הַיְהוּדִים מִתּוֹךְ יַעֲבֹרוּ לֹא הָאֵלֶּה הַפּוּרִים :
 e·ieudim u·zkr·m m·thuk la iobru e·ale e·phurim
 the·Purim the·these not they-shall-pass-away from·midst-of the·Jews and·remembrance-of·them

לֹא - יִסּוּף מִזֶּרְעָם : ס :
 la - isuph m·zro·m : s
 not he-shall-terminate from·seed-of·them

9:29 אֵת הַיְהוּדִי וּמֶרְדֵּכִי אֲבִיחַיִל - בַּת הַמַּלְכָּה אֶסְתֵּר וְתִכְתֵּב :
 u·thkthb e·ieudi ath - abichil u·mrdki e·ale e·mlke bth asthr
 and·she-is-writing Esther the·queen daughter-of Abihail and·Mordecai the·Jew with

כָּל : הַשְּׁנִיִּת הַזֹּאת הַפּוּרִים אֲגֵרֶת אֵת לְקִיּוֹם תִּקְּףָה - כָּל :
 kl - thqph l·qim ath agrth e·phurim e·zath e·shnith :
 all-of might to·to-^mconfirm-of » letter-of the·Purim the·this the·second

9:30 מְדִינָה וּמֵאָה וְעֶשְׂרִים שֶׁבַע - אֵל הַיְהוּדִים - כָּל - אֵל סְפָרִים וַיִּשְׁלַח :
 u·ishlch sphrim al - kl - e·ieudim al - shbo u·oshrim u·mae mdine
 and·he-is-sending scrolls to all-of the·Jews to seven and·twenty and·hundred province

מַלְכוּת מְלֹכֹת וְאֶחָשׁוּרוּשׁ דְּבָרֵי וְאֵמֶת שְׁלוֹם :
 mlkuth achshurush dbri shlum u·amth :
 kingdom-of Ahasuerus words-of peace and·truth

9:31 כִּי אֲשֶׁר בְּזָמְנֵיהֶם הָאֵלֶּה הַפּוּרִים יָמֵי - אֵת לְקִיּוֹם :
 l·qim ath - imi e·phrim e·ale b·zmi·em k·ashr
 to·to-^mconfirm-of » days-of the·Purim the·these in·stated-times-of·them as·which

עַל - קִימוּ וְכִאֲשֶׁר הַמַּלְכָּה וְאֶסְתֵּר הַיְהוּדִי מְרַדְּכִי עֲלֵיהֶם קִימוּ :
 qim oli·em mrdki e·ieudi u·asthr e·mlke u·k·ashr qimu ol -
 he-^mset-up on·them Mordecai the·Jew and·Esther the·queen and·as·which they-^mset-up on

נַפְשָׁם וְזַעֲקָתָם הַצְּמוּת דְּבָרֵי זֶרְעָם - וְעַל נַפְשָׁם :
 nphsh·m u·ol - zro·m dbri e·tzmuth u·zoqth·m :
 soul-of·them and·on seed-of·them words-of the·fastings and·outcry-of·them

9:32 וּנְכָתָב וְהָאֵלֶּה הַפּוּרִים דְּבָרֵי קִימוּ אֶסְתֵּר וּמֵאָמַר :
 u·nkthb e·ale e·phrim dbri qim asthr u·mamr
 and·saying-of Esther he-^mconfirmed words-of the·Purim the·these and·being-written

בְּסֵפֶר : פ :
 b·sphr : p
 in·the·scroll

sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.