

12:1	<b>EN</b> en G1722 Prep <b>IN</b>	<b>EKEINOS</b> ekeinO G1565 pd Dat Sg m that	<b>TO</b> to G3588 t_Dat Sg m <b>THE</b>	<b>KAIPO</b> kairO G2540 n_Dat Sg m <b>SEASON</b>	<b>EPOREUTH</b> eporeuthE G4198 vi Aor pasD 3 Sg went	<b>O</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>IHCYC</b> iEsous G2424 n_Nom Sg m <b>JESUS</b>	<b>TOIC</b> tois G3588 t_Dat Pl n <b>to-THE</b>	<b>CABBACIN</b> sabbasin G4521 n_Dat Pl n <b>SABBATHS</b>
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1. At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

<b>DI</b> dia G1223 Prep <b>THRU</b> through	<b>TON</b> tOn G3588 t_Gen Pl m <b>THE</b>	<b>CTOPIMON</b> sporimOn G4702 a_Gen Pl m <b>SOWings</b>	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>DE</b> de G1161 Conj <b>YET</b>	<b>MATHATAI</b> mathEtai G3101 n_Nom Pl m <b>LEARNers</b>	<b>AYTOY</b> autou G846 pp Gen Sg m <b>OF-Him</b>	<b>EPINEACAN</b> epeinasan G3983 vi Aor Act 3 Pl <b>HUNGER</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>HPXANTO</b> Erxanto G756 vi Aor midD 3 Pl <b>begin they-begin</b>
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<b>TIAAEIN</b> tillein G5089 vn Pres Act	<b>CTAXYAC</b> stachus G4719 n_Acc Pl m	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ECOEIN</b> esthiein G2068 vn Pres Act
<b>TO-BE-PLUCKING EARS-(of-plants) ears-of-grain</b>			

12:2	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>DE</b> de G1161 Conj <b>YET</b>	<b>PHARICAOI</b> pharisaioi G5330 n_Nom Pl m <b>PHARISEES</b>	<b>IDONTES</b> idontes G1492 vp 2Aor Act Nom Pl m <b>PERCEIVING</b>	<b>EITON</b> eipon G2036 vi 2Aor Act 3 Pl said	<b>AYTO</b> autO G846 pp Dat Sg m <b>to-Him</b>	<b>DAOY</b> idou G2400 vm 2Aor Act 2 Sg <b>BE-PERCEIVING</b>	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>
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2 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

<b>MAHTAI</b> mathEtai G3101 n_Nom Pl m <b>LEARNers</b>	<b>COY</b> sou G4675 pp 2 Gen Sg <b>OF-YOU</b>	<b>POIOYCIN</b> poiousin G4160 vi Pres Act 3 Pl <b>ARE-DOING</b>	<b>OI</b> ho G3739 pr Acc Sg n <b>WHICH</b>	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>	<b>EZECTIN</b> exestin G1832 vi Pres im-Act 3 Sg <b>it-IS-allowed</b>	<b>POIEIN</b> poiein G4160 vn Pres Act <b>TO-BE-DOING</b>	<b>EN</b> en G1722 Prep <b>IN</b>	<b>CABBACW</b> sabbatO G4521 n_Dat Sg n <b>SABBATH</b>
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12:3	<b>OI</b> hoi G3588 t_Nom Sg m <b>THE</b>	<b>DE</b> de G1161 Conj <b>YET</b>	<b>EITEN</b> eipen G2036 vi 2Aor Act 3 Sg He-said	<b>AYTOIC</b> autois G846 pp Dat Pl m <b>to-them</b>	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>	<b>ANEGRNUTE</b> aneagnOte G314 vi 2Aor Act 2 Pl ye-did-read	<b>TI</b> ti G5101 pi Acc Sg n <b>ANY</b>	<b>EPOIHSEN</b> epoiEsen G4160 vi Aor Act 3 Sg <b>DOES</b>	<b>DABID</b> dabid G1138 ni proper <b>DAVID</b>	<b>OTE</b> hote G3753 Adv <b>when</b>
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3 But he said unto them, Have ye not read what David did, when he was an hungry, and they that were with him;

<b>EPINEACEN</b> epeinasen G3983 vi Aor Act 3 Sg <b>HUNTERS</b>	<b>AYTOC</b> autos G846 pp Nom Sg m <b>he</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE-ones</b>	<b>MET</b> met G3326 Prep <b>WITH</b>	<b>AYTOY</b> autou G846 pp Gen Sg m <b>him</b>
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12:4	<b>PWOC</b> pOs G4459 Adv how	<b>EICHAOEN</b> eisElthen G1525 vi 2Aor Act 3 Sg he-INTO-CAME	<b>EIC</b> eis G1519 Prep <b>INTO</b>	<b>TON</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>OIKON</b> oikon G3624 n_Acc Sg m <b>HOME</b>	<b>TOY</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>THEOY</b> theou G2316 n_Gen Sg m <b>God</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>TOYC</b> tous G3588 t_Acc Pl m <b>THE</b>	<b>APTOYC</b> artous G740 n_Acc Pl m <b>BREADS</b>
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4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

<b>THC</b> tEs G3588 t_Gen Sg f <b>OF-THE</b>	<b>PROOEECWD</b> protheseOs G4286 n_Gen Sg f <b>BEFORE-PLACing</b>	<b>EFAGEN</b> ephagen G5315 vi 2Aor Act 3 Sg he-ATE	<b>OYC</b> ous G3739 pr Acc Pl m <b>WHICH</b>	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>	<b>EZON</b> exon G1832 vp Pres im-Act Nom Sg n <b>allowING</b>	<b>HN</b> En G2258 vi Impf vxx 3 Sg <b>WAS</b>	<b>AYTO</b> autO G846 pp Dat Sg m <b>to-him</b>
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5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

<b>PHAGEIN</b> phagein G5315 vn 2Aor Act	<b>OYADE</b> oude G3761 Adv neither	<b>TOIC</b> tois G3588 t_Dat Pl m <b>to-THE-ones</b>	<b>MET</b> met G3326 Prep <b>WITH</b>	<b>AYTOY</b> autou G846 pp Gen Sg m <b>him</b>	<b>EI</b> ei G1487 Cond <b>IF</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>TOIC</b> tois G3588 t_Dat Pl m <b>to-THE</b>	<b>IEPEYCIN</b> hiereusin G2409 n_Dat Pl m <b>SACRED-ones</b>	<b>MONIC</b> monois G3441 a_Dat Pl m <b>ONLY</b>
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12:5	<b>H</b> E G2228 Part <b>OR</b>	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>	<b>ANEGRNUTE</b> aneagnOte G314 vi 2Aor Act 2 Pl YE-read(past) ye-did-read	<b>EN</b> en G1722 Prep <b>IN</b>	<b>TW</b> tO G3588 t_Dat Sg m <b>THE</b>	<b>NOMW</b> nomO G3551 n_Dat Sg m <b>LAW</b>	<b>OTI</b> hoti G3754 Conj <b>that</b>	<b>TOIC</b> tois G3588 t_Dat Pl n <b>to-THE</b>	<b>CABBACIN</b> sabbasin G4521 n_Dat Pl n <b>SABBATHS</b>	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>
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5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

<b>IPECIC</b> iereis G2409 n_Nom Pl m <b>SACRED-ones</b> priests	<b>EN</b> en G1722 Prep <b>IN</b>	<b>TW</b> tO G3588 t_Dat Sg n <b>THE</b>	<b>IPEC</b> hierO G2411 n_Dat Sg n <b>SACRED-place</b> sanctuary	<b>TO</b> to G3588 t_Acc Sg n <b>THE</b>	<b>CABBATON</b> sabbaton G4521 n_Acc Sg n <b>SABBATH</b>	<b>BEBHAYOCIN</b> bebElousin G953 vi Pres Act 3 Pl <b>ARE-profanING</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ANAITIOI</b> anaitioi G338 a_Nom Pl m <b>UN-caused</b> faultless
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<b>EICIN</b> eisin G1526 vi Pres vxx 3 Pl <b>THEY-ARE</b> are	<b>EN</b> en G1722 Prep <b>IN</b>	<b>TW</b> tO G3588 t_Dat Sg n <b>THE</b>	<b>EICIN</b> eis G1526 vi Pres vxx 3 Pl <b>THEY-ARE</b> are	<b>TO</b> to G3588 t_Acc Sg n <b>THE</b>	<b>CABBACIN</b> sabbasin G4521 n_Dat Pl n <b>SABBATHS</b>
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12:6	<b>ΛΕΓΩ</b> legO G3004 vi Pres Act 1 Sg	<b>ΔΕ</b> de G1161 Conj	<b>ΥΜΙΝ</b> humin G5213 pp 2 Dat Pl	<b>ΟΤΙ</b> hoti G3754 Conj	<b>ΤΟΥ</b> tou G3588 t_Gen Sg n	<b>ΙΕΡΟΥ</b> hierou G2411 n_Gen Sg n	<b>ΜΕΙΖΩΝ</b> meizOn G3187 a_Nom Sg m Cmp	<b>ΕΞΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg	<b>ΩΔΕ</b> hOde G5602 Adv	6 But I say unto you, That in this place is [one] greater than the temple.
12:7	<b>ΕΙ</b> ei G1487 Cond	<b>ΔΕ</b> de G1161 Conj	<b>ΕΓΝΩΚΕΙΤΕ</b> egnOkeite G1097 vi Plup Act 2 Pl	<b>ΤΙ</b> ti G5101 pi Nom Sg n	<b>ΕΞΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg	<b>ΕΛΕΩΝ</b> eleon G1656 n_Acc Sg m	<b>ΘΕΛΩ</b> thelO G2309 vi Pres Act 1 Sg	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΟΥ</b> ou G3756 Part Neg	7 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
	<b>ΘΥCIAN</b> thusian G2378 n_Acc Sg f	<b>OYK</b> ouk G3756 Part Neg	<b>ΑΝ</b> an G302 Part	<b>ΚΑΤΕΔΙΚΑΣΤΕ</b> katedikasate G2613 vi Aor Act 2 Pl	<b>ΤΟΥC</b> tous G3588 t_Acc Pl m	<b>ΑΝΑΤΙΟΥC</b> anaitios G338 a_Acc Pl m				
	<b>SACRIFICE</b> NOT		<b>EVER</b>	<b>YE-convict</b>	<b>THE</b>	<b>UN-caused</b>	<b>faulless-ones</b>			
12:8	<b>KYPIOC</b> kurios G2962 n_Nom Sg m	<b>ΓΑΡ</b> gar G1063 Conj	<b>ΕΞΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΤΟΥ</b> tou G3588 t_Gen Sg n	<b>ΚΑΒΒΑΤΟΥ</b> sabbatou G4521 n_Gen Sg n	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΥΙΟC</b> huios G5207 n_Nom Sg m	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	8 For the Son of man is Lord even of the sabbath day.
	<b>Master</b> Lord			<b>AND</b>	<b>OF-THE</b>	<b>SABBATH</b>	<b>THE</b>	<b>SON</b>	<b>OF-THE</b>	
	<b>ΑΝΘΡΩΠΟΥ</b> anthropou G444 n_Gen Sg m									
	human									
12:9	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΜΕΤΑΒΑC</b> metabas G3327 vp 2Aor Act Nom Sg m	<b>ΕΚΕΙΘΕΝ</b> ekeithen G1564 Adv	<b>ΗΑΘΕΝ</b> Elthen G2064 vi 2Aor Act 3 Sg	<b>ΕΙC</b> eis G1519 Prep	<b>ΤΗΝ</b> tEn G3588 t_Acc Sg f	<b>ΣΥΝΑΓΩΓΗΝ</b> sunagOgEn G4864 n_Acc Sg f	<b>ΑΥΤΩΝ</b> autoN G846 pp Gen Pl m		9 And when he was departed thence, he went into their synagogue:
	<b>AND</b>	<b>after-STEPPING</b> proceeding	<b>thence</b>	<b>He-CAME</b>	<b>INTO</b>	<b>THE</b>	<b>TOGETHER-LEAD</b>			
12:10	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΙΔΟΥ</b> idou G2400 vm 2Aor Act 2 Sg	<b>ΑΝΘΡΩΠΟC</b> anthrOpOs G444 n_Nom Sg m	<b>ΗΝ</b> En G2258 vi Impf vxx 3 Sg	<b>ΤΗΝ</b> tEn G3588 t_Acc Sg f	<b>ΧΕΙΡΑ</b> cheira G5495 n_Acc Sg f	<b>ΕΧΩΝ</b> echOn G2192 vp Pres Act Nom Sg m	<b>ΖΗΠΑΝ</b> xEran G3584 n_Acc Sg f		10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
	<b>AND</b>	<b>BE-PERCEIVING</b> lo !	<b>human</b>	<b>WAS</b>	<b>THE</b>	<b>HAND</b>	<b>HAVING</b>	<b>DRY</b>	<b>withered</b>	
	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΕΠΙΡΧΩΤΗCAN</b> epErOtEsan G1905 vi Aor Act 3 Pl	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m	<b>ΑΕΓΟΝΤΕC</b> legontes G3004 vp Pres Act Nom Pl m	<b>ΕΙ</b> ei G1487 Cond	<b>ΕΞΕCTIN</b> exestin G1832 vi Pres im-Act 3 Sg	<b>ΤΟΙC</b> tois G3588 t_Dat Pl n	<b>ΚΑΒΒΑCIN</b> sabbasin G4521 n_Dat Pl n		
	<b>AND</b>	<b>THEY-inquire-of</b>	<b>Him</b>	<b>sayING</b>	<b>IF</b>	<b>it-IS-allowed</b>	<b>to-THE</b>	<b>SABBATHS</b>		
	<b>ΘΕΡΑΠΕΥΕΙN</b> therapeuin G2323 vn Pres Act	<b>ΙΝΑ</b> hina G2443 Conj	<b>ΚΑΤΗΓΟΡΗCΩCIN</b> katEgorEsOsin G2723 vs Aor Act 3 Pl	<b>ΑΥΤΟΥ</b> auto G846 pp Gen Sg m						
	<b>TO-BE-curlING</b>	<b>THAT</b>	<b>THEY-SHOULD-BE-accusLNG</b>	<b>OF-Him</b> him						
12:11	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΔΕ</b> de G1161 Conj	<b>ΕΙΠΕΝ</b> eipen G2036 vi 2Aor Act 3 Sg	<b>ΑΥΤΟIC</b> autois G846 pp Dat Pl m	<b>ΤΙC</b> tis G5101 pi Nom Sg m	<b>ΕΞΤΑI</b> estai G2071 vi Fut vxx 3 Sg	<b>ΕΣ</b> ex G1537 Prep	<b>ΥΜΩΝ</b> humOn G5216 pp 2 Gen Pl	<b>ΑΝΘΡΩΠΟC</b> anthrOpOs G444 n_Nom Sg m	11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?
	<b>THE</b>	<b>YET</b>	<b>He-said</b>	<b>to-them</b>	<b>ANY</b>	<b>SHALL-BE</b>	<b>OUT</b>	<b>OF-YOU(p)</b> of-ye	<b>human</b>	
	<b>ΟC</b> hos G3739 pr Nom Sg m	<b>ΕΞΕI</b> exei G2192 vi Fut Act 3 Sg	<b>ΠΡΟΒΑΤΟN</b> probaton G4263 n_Acc Sg n	<b>ΕΝ</b> hen G1520 a_Acc Sg n	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΕΑΝ</b> ean G1437 Cond	<b>ΕΜΠΕCH</b> empesE G1706 vs 2Aor Act 3 Sg	<b>ΤΟΥTO</b> touto G5124 pd Nom Sg n		
	<b>WHO</b>	<b>SHALL-BE-HAVING</b>	<b>sheep</b>	<b>ONE</b>	<b>AND</b>	<b>IF-EVER</b>	<b>SHOULD-BE-IN-FALLING</b> should-be-falling-in	<b>this</b>		
	<b>ΤΟΙC</b> tois G3588 t_Dat Pl n	<b>ΚΑΒΒΑCIN</b> sabbasin G4521 n_Dat Pl n	<b>ΕΙC</b> eis G1519 Prep	<b>ΒΟΘΥΝON</b> bothunon G999 n_Acc Sg m	<b>ΟΥXI</b> ouchi G3780 Part Int	<b>ΚΡΑΤΗCΕI</b> kratEsei G2902 vi Fut Act 3 Sg	<b>ΑΥΤΟ</b> auto G846 pp Acc Sg n	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΕΓΕΡΕI</b> egerei G1453 vi Fut Act 3 Sg	
	<b>to-THE</b>	<b>SABBATHS</b>	<b>INTO</b>	<b>PIT</b>	<b>NOT(emph.)</b> not(emph.) ?	<b>SHALL-BE-HOLDING</b> shall-be-taking-hold	<b>it</b>	<b>AND</b>	<b>SHALL-BE-ROUSING</b> shall-be-raising	
12:12	<b>ΠΟCΩ</b> posO G4214 pq Dat Sg n	<b>ΟΥΝ</b> oun G3767 Conj	<b>ΔΙΑΦΕPEI</b> diapherei G1308 vi Pres Act 3 Sg	<b>ΑΝΘΡΩΠΟC</b> anthrOpOs G444 n_Nom Sg m	<b>ΠΡΟΒΑΤΟΥ</b> probato G4263 n_Gen Sg n	<b>ΩCTE</b> hOste G5620 Conj	<b>ΕΞΕCTIN</b> exestin G1832 vi Pres im-Act 3 Sg			12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
	<b>how-much</b> to-how-much	<b>THEN</b>	<b>IS-THRU-CARRYING</b> is-being-of-consequence	<b>human</b>		<b>AS-BESIDES</b> so-that	<b>IS-allowed</b> it-is-allowed			

TOIC	CABBACIN	KΑΛΩΣ	ΠΟΙΕΙΝ
tois G3588 t_Dat Pl n	sabbasin G4521 n_Dat Pl n	kalOs G2573 Adv	poiein G4160 vn Pres Act
to-THE	SABBATHS	IDEALLY	TO-BE-DOING

12:13	TOTE	ΛΕΓΕΙ	ΤΩ	ΑΝΘΡΩΠΟΣ	ΕΚΤΕΙΝΟΝ	ΤΗΝ	ΧΕΙΡΑ	COY	KAI
	tote G5119 Adv then	legei G3004 vi Pres Act 3 Sg He-IS-sayING	tO G3588 t_Dat Sg m to-THE	anthrOpO G444 n_Dat Sg m human	ekteinon G1614 vm Aor Act 2 Sg OUT-STRETCH stretch-out-you !	tEn G3588 t_Acc Sg f THE	cheira G5495 n_Acc Sg f HAND	sou G4675 pp 2 Gen Sg OF-YOU	kai G2532 Conj AND

13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

ΕΞΤΕΙΝΕΝ	KAI	ΑΠΟΚΑΤΕΣΤΑΘ	ΥΤΙΗΣ	ΩC	H	ΑΛΛΗ
exeteinen G1614 vi Aor Act 3 Sg he-OUT-STRETCHES he-stretches-out	kai G2532 Conj AND	apokatestathE G600 vi Aor Pas 3 Sg it-WAS-restorED	hugiEs G5199 a_Nom Sg f SOUND	hOs G5613 Adv AS	hE G3588 t_Nom Sg f THE	allE G243 a_Nom Sg f other

12:14	OI	ΔΕ	ΦΑΡΙΚΑΙΟΙ	CYMBOYALION	ΕΛΑΒΟΝ	KAT	ΑΥΤΟΥ	ΕΞΕΛΘΟΝΤΕC
	hoi G3588 t_Nom Pl m THE	de G1161 Conj YET	pharisaioi G5330 n_Nom Pl m PHARISEES	sumboulion G4824 n_Acc Sg n TOGETHER-COUNSEL consultation	elabon G2983 vi 2Aor Act 3 Pl GOT held	kat G2596 Prep DOWN against	autou G846 pp Gen Sg m OF-Him him	exelthontes G1831 vp 2Aor Act Nom Pl m OUT-COMING coming-out

14 . Then the Pharisees went out, and held a council against him, how they might destroy him.

ΟΠΩΣ	ΑΥΤΟΝ	ΑΠΟΛΕΣΩCIN
hopOs G3704 Adv	auton G846 pp Acc Sg m	apolesOsin G622 vs Aor Act 3 Pl WHICH-how so-that
	Him	THEY-SHOULD-BE-destroyING

12:15	O	ΔΕ	IHCOCYC	FNOYC	ΑΝΕΧΩΦΗCEN	EKEIΩEN	KAI	ΗΚΟΛΟΥΘΗCAN
	ho G3588 t_Nom Sg m THE	de G1161 Conj YET	iEsous G2424 n_Nom Sg m JESUS	gnous G1097 vp 2Aor Act Nom Sg m KNOWING	anechOrEsen G402 vi Aor Act 3 Sg UP-SPACES retires	ekeithen G1564 Adv thence	kai G2532 Conj AND	EkolouthEsan G190 vi Aor Act 3 Pl follow

15 But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

ΑΥΤΩ	ΟΧΛΟΙ	ΠΟΛΛΟΙ	KAI	ΕΘΕΡΑΠΕΥCEN	ΑΥΤΟΥC	ΠΑΝΤΑC
autO G846 pp Dat Sg m to-Him him	ochloi G3793 n_Nom Pl m THRONGS	polloi G4183 a_Nom Pl m MANY	kai G2532 Conj AND	etherapeusen G2323 vi Aor Act 3 Sg He-curES	autous G846 pp Acc Pl m them	pantas G3956 a_Acc Pl m ALL

12:16	KAI	ΕΠΕΤΙΜΗCEN	ΑΥΤΟIC	INA	MH	ΦΑΝΕΡΟΝ	ΑΥΤΟΝ	ΠΟΙΗCΩCIN
	kai G2532 Conj AND	epetimEsen G2008 vi Aor Act 3 Sg He-rebukES he-warns	autois G846 pp Dat Pl m to-them them	hina G2443 Conj THAT	mE G3361 Part Neg NO	phaneron G5318 a_Acc Sg m apparent manifest	auton G846 pp Acc Sg m Him	poiEsOsin G4160 vs Aor Act 3 Pl THEY-SHOULD-BE-mAKING

16 And charged them that they should not make him known:

12:17	ΟΠΩΣ	ΠΛΗΡΩθ	TO	ΦΗΕΝ	ΔΙΑ	HCAIOY	TOY
hopOs G3704 Adv	epiErOthE G4137 vs Aor Pas 3 Sg WHICH-how so-that	vs Aor Pas 3 Sg MAY-BE-BEING-FILLED may-be-being-filled	to G3588 t_Nom Sg n THE	rEthEn G4483 vp Aor Pas Nom Sg n BEING-declarED	dia G1223 Prep THRU through	EsaioU G2268 n_Gen Sg m ISAIAH	tou G3588 t_Gen Sg m THE

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

ΠΡΟΦΗΤΟY	ΑΕΓΟΝΤΟC
prophtou G4396 n_Gen Sg m BEFORE-AVERer prophet	legontos G3004 vp Pres Act Gen Sg n OF-saying
	saying

12:18	ΙΔΟΥ	O	ΠΑΙC	MOY	ON	ΗΡΕΤΙCA	O	ΑΓΑΠΗTOS
	idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING lo !	ho G3588 t_Nom Sg m THE	pais G3816 n_Nom Sg m Boy	mou G3450 pp 1 Gen Sg OF-ME	hon G3739 pr Acc Sg m WHOM	hEretisa G140 vi Aor Act 1 Sg I-prefer	ho G3588 t_Nom Sg m THE	agapEtos G27 a_Nom Sg m beLOVED

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

MOY	EIC	ON	ΕΥΔΟKΗCEN	H	ΥΥXH	MOY	ΘΗCΩ	TO
mou G3450 pp 1 Gen Sg OF-ME	eis G1519 Prep INTO	hon G3739 pr Acc Sg m WHOM	eudokEsen G2106 vi Aor Act 3 Sg WELL-SEEMS delights	hE G3588 t_Nom Sg f THE	psuchE G5590 n_Nom Sg f soul	mou G3450 pp 1 Gen Sg OF-ME	thEsO G5087 vi Fut Act 1 Sg I-SHALL-BE-PLACING	to G3588 t_Acc Sg n THE

ΠΝΕΥΜΑ	MOY	EP	ΑΥΤΟN	KAI	KPICIN	TOIC	ΕΘΝΕCIN	ΑΠΑΓΓΕΛει
pneuma G4151 n_Acc Sg n spirit	mou G3450 pp 1 Gen Sg OF-ME	ep G1909 Prep ON	auton G846 pp Acc Sg m Him	kai G2532 Conj AND	krisin G2920 n_Acc Sg f JUDGING	tois G3588 t_Dat Pl n to-THE	ethnesin G1484 n_Dat Pl n NATIONS	apaggelei G518 vi Fut Act 3 Sg He-SHALL-BE-FROM-MESSAGING he-shall-be-reporting

12:19	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>	<b>ΕΠΙΣΕΙ</b> erisei G2051 vi Fut Act 3 Sg <b>He-SHALL-BE-STRIFEizING</b> he-shall-be-brawling	<b>ΟΥΔΕ</b> oude G3761 Adv <b>NOT-YET</b> nor	<b>ΚΡΑΥΓΑΣΕΙ</b> kraugasei G2905 vi Fut Act 3 Sg <b>He-SHALL-BE-clamorING</b>	<b>ΟΥΔΕ</b> oude G3761 Adv <b>NOT-YET</b> neither	<b>ΑΚΟΥΣΕΙ</b> akousei G191 vi Fut Act 3 Sg <b>SHALL-BE-HEARING</b>	19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
	<b>TIC</b> tis G5100 vpx Nom Sg m <b>ANY</b> anyone	<b>EN</b> en G1722 Prep <b>IN</b>	<b>ΤΑΙC</b> tais G3588 t_Dat Pl f <b>THE</b>	<b>ΠΛΑΤΕΙΑΙC</b> plateiaiS G4113 n_Dat Pl f <b>BROADS</b> squares	<b>THN</b> tEn G3588 t_Acc Sg f <b>THE</b>	<b>ΦΩΝΗN</b> phonEn G5456 n_Acc Sg f <b>SOUND</b> voice	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m <b>OF-Him</b>
12:20	<b>KΑΛΑΜΟN</b> kalamon G2563 n_Acc Sg m <b>REED</b>	<b>CYNTETPIMMENON</b> suntetrimmenon G4937 vp Perf Pas Acc Sg m <b>HAVING-been-crushED</b> having-been-bruised	<b>OY</b> ou G3756 Part Neg <b>NOT</b>	<b>KATEAZEI</b> kateaxei G2608 vi Aor Act 3 Sg <b>He-SHALL-BE-DOWN-FRACTURING</b> he-shall-be-fracturing		<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΑΙΝΟN</b> linon G3043 n_Acc Sg n <b>FLAX</b>
	<b>ΤΥΦΟΜΕΝΟN</b> tuphomenon G5188 vp Pres Pas Acc Sg n <b>SMOULDERING</b>	<b>OY</b> ou G3756 Part Neg <b>NOT</b>	<b>CBECΕI</b> sbesei G4570 vi Fut Act 3 Sg <b>He-SHALL-BE-EXTINUISHING</b>	<b>ΕΩC</b> heOs G2193 Conj <b>TILL</b>	<b>ΑΝ</b> an G302 Part <b>EVER</b>	<b>ΕΚΒΑΛΗ</b> ekbalE G1544 vs 2Aor Act 3 Sg <b>He-SHOULD-BE-OUT-CASTING</b> he-should-be-casting-out	<b>EIC</b> eis G1519 Prep <b>INTO</b>
	<b>NIKOC</b> nikos G3534 n_Acc Sg n <b>CONQUEST</b> victory	<b>THN</b> tEn G3588 t_Acc Sg f <b>THE</b>	<b>KPICIN</b> krisin G2920 n_Acc Sg f <b>JUDGING</b>				
12:21	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>EN</b> en G1722 Prep <b>IN</b>	<b>TΩ</b> tO G3588 t_Dat Sg n <b>THE</b>	<b>ONOMATI</b> onomati G3686 n_Dat Sg n <b>NAME</b>	<b>AΥΤΟY</b> autou G846 pp Gen Sg m <b>OF-Him</b>	<b>ΕΩНH</b> ethneE G1484 n_Nom Pl n <b>NATIONS</b>	<b>ΕΑΝΤΙΟYCIN</b> elpiousin G1679 vi Fut Act 3 Pl Att <b>SHALL-BE-EXPECTING</b> shall-be-relying-on
12:22	<b>TOTE</b> tote G5119 Adv then	<b>ΠΡΟCHΝΕΧӨH</b> prosEnechthE G4374 vi Aor Pas 3 Sg <b>WAS-TOWARD-CARRIED</b> was-brought	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m <b>to-Him</b>	<b>ΔΑΙМОНΙΖΟМЕНОC</b> daimonizomenos G1139 vp Pres midD/pasD Nom Sg m <b>one-demonizing</b> one-being-demonized	<b>ΤΥΦΛΟC</b> tuphlos G5185 a_Nom Sg m <b>BLIND</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΚΩФОС</b> kOphos G2974 a_Nom Sg m <b>MUTE</b>
	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΕӨРАПТЕҮCЕН</b> etherapeusen G2323 vi Aor Act 3 Sg <b>He-curES</b>	<b>ΑYTON</b> auton G846 pp Acc Sg m him	<b>ΩCΤΕ</b> hOste G5620 Conj <b>AS-BESIDES</b> so-that	<b>ΤΟN</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΤΥΦΛОН</b> tuphlon G5185 a_Acc Sg m <b>BLIND</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>
	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΒΛΕΤΕIN</b> blepein G991 vn Pres Act <b>TO-BE-looking</b> to-be-observing				<b>ΚΩФОН</b> kOphon G2974 a_Acc Sg m <b>MUTE</b>	<b>ΛΛΕИN</b> lalein G2980 vn Pres Act <b>TO-BE-TALKING</b> to-be-speaking
	<b>KAI</b> kai G2532 Conj <b>AND</b>						
12:23	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΕΣΙCTANTO</b> existanto G1839 vi Impf Mid 3 Pl <b>are-OUT-STOOD</b> are-amazed	<b>ΠΑΝΤΕC</b> pantes G3956 a_Nom Pl m <b>ALL</b>	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΟХΛΟI</b> ochloI G3793 n_Nom Pl m <b>THRONGS</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΕΛΕГОН</b> elegon G3004 vi Impf Act 3 Pl said <b>they-said</b>
	<b>ECT IN</b> estin G2076 vi Pres vxx 3 Sg <b>IS</b>	<b>O</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΥΙOC</b> huios G5207 n_Nom Sg m <b>SON</b>	<b>ΔΑВИΔ</b> dabid G1138 ni proper <b>of-DAVID</b> of-David		<b>ΜΗΤI</b> mEti G3385 Part Int <b>NO-ANY</b> not ?	<b>ΟYTOC</b> houtos G3778 pd Nom Sg m <b>this-One</b> this-one
12:24	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΔE</b> de G1161 Conj <b>YET</b>	<b>ΦΑРИCAIOI</b> pharisaioi G5330 n_Nom Pl m <b>PHARISEES</b>	<b>ΑKOYCANTEC</b> akousantes G191 vp Aor Act Nom Pl m <b>HEAR/ing</b>	<b>ΕΙΤON</b> eipon G2036 vi 2Aor Act 3 Pl said	<b>OYTOC</b> houtos G3778 pd Nom Sg m <b>this-One</b> this-man	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>
	<b>TA</b> ta G3588 t_Acc Pl n <b>THE</b>	<b>ΔАIMONIA</b> daimonia G1140 n_Acc Pl n <b>demons</b>	<b>ΕI</b> ei G1487 Cond <b>IF</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>ΤΩ</b> tO G3588 t_Dat Sg m <b>THE</b>	<b>ΒΕΕЛЗЕBOYΛ</b> beelzeboul G954 ni proper <b>BEELZEBOUL</b>	<b>ΑPXONTI</b> archonti G758 n_Dat Sg m <b>chief</b>
							<b>ΔАIMONIΩN</b> daimoniOn G1140 n_Gen Pl n <b>demons</b>

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

22 . Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

21 And in his name shall the Gentiles trust.

12:25	<b>ΕΙΔΩC</b> eidOs G1492 vp Perf Act Nom Sg m <b>HAVING-PERCEIVED</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>Ο</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>IHCOYC</b> iEsoüs G2424 n_Nom Sg m <b>JESUS</b>	<b>TAC</b> tas G3588 t_Acc Pl f <b>THE</b>	<b>ΕΝΘΥΜΗΣΕΙC</b> enthumEseis G1761 n_Acc Pl f <b>IN-FEELings</b> sentiments	<b>ΑΥΤΩN</b> autOn G846 pp Gen Pl m OF-them	<b>ΕΙΤΕΝ</b> eipen G2036 vi 2Aor Act 3 Sg He-said
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25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

<b>ΑΥΤΟIC</b> autois G846 pp Dat Pl m to-them	<b>ΠΑСA</b> pasa G3956 a_Nom Sg f <b>EVERY</b>	<b>ΒΑСΙΛΕΙA</b> basileia G932 n_Nom Sg f <b>KINGdom</b>	<b>ΜΕΡΙCΕΙCA</b> meristheisa G3307 vp Aor Pas Nom Sg f <b>BEING-PARTED</b>	<b>ΚΑO</b> kath G2596 Prep <b>DOWN</b> against	<b>ΕΑΥTHC</b> heatuEs G1438 pf 3 Gen Sg f OF-self herself	<b>ΕΦМОYTAI</b> erEmoutai G2049 vi Pres Pas 3 Sg <b>IS-beING-DESOLATED</b>	<b>ΚΑI</b> kai G2532 Conj <b>AND</b>	<b>ΠАСA</b> pasa G3956 a_Nom Sg f <b>EVERY</b>
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<b>ΠΟΛΙC</b> polis G4172 n_Nom Sg f <b>city</b>	<b>H E</b> G2228 Part <b>OR</b>	<b>OIKIA</b> oikia G3614 n_Nom Sg f <b>HOME</b> house	<b>ΜΕΡΙCΕΙCA</b> meristheisa G3307 vp Aor Pas Nom Sg f <b>BEING-PARTED</b>	<b>ΚΑO</b> kath G2596 Prep <b>DOWN</b> against	<b>ΕΑΥTHC</b> heatuEs G1438 pf 3 Gen Sg f OF-self herself	<b>OY</b> ou G3756 Part Neg <b>NOT</b>	<b>СТАΘΗCЕТАI</b> stathEstai G2476 vi Fut Pas 3 Sg <b>SHALL-BE-BEING-STOOD</b> shall-be-standing
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12:26	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>EI</b> ei G1487 Cond <b>IF</b>	<b>O</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>CATANAC</b> satanas G4567 n_Nom Sg m <b>SATAN (Heb. adversary)</b> Satan	<b>TON</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>CATANAN</b> satanan G4567 n_Acc Sg m <b>SATAN (adversary)</b> Satan	<b>ΕΚΒΑЛЛЕI</b> ekballei G1544 vi Pres Act 3 Sg <b>IS-OUT-CASTING</b> is-casting-out	<b>ΕΦ</b> eph G1909 Prep <b>ON</b>
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26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

<b>ΕΑΥTON</b> heauton G1438 pf 3 Acc Sg m self himself	<b>ΕΜΕΡΙCОH</b> emeristhE G3307 vi Aor Pas 3 Sg he-IS-PARTED	<b>ΠΩC</b> pOs G4459 Adv Int how	<b>OYN</b> oun G4459 Adv Int how ?	<b>СТАΘΗCЕТАI</b> stathEstai G2476 vi Fut Pas 3 Sg <b>SHALL-BE-BEING-STOOD</b> shall-be-standing	<b>H</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΒΑСΙΛΕИA</b> basileia G932 n_Nom Sg f <b>KINGdom</b>	<b>ΑΥΤΟY</b> autou G846 pp Gen Sg m OF-him
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12:27	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>EI</b> ei G1487 Cond <b>IF</b>	<b>ΕРΩ</b> egO G1473 pp 1 Nom Sg I	<b>EN</b> en G1722 Prep IN	<b>ΒΕΕАЗЕBOYA</b> beelzboul G954 ni proper <b>BEELZEBOL</b>	<b>ΕΚΒАЛЛО</b> ekballO G1544 vi Pres Act 1 Sg <b>AM-OUT-CASTING</b> am-casting-out	<b>ΤA</b> ta G3588 t_Acc Pl n <b>THE</b>	<b>ΔАIMONIA</b> daimonia G1140 n_Acc Pl n demons	<b>OI</b> hoi G3588 t_Nom Pl m <b>THE</b>
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27 And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

<b>ΥΙΟI</b> huioi G5207 n_Nom Pl m <b>SONS</b>	<b>ΥМѠN</b> humOn G5216 pp 2 Gen Pl <b>OF-YOU(p)</b> of-ye	<b>ΕN</b> en G1722 Prep IN	<b>TINI</b> tini G5101 pi Dat Sg m <b>ANY</b> whom ?	<b>ΕКВАЛЛОYCIN</b> ekballousin G1544 vi Pres Act 3 Pl <b>ARE-OUT-CASTING</b> are-casting-out	<b>ΔIA</b> dia G1223 Prep THRU because-of	<b>ΤΟYTO</b> touto G5124 pd Acc Sg n this	<b>ΑYTOI</b> autoi G846 pp Nom Pl m they	<b>ΥМѠN</b> humOn G5216 pp 2 Gen Pl <b>OF-YOU(p)</b>
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<b>ΕCONTAI</b> esontai G2071 vi Fut vxx 3 Pl <b>SHALL-BE</b>	<b>KPITAI</b> kritai G2923 n_Nom Pl m <b>JUDGers</b> judges	<b>ΕPΩ</b> egO G1473 pp 1 Nom Sg I	<b>EN</b> en G1722 Prep IN	<b>ΤНЕYMATI</b> pneumati G4151 n_Dat Sg n <b>spirit</b>	<b>ΕEOY</b> theou G2316 n_Gen Sg m <b>OF-God</b>	<b>ΕКВАЛЛО</b> ekballO G1544 vi Pres Act 1 Sg <b>AM-OUT-CASTING</b> am-casting-out	<b>ΤA</b> ta G3588 t_Acc Pl n <b>THE</b>	<b>ΔАIMONIA</b> daimonia G1140 n_Acc Pl n demons
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28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

<b>ΔРА</b> ara G686 Part	<b>ΕФӨАСЕН</b> ephthasen G5348 vi Aor Act 3 Sg <b>OUTSTRIPS</b> outstrips-in-time	<b>ΕΦ</b> eph G1909 Prep ON	<b>ΥMAC</b> humas G5209 pp 2 Acc Pl <b>YOU(p)</b> ye	<b>H</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΒАСΙΛЕИA</b> basileia G932 n_Nom Sg f <b>KINGdom</b>	<b>ΤOY</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΕEOY</b> theou G2316 n_Gen Sg m <b>God</b>
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29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

<b>ICXYPOY</b> ischrouo G2478 a_Gen Sg m <b>STRONG-one</b> strong-one	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΤA</b> ta G3588 t_Acc Pl n <b>THE</b>	<b>CKEYH</b> skeuE G4632 n_Acc Pl n <b>INSTRUMENTS</b> gear	<b>ΑYTOY</b> autou G846 pp Gen Sg m <b>OF-him</b>	<b>ΔΙAPTACAI</b> diarpasai G1283 vn Aor Act <b>TO-THRU-SNATCH</b> to-plunder	<b>ΕAN</b> ean G1437 Cond <b>IF-EVER</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>ΠΡΩTON</b> prioton G4412 Adv <b>BEFORE-most</b> first
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<b>ΔHCH</b> dEsE G1210 vs Aor Act 3 Sg <b>he-SHOULD-BE-BINDING</b>	<b>TON</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ICXYPON</b> ischuron G2478 a_Acc Sg m <b>STRONG-one</b> strong-one	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΤOTE</b> tote G5119 Adv then	<b>THN</b> tEn G3588 t_Acc Sg f <b>THE</b>	<b>ΟIKIAN</b> oikian G3614 n_Acc Sg f <b>HOME</b> house	<b>ΑYTOY</b> autou G846 pp Gen Sg m <b>OF-him</b>
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## ΔΙΑΡΠΑΣΕΙ

diarpasei

G1283

vi Fut Act 3 Sg

he-SHALL-BE-THRU-SNATCHING

he-shall-be-plundering

12:30	<b>O</b> ho G3588 t_Nom Sg m <b>THE-one</b> the-one	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>ΩΝ</b> On G5607 vp Pres vxx Nom Sg m <b>BEING</b>	<b>ΜΕΤ</b> met G3326 Prep <b>WITH</b>	<b>ΕΜΟΥ</b> emou G1700 pp 1 Gen Sg <b>ME</b>	<b>ΚΑΤ</b> kat G2596 Prep <b>DOWN</b> against	<b>ΕΜΟΥ</b> emou G1700 pp 1 Gen Sg <b>OF-ME</b> me	<b>ΕΓΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg <b>IS</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.	
	<b>O</b> ho G3588 t_Nom Sg m <b>THE-one</b> the-one	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>ΣΥΝΑΓΩΝ</b> sunagOn G4863 vp Pres Act Nom Sg m <b>TOGETHER-LEADING</b> gathering	<b>ΜΕΤ</b> met G3326 Prep <b>WITH</b>	<b>ΕΜΟΥ</b> emou G1700 pp 1 Gen Sg <b>ME</b>	<b>ΣΚΟΠΤΙΖΕΙ</b> skorpizei G4650 vi Pres Act 3 Sg <b>IS-SCATTERING</b>					
12:31	<b>ΔΙΑ</b> dia G1223 Prep <b>THRU</b> because-of	<b>ΤΟΥΤΟ</b> touto G5124 pd Acc Sg n this	<b>ΛΕΓΩ</b> legO G3004 i-Am-sayING	<b>ΥΜΙΝ</b> humin G5213 vi Pres Act 1 Sg I-AM-sayING	<b>ΠΑΣΑ</b> pasa G3956 pp 2 Dat Pl to-YOU(p) to-ye	<b>ΑΜΑΡΤΙΑ</b> hamartia G266 n_Nom Sg f missing sin	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΒΛΑΣΦΗΜΙΑ</b> blasphEmia G988 n_Nom Sg f HARM-AVERment blasphemy		31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.	
	<b>ΑΦΕΘΗΣΕΤΑΙ</b> aphethEsetai G863 vi Fut Pas 3 Sg <b>SHALL-BE-BEING-FROM-LET</b> shall-be-being-pardoned	<b>ΤΟΙC</b> tois G3588 t_Dat Pl m <b>to-THE</b> the	<b>ΑΝΘΡΩΠΟΙC</b> anthrOpois G444 n_Dat Pl m humans	<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg n <b>OF-THE</b>	<b>ΠΝΕΥΜΑΤΟC</b> pneumatos G4151 n_Gen Sg n spirit				
	<b>ΒΛΑΣΦΗΜΙΑ</b> blasphEmia G988 n_Nom Sg f <b>HARM-AVERment</b> blasphemy	<b>ΟΥΚ</b> ouk G3756 Part Neg <b>NOT</b>	<b>ΑΦΕΘΗΣΕΤΑΙ</b> aphethEsetai G863 vi Fut Pas 3 Sg <b>SHALL-BE-BEING-FROM-LET</b> shall-be-being-pardoned	<b>ΤΟΙC</b> tois G3588 t_Dat Pl m <b>to-THE</b> the	<b>ΑΝΘΡΩΠΟΙC</b> anthrOpois G444 n_Dat Pl m humans						
12:32	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΟC</b> hos G3739 pr Nom Sg m <b>WHO</b>	<b>ΑΝ</b> an G302 Part <b>EVER</b>	<b>ΕΙΤΗ</b> eipE G2036 vs 2Aor Act 3 Sg MAY-BE-saying	<b>ΛΟΓΟΝ</b> logon G3056 n_Acc Sg m saying word	<b>ΚΑΤΑ</b> kata G2596 Prep <b>DOWN</b> against	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b> the	<b>ΥΙΟΥ</b> huiou G5207 n_Gen Sg m <b>SON</b>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>		
	<b>ΑΝΘΡΩΠΟΥ</b> anthrOpou G444 n_Gen Sg m human	<b>ΑΦΕΘΗΣΕΤΑΙ</b> aphethEsetai G863 vi Fut Pas 3 Sg <b>it-SHALL-BE-BEING-FROM-LET</b> it-shall-be-being-pardoned		<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m to-him him	<b>ΟC</b> hos G3739 pr Nom Sg m <b>WHO</b>	<b>Δ</b> d G1161 Conj <b>YET</b>	<b>ΑΝ</b> an G302 Part <b>EVER</b>	<b>ΕΙΤΗ</b> eipE G2036 vs 2Aor Act 3 Sg MAY-BE-saying	<b>ΚΑΤΑ</b> kata G2596 Prep <b>DOWN</b> against		
	<b>ΤΟΥ</b> tou G3588 t_Gen Sg n <b>OF-THE</b> the	<b>ΠΝΕΥΜΑΤΟC</b> pneumatos G4151 n_Gen Sg n spirit	<b>ΤΟΥ</b> tou G3588 t_Gen Sg n <b>THE</b>	<b>ΑΓΙΟΥ</b> hagiou G40 a_Gen Sg n <b>HOLY</b>	<b>ΟΥΚ</b> ouk G3756 Part Neg <b>NOT</b>	<b>ΑΦΕΘΗΣΕΤΑΙ</b> aphethEsetai G863 vi Fut Pas 3 Sg <b>it-SHALL-BE-BEING-FROM-LET</b> it-shall-be-being-pardoned		<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m to-him him	<b>ΟΥΤΕ</b> oute G3777 Conj <b>NOT-BESIDES</b> neither		
	<b>ΕΝ</b> en G1722 Prep <b>IN</b>	<b>ΤΟΥΤΩ</b> toutO G5129 pd Dat Sg m this	<b>ΤΩ</b> tO G3588 t_Dat Sg m <b>THE</b>	<b>ΑΙΩΝΙ</b> aiOni G165 n_Dat Sg m eon	<b>ΟΥΤΕ</b> oute G3777 Conj <b>NOT-BESIDES</b> nor	<b>ΕΝ</b> en G1722 Prep <b>IN</b>	<b>ΤΩ</b> tO G3588 t_Dat Sg m <b>THE</b>	<b>ΜΕΛΛΟΝΤΙ</b> mellonti G3195 vp Pres Act Dat Sg m one-being-about one-impending			
12:33	<b>Η</b> E G2228 Part <b>ΟR</b> either	<b>ΠΟΙΗΣΑΤΕ</b> poiEsate G4160 vm Aor Act 2 Pl <b>make</b> make-ye !	<b>ΤΟ</b> to G3588 t_Acc Sg n <b>THE</b>	<b>ΔΕΝΔΡΟΝ</b> dendron G1186 n_Acc Sg n <b>TREE</b>	<b>ΚΑΛΟΝ</b> kalon G2570 a_Acc Sg n <b>IDEAL</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΚΑΡΠΟΝ</b> karpon G2590 n_Acc Sg m <b>FRUIT</b>	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg n <b>OF-it</b>		
	<b>ΚΑΛΟΝ</b> kalon G2570 a_Acc Sg m <b>IDEAL</b>	<b>Η</b> E G2228 Part <b>ΟR</b> either	<b>ΠΟΙΗΣΑΤΕ</b> poiEsate G4160 vm Aor Act 2 Pl <b>make</b> make-ye !	<b>ΤΟ</b> to G3588 t_Acc Sg n <b>THE</b>	<b>ΔΕΝΔΡΟΝ</b> dendron G1186 n_Acc Sg n <b>TREE</b>	<b>ΚΑΠΤΡΟΝ</b> sapron G4550 a_Acc Sg n ROTTen	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΚΑΡΠΟΝ</b> karpon G2590 n_Acc Sg m <b>FRUIT</b>		
	<b>ΚΑΠΤΡΟΝ</b> sapron G4550 a_Acc Sg m ROTTen	<b>ΕΚ</b> ek G1537 Prep <b>OUT</b>	<b>ΓΑΡ</b> gar G1063 Conj <b>FOR</b>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΚΑΡΠΟΥ</b> karpou G2590 n_Gen Sg m <b>FRUIT</b>	<b>ΤΟ</b> to G3588 t_Nom Sg n <b>THE</b>	<b>ΔΕΝΔΡΟΝ</b> dendron G1186 n_Nom Sg n <b>TREE</b>	<b>ΓΙΝΩΣΚΕΤΑΙ</b> ginOsketai G1097 vi Pres Pas 3 Sg IS-being-known	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg n <b>OF-it</b>		

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

12:34	<b>ΓΕΝΗΜΑΤΑ</b> gennEmata G1081 n_Voc Pl n product progeny !	<b>ΕΧΙΔΝΩΝ</b> echidnOn G2191 n_Gen Pl f OF-VIPERS	<b>ΠΩΣ</b> pOs G4459 Adv Int how how ?	<b>ΔΥΝΑСӨЕ</b> dunasthe G1410 vi Pres midD/pasD 2 Pl YE-ARE-ABLE ye-can	<b>ΑΓΑΘΑ</b> agatha G18 a_Acc Pl n GOODS good(p)	<b>ΛΛΑΕΙΝ</b> lalein G2980 vn Pres Act TO-BE-TALKING to-be-speaking	<b>ΠΟΝΗΡΟΙ</b> ponEroi G4190 a_Nom Pl m wicked wicked-ones	34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.	
	<b>ΟΝΤΕC</b> ontes G5607 vp Pres vxx Nom Pl m BEING	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΤΟΥ</b> tou G3588 t_Gen Sg n OF-THE	<b>ΠΕΡΙΣΣΕΥΜΑΤΟC</b> perisseumatos G4051 n_Gen Sg n excess superabundance	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE	<b>ΚΑΡΔΙΑC</b> kardias G2588 n_Gen Sg f HEART	<b>ΤΟ</b> to G3588 t_Nom Sg n THE	
<b>ΛΛΑΕΙΝ</b> lalei G2980 vi Pres Act 3 Sg <b>IS-TALKING</b> is-speaking									
12:35	<b>Ο</b> ho G3588 t_Nom Sg m THE	<b>ΑΓΑΘΟC</b> agathos G18 a_Nom Sg m GOOD	<b>ΑΝΘΡΩΠΟC</b> anthrOpos G444 n_Nom Sg m human	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m OF-THE	<b>ΑΓΑΘΟY</b> agathou G18 a_Gen Sg m GOOD	<b>ΘΗCΑΥΡΟY</b> thEsaurou G2344 n_Gen Sg m PLACED-INTO-MORROW treasure	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE	
	<b>ΚΑΡΔΙΑC</b> kardias G2588 n_Gen Sg f HEART	<b>ΕΚΒΑΛΛΕI</b> ekballei G1544 vi Pres Act 3 Sg <b>IS-OUT-CASTING</b> is-extracting	<b>ΤΑ</b> ta G3588 t_Acc Pl n THE	<b>ΑΓΑΘΑ</b> agatha G18 a_Acc Pl n GOODS good-things	<b>ΚΑI</b> kai G2532 Conj AND	<b>Ο</b> ho G3588 t_Nom Sg m THE	<b>ΠΟΝΗΡΟC</b> ponEros G4190 a_Nom Sg m wicked	<b>ΑΝΘΡΩΠΟC</b> anthrOpos G444 n_Nom Sg m human	<b>ΕΚ</b> ek G1537 Prep OUT
	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m OF-THE	<b>ΠΟΝΗΡΟY</b> ponErou G4190 a_Gen Sg m wicked	<b>ΘΗCΑΥΡΟY</b> thEsaurou G2344 n_Gen Sg m PLACED-INTO-MORROW treasure	<b>ΕΚΒΑΛΛΕI</b> ekballei G1544 vi Pres Act 3 Sg <b>IS-OUT-CASTING</b> is-extracting	<b>ΤΙΟΝΗΡΑ</b> ponEra G4190 a_Acc Pl n wicked	<b>ΤΙΟΝΗΡΑ</b> ponEra G4190 a_Acc Pl n wicked			
12:36	<b>ΛΕΓΩ</b> legO G3004 vi Pres Act 1 Sg <b>I-AM-sayING</b>	<b>ΔΕ</b> de G1161 Conj YET	<b>ΥΜΙN</b> humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	<b>ΟΤI</b> hoti G3754 Conj that	<b>ΠΑΝ</b> pan G3956 a_Nom Sg n EVERY	<b>ΡΗMΑ</b> rEma G4487 n_Nom Sg n declaration	<b>ΑΡΓΟN</b> argon G692 a_Nom Sg n UN-ACTive idle	<b>Ο</b> ho G3739 pr Acc Sg n WHICH	<b>ΕΑΝ</b> ean G1437 Cond IF-EVER
	<b>ΛΛΑΗCΩCIN</b> laEsOsin G2980 vs Aor Act 3 Pl <b>SHOULD-BE TALKING</b> should-be-speaking	<b>ΟI</b> hoi G3588 t_Nom Pl m THE	<b>ΑΝΘΡΩΠΟI</b> anthrOpoi G444 n_Nom Pl m humans	<b>ΑΠΟΔΑWCOYCIN</b> apodOsousin G591 vi Fut Act 3 Pl <b>THEY-SHALL-BE-FROM-GIVING</b> they-shall-be-rendering		<b>ΠΕP I</b> peri G4012 Prep ABOUT concerning	<b>ΔΥΤΟY</b> autou G846 pp Gen Sg n it	<b>ΛΟГОН</b> logon G3056 n_Acc Sg m saying account	
	<b>ΕΝ</b> en G1722 Prep IN	<b>ΗΜΕΡΑ</b> hEmera G2250 n_Dat Sg f DAY	<b>ΚΡΙCEWOC</b> kriseOs G2920 n_Gen Sg f OF-JUDGing						
12:37	<b>ΕК</b> ek G1537 Prep OUT	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΤΩN</b> tOn G3588 t_Gen Pl m OF-THE	<b>ΛΟΓΩN</b> logOn G3056 n_Gen Pl m sayings words	<b>COY</b> sou G4675 pp 2 Gen Sg OF-YOU	<b>ΔΙΚΑΙΩHCH</b> dikaiOthEsE G1344 vi Fut Pas 2 Sg YOU-SHALL-BE-BEING-JUSTIFIED	<b>ΚΑI</b> kai G2532 Conj AND	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΤΩN</b> tOn G3588 t_Gen Pl m OF-THE
	<b>ΛΟГΩN</b> logOn G3056 n_Gen Pl m sayings words	<b>COY</b> sou G4675 pp 2 Gen Sg OF-YOU	<b>ΚΑΤΑДИКАСӨHCH</b> katadikasthEsE G2613 vi Fut Pas 2 Sg YOU-SHALL-BE-BEING-convictED						
12:38	<b>TOTE</b> tote G5119 Adv then	<b>ΑΠΕКРИTHCAN</b> apekrithEsan G611 vi Aor midd 3 Pl answerED	<b>ΤΙNEC</b> tines G5100 px Nom Pl m ANY some	<b>ΤΩN</b> tOn G3588 t_Gen Pl m OF-THE	<b>ΓΡΑММАТЕΩN</b> grammateOn G1122 n_Gen Pl m WRITers scribes	<b>KAI</b> kai G2532 Conj AND	<b>ΦΑРИСАIΩN</b> pharisaiOn G5330 n_Gen Pl m PHARISEES	<b>ΛΕГОНTEC</b> legontes G3004 vp Pres Act Nom Pl m sayING	
	<b>ΔΙΔАСКЛАE</b> didaskale G1320 n_Voc Sg m TEACHER !	<b>ΘЕЛОМЕН</b> thelomen G2309 vi Pres Act 1 Pl WE-ARE-WILLING	<b>ΑΤTO</b> apo G575 Prep FROM	<b>COY</b> sou G4675 pp 2 Gen Sg YOU	<b>CHMEION</b> sEmeion G4592 n_Acc Sg n SIGN	<b>ΙΔΕIN</b> idein G1492 vn 2Aor Act TO-BE-PERCEIVING			

38 . Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

12:39	O ho G3588 t_Nom Sg m THE	ΔΕ de G1161 Conj YET	ΑΠΟΚΡΙΘΕΙC apokritheis G611 vi Aor pasD Nom Sg m answerING	ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg He-said	ΑΥΤΟΙC autois G846 pp Dat Pl m to-them	ΓΕΝΕΑ genea G1074 n_Nom Sg f generation a generation	ΠΩΝΗΡΑ ponEra G4190 a_Nom Sg f wicked	ΚΑΙ kai G2532 Conj AND	39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:	
	ΜΟΙΧΑΛΙC moichalis G3428 n_Nom Sg f ADULTERess an-adulteress	CHMEION sEmeion G4592 n_Acc Sg n SIGN	ΕΠΙΖΗΤΕΙ epizEtei G1934 vi Pres Act 3 Sg IS-ON-SEEKING is-seeking-for	ΚΑΙ kai G2532 Conj AND	CHMEION sEmeion G4592 n_Nom Sg n SIGN	ΟΥ ou G3756 Part Neg NOT	ΔΟӨΗΣΕΤΑΙ dothEsetai G1325 vi Fut Pas 3 Sg SHALL-BE-BEING-GIVEN	ΑΥΤΗ autE G846 pp Dat Sg f to-her	ΕΙ ei G1487 Cond IF	
MH mE G3361 Part Neg NO	TO to G3588 t_Acc Sg n THE	CHMEION sEmeion G4592 n_Acc Sg n SIGN	ΙΩΝΑ iOnas G2495 n_Gen Sg m of-JONA of-Jonah	ΤΟΥ tou G3588 t_Gen Sg m THE	ΠΡΟΦΗΤΟΥ prophEtou G4396 n_Gen Sg m BEFORE-AVERer prophet					
12:40	ΩΩΤΠΕΡ hOsper G5618 Adv AS-EVEN even-as	ΓΑΡ gar G1063 Conj for	HN En G2258 vi Impf vxx 3 Sg WAS	ΙΩΝΑC iOnas G2495 n_Nom Sg m JONA Jonah	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΚΟΙΛΙΑ koilia G2836 n_Dat Sg f CAVITY bowel	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΚΗΤΟΥC kEtous G2785 n_Gen Sg n SEA-MONSTER	ΤΡΕΙC treis G5140 a_Acc Pl f THREE
	ΗΜΕΡΑC hEmeras G2250 n_Acc Pl f DAYS	ΚΑΙ kai G2532 Conj AND	ΤΡΕΙC treis G5140 a_Acc Pl f THREE	ΝΥΚΤΑC nuktas G3571 n_Acc Pl f NIGHTS	ΟΥΤΩC houtos G3779 Adv thus	ΕСΤΑΙ estai G2071 vi Fut vxx 3 Sg SHALL-BE	Ο ho G3588 t_Nom Sg m THE	ΥΙΟC huios G5207 n_Nom Sg m SON	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΑΝΘΡΩΠΟΥ anthropou G444 n_Gen Sg m human
	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΚΑΡΔΙΑ kardia G2588 n_Dat Sg f HEART	ΤΗC tEs G3588 t_Gen Sg f OF-THE	ΓΗC gEs G1093 n_Gen Sg f LAND	ΤΡΕΙC treis G5140 a_Acc Pl f THREE	ΗΜΕΡΑC hEmeras G2250 n_Acc Pl f DAYS	ΚΑΙ kai G2532 Conj AND	ΤΡΕΙC treis G5140 a_Acc Pl f THREE	ΝΥΚΤΑC nuktas G3571 n_Acc Pl f NIGHTS
12:41	ΑΝΔΡΕC andres G435 n_Nom Pl m MEN	ΝΙΝΕΥΙΤΑI nineutai G3536 n_Nom Pl m NINEVITES	ΑΝΑΧΤΗCONTAI anastEsontaI G450 vi Fut Mid 3 Pl SHALL-BE-UP-STANDING	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΚΡΙCΕΙ krisei G2920 n_Dat Sg f JUDGing	ΜΕΤΑ meta G3326 Prep WITH	ΤΗC tEs G3588 t_Gen Sg f THE	ΓΕΝΕΑC geneas G1074 n_Gen Sg f generation	
	TAYTHC tautEs G3778 pd Gen Sg f this	ΚΑΙ kai G2532 Conj AND	ΚΑΤΑΚΡΙΝΟΥCIN katakrinousin G2632 vi Fut Act 3 Pl THEY-SHALL-BE-DOWN-JUDGING	ΑΥΤΗN autEn G846 pp Acc Sg f her	ΟΤΙ hoti G3754 Conj that	ΜΕΤΕΝΟΗCΑΝ metenoEsan G3340 vi Aor Act 3 Pl THEY-after-MIND they-repent	ΕΙC eis G1519 Prep INTO	ΤΟ to G3588 t_Acc Sg n THE		41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
	KHRUGMA KRugma G2782 n_Acc Sg n PROCLAMATION heralding	IΩΝΑ iOna G2495 n_Gen Sg m of-JONA of-Jonah	ΚΑΙ kai G2532 Conj AND	ΙΔΟΥ idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING lo !	ΠΛΕΙΟΝ pleion G4119 a_Nom Sg n Cmp MORE	IΩΝΑ iOna G2495 n_Gen Sg m of-JONA of-Jonah	ΩΔΕ hOde G5602 Adv here			
12:42	BACIAICCΑ basilissa G938 n_Nom Sg f KINGess queen	ΝΟΤΟΥ notou G3558 n_Gen Sg m OF-SOUTH	ΕΓΕΡΘΗCΕΤΑI egerthEsetai G1453 vi Fut Pas 3 Sg SHALL-BE-BEING-ROUSED	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΚΡΙCΕΙ krisei G2920 n_Dat Sg f JUDGing	ΜΕΤΑ meta G3326 Prep WITH	ΤΗC tEs G3588 t_Gen Sg f THE		42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
	ΓΕΝΕΑC geneas G1074 n_Gen Sg f generation	TAYTHC tautEs G3778 pd Gen Sg f this	ΚΑΙ kai G2532 Conj AND	ΚΑΤΑΚΡΙΝΕI katakrinei G2632 vi Fut Act 3 Sg SHALL-BE-DOWN-JUDGING	ΑΥΤΗN autEn G846 pp Acc Sg f her	ΟΤΙ hoti G3754 Conj that	ΗΛΘΕΝ Elthen G2064 vi 2Aor Act 3 Sg she-CAME	ΕΚ ek G1537 Prep OUT	ΤΩΝ tOn G3588 t_Gen Pl n OF-THE	
	ΠΕΡΑΤΩΝ peratOn G4009 n_Gen Pl n ends	ΤΗC tEs G3588 t_Gen Sg f OF-THE	ΓΗC gEs G1093 n_Gen Sg f LAND	ΑΚΟΥΣΑI akousai G191 vn Aor Act TO-HEAR	ΤΗN tEn G3588 t_Acc Sg f THE	ΣΟΦΙΑΝ sophian G4678 n_Acc Sg f WISDOM	ΣΟΛΟΜΩΝΤΟC solomOntos G4672 n_Gen Sg m OF-SOLOMON	ΚΑΙ kai G2532 Conj AND	ΙΔΟΥ idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING lo !	
	ΠΛΕΙΟΝ pleion G4119 a_Nom Sg n Cmp MORE	ΣΟΛΟΜΩΝΤΟC solomOntos G4672 n_Gen Sg m OF-SOLOMON	ΩΔΕ hOde G5602 Adv here							

12:43	<b>ΟΤΑΝ</b> hotan G3752 Conj when-EVER whenever	<b>ΔΕ</b> de G1161 Conj YET	<b>ΤΟ</b> to G3588 t_Nom Sg n <b>THE</b>	<b>ΑΚΑΘΑΡΤΟΝ</b> akatharton G169 a_Nom Sg n <b>UN-clean</b> unclean	<b>ΠΝΕΥΜΑ</b> pneuma G4151 n_Nom Sg n <b>spirit</b>	<b>ΕΣΧΑΛΘ</b> exelthE G1831 vs 2Aor Act 3 Sg <b>MAY-BE-OUT-COMING</b> may-be-coming-out	<b>ΑΠΟ</b> apo G575 Prep <b>FROM</b>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>THE</b>	43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and finideth none.
	<b>ΑΝΘΡΩΠΟΥ</b> anthropou G444 n_Gen Sg m human	<b>ΔΙΕΡΧΕΤΑΙ</b> dierchetai G1330 vi Pres midD/pasD 3 Sg <b>it-IS-THRU-COMING</b> it-is-passing-through	<b>ΔΙ</b> di G1223 Prep <b>THRU</b>	<b>ΑΝΥΔΡΩΝ</b> anhydrOn G504 a_Gen Pl m <b>UN-WET</b> waterless	<b>ΤΟΠΩΝ</b> topOn G5117 n_Gen Pl m <b>PLACES</b>	<b>ΖΗΤΟΥΝ</b> zEtoun G2212 vp Pres Act Nom Sg n <b>SEEKING</b>	<b>ΑΝΑΠΑΥΓΙΝ</b> anapausin G372 n_Acc Sg f <b>UP-CEASing</b> rest	<b>ΚΑΙ</b> kai G2532 Conj AND	
	<b>OYX</b> ouch G3756 Part Neg NOT	<b>ΕΥΠΙCKΕΙ</b> heuriskei G2147 vi Pres Act 3 Sg <b>it-IS-FINDING</b>							
12:44	<b>ΤΟΤΕ</b> tote G5119 Adv then	<b>ΛΕΓΕΙ</b> legei G3004 vi Pres Act 3 Sg <b>it-IS-saying</b>	<b>ΕΠΙΣΤΡΕΨΩ</b> epistrepsO G1994 vi Fut Act 1 Sg <b>I-SHALL-BE-ON-TURNING</b> I-shall-be-turning-back	<b>ΕΙC</b> eis G1519 Prep <b>INTO</b>	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΟΙΚΟΝ</b> oikon G3624 n_Acc Sg m <b>HOME</b> house	<b>ΜΟΥ</b> mou G3450 pp 1 Gen Sg <b>OF-ME</b>	<b>ΟΘΕΝ</b> hother G3606 Adv <b>WHICH-PLACE</b> whence	44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.
	<b>ΕΣΗΛΘΟΝ</b> exElthon G1831 vi 2Aor Act 1 Sg <b>I-OUT-CAME</b> I-came-out	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΛΘΟΝ</b> elthon G2064 vp 2Aor Act Nom Sg n <b>COMING</b>	<b>ΕΥΠΙCKΕΙ</b> heuriskei G2147 vi Pres Act 3 Sg <b>it-IS-FINDING</b>	<b>ΣΧΟΛΑΖΟΝΤΑ</b> scholazonta G4980 vp Pres Act Acc Sg m <b>LEISURING</b> being-unoccupied	<b>ΣΕΚΑΡΩΜΕΝΟΝ</b> sesarOmenon G4563 vp Perf Pas Acc Sg m <b>HAVING-been-SWEPT</b>	<b>ΚΑΙ</b> kai G2532 Conj AND		
	<b>ΚΕΚΟΣΜΗΜΕΝΟΝ</b> kekosmEmenon G2885 vp Perf Pas Acc Sg m <b>HAVING-been-SYSTEMED</b> having-been-decorated								
12:45	<b>ΤΟΤΕ</b> tote G5119 Adv then	<b>ΠΟΡΕΥΕΤΑΙ</b> poreuetai G4198 vi Pres midD/pasD 3 Sg <b>it-IS-GOING</b>	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΠΑΡΑΛΑΜΒΑΝΕΙ</b> paralambanei G3880 vi Pres Act 3 Sg <b>IS-BESIDE-GETTING</b> is-taking-along	<b>ΜΕΘ</b> meth G3326 Prep <b>WITH</b>	<b>ΕΑΥΤΟΥ</b> heautou G1438 pf 3 Gen Sg m <b>self</b> self	<b>ΕΠΤΑ</b> hepta G2033 a_Nom <b>SEVEN</b>	<b>ΕΤΕΡΑ</b> hetera G2087 a_Acc Pl n <b>DIFFERENT</b>	45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
	<b>ΠΝΕΥΜΑΤΑ</b> pneumata G4151 n_Acc Pl n spirits	<b>ΠΩΝΗΡΟΤΕΡΑ</b> ponErotera G4191 a_Acc Pl n Cmp <b>more-wicked</b>	<b>ΕΑΥΤΟΥ</b> heautou G1438 pf 3 Gen Sg m <b>OF-self</b> of-itself	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΙΣΕΛΘΟΝΤΑ</b> eiselthonta G1525 vp 2Aor Act Nom Pl n <b>INTO-COMING</b> entering	<b>ΚΑΤΟΙΚΕΙ</b> katoikei G2730 vi Pres Act 3 Sg <b>it-IS-DOWN-HOMING</b> it-is-dwelling	<b>ΕΚΕΙΝΟΥ</b> ekeinou G1565 pd Gen Sg m <b>that</b>	<b>ΧΕΙΡΟΝΑ</b> cheirona G5501 a_Nom Pl n <b>WORSE</b>	<b>ΚΑΙ</b> kai G2532 Conj AND
	<b>ΓΙΝΕΤΑΙ</b> ginetai G1096 vi Pres midD/pasD 3 Sg <b>IS-BECOMING</b>	<b>ΤΑ</b> ta G3588 t_Nom Pl n <b>THE</b>	<b>ΕΞΧΑΤΑ</b> eschata G2078 a_Nom Pl n <b>LAST</b> last <sup>(p)</sup>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΑΝΘΡΩΠΟΥ</b> anthropou G444 n_Gen Sg m human	<b>ΕΚΕΙΝΟΥ</b> ekeinou G1565 pd Gen Sg m <b>that</b>	<b>ΤΩΝ</b> ton G3588 t_Gen Pl n <b>OF-THE</b>		
	<b>ΠΡΩΤΩΝ</b> prOtOn G4413 a_Gen Pl n <b>BEFORE-most</b> first	<b>ΟΥΤΩΣ</b> houtOs G3779 Adv thus	<b>ΕΣΤΑΙ</b> estai G2071 vi Fut vxx 3 Sg <b>it-SHALL-BE</b>	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΤΗ</b> tE G3588 t_Dat Sg f <b>to-THE</b>	<b>ΓΕΝΕΑ</b> genea G1074 n_Dat Sg f <b>generation</b>	<b>ΤΑΥΤΗ</b> tautE G3778 pd Dat Sg f <b>this</b>	<b>ΤΗ</b> tE G3588 t_Dat Sg f <b>THE</b>	<b>ΠΩΝΗΡΑ</b> ponEra G4190 a_Dat Sg f <b>wicked</b>
12:46	<b>ΕΤΙ</b> eti G2089 Adv <b>STILL</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΑΥΤΟΥ</b> autoU G846 pp Gen Sg m <b>OF-Him</b>	<b>ΑΛΛΟΥΝΤΟC</b> lalountos G2980 vp Pres Act Gen Sg m <b>TALKING</b> speaking	<b>ΤΟΙC</b> tois G3588 t_Dat Pl m <b>to-THE</b>	<b>ΟΧΑΟΙC</b> ochlois G3793 n_Dat Pl m <b>THRONGS</b>	<b>ΙΔΟΥ</b> idou G2400 vm 2Aor Act 2 Sg <b>BE-PERCEIVING</b> lo !	<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΜΗΤΗΡ</b> mEtEr G3384 n_Nom Sg f <b>MOTHER</b>
	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΑΔΕΛΦΟΙ</b> adelphoi G80 n_Nom Pl m <b>brothers</b>	<b>ΑΥΤΟΥ</b> autoU G846 pp Gen Sg m <b>OF-Him</b>	<b>ΕΙΣΤΗΚΕΙΑΝ</b> heistEkeisan G2476 vi Plup Act 3 Pl <b>HAD-STOOD</b> stood	<b>ΕΣΩ</b> exo G1854 Adv <b>OUT</b> outside	<b>ΖΗΤΟΥΝΤΕC</b> zEtouentes G2212 vp Pres Act Nom Pl m <b>SEEKING</b>	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m <b>to-Him</b>	<b>ΑΛΗΗΑΙ</b> lalEsai G2980 vn Aor Act <b>TO-TALK</b> to-speak
12:47	<b>ΕΙΤΕΝ</b> eipen G2036 vi 2Aor Act 3 Sg said	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΤΙC</b> tis G5100 px Nom Sg m <b>ANY</b> someone	<b>ΑΥΤΩ</b> autoO G846 pp Dat Sg m <b>to-Him</b>	<b>ΙΔΟΥ</b> idou G2400 vm 2Aor Act 2 Sg <b>BE-PERCEIVING</b> lo !	<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΜΗΤΗΡ</b> mEtEr G3384 n_Nom Sg f <b>MOTHER</b>	<b>COΥ</b> sou G4675 pp 2 Gen Sg <b>OF-YOU</b>	<b>ΚΑΙ</b> kai G2532 Conj AND
	<b>46</b> . While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.								
	<b>47</b> Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.								

OI hoi G3588 t_Nom Pl m THE	ΔΔΕΛΦΟΙ adelphoi G80 n_Nom Pl m brothers	COY sou G4675 pp 2 Gen Sg OF-YOU	ΕΣΩ exO G1854 Adv OUT outside	ΕCΤΗΚΑCΙN hestEkasIn G2476 vi Perf Act 3 Pl HAVE-STOOD stand	ZHTOYNTEC zEtoutes G2212 vp Pres Act Nom Pl m SEEKING	COI soi G4671 pp 2 Dat Sg to-YOU	ΛΔΛΗCΑI lalEsai G2980 vn Aor Act TO-TALK to-speak	
12:48 O ho G3588 t_Nom Sg m THE	ΔE de G1161 Conj YET	ΑΠΟΚΡΙΕΙC apokritheis G611 vp Aor pasD Nom Sg m answerINg	ΕΙΠΕΝ eipen G2036 vi 2Aor Act 3 Sg He-said	ΤΩ tO G3588 t_Dat Sg m to-THE	ΕΙΠΟΝΤΙ eiponti G2036 vp 2Aor Act Dat Sg m one-sayINg one-saying	ΑΥΤΩ autO G846 pp Dat Sg m to-Him	ΤΙC tis G5101 pi Nom Sg m ANY who ?	
ΕCΤIN estin G2076 vi Pres vxx 3 Sg IS	H hE G3588 t_Nom Sg f THE	MHTHP mEtEr G3384 n_Nom Sg f MOTHER	MOY mou G3450 pp 1 Gen Sg OF-ME	KAI kai G2532 Conj AND	TINEC tines G5101 pi Nom Pl m ANY who(p) ?	ΕICIN eisin G1526 vi Pres vxx 3 Pl ARE	OI hoi G3588 t_Nom Pl m THE	ΔΔΕΛΦΟΙ adelphoi G80 n_Nom Pl m brothers
MOY mou G3450 pp 1 Gen Sg OF-ME								
12:49 KAI kai G2532 Conj AND	EKTEINAC ekteinas G1614 vp Aor Act Nom Sg f OUT-STRETCHing stretching-out	THN tEn G3588 t_Acc Sg f THE	XEIPA cheira G5495 n_Acc Sg f HAND	AYTOY autoU G846 pp Gen Sg m OF-Him	EPi epi G1909 Prep ON on over	TOYC tous G3588 t_Acc Pl m THE	ΜΑΘΗΤΑC mathEtas G3101 n_Acc Pl m LEARNers disciples	AYTOY autoU G846 pp Gen Sg m OF-Him
ΕΙΤEN eipen G2036 vi 2Aor Act 3 Sg He-said	IΔΟY idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING lo !	H hE G3588 t_Nom Sg f THE	MHTHP mEtEr G3384 n_Nom Sg f MOTHER	MOY mou G3450 pp 1 Gen Sg OF-ME	KAI kai G2532 Conj AND	OI hoi G3588 t_Nom Pl m THE	ΔΔΕΛΦΟΙ adelphoi G80 n_Nom Pl m brothers	MOY mou G3450 pp 1 Gen Sg OF-ME
12:50 OCTIC hostis G3748 pr Nom Sg m WHO-ANY anyone-who	ΓΔΡ gar G1063 Conj for	AN an G302 Part EVER	ΠΟΙHCH poiEsE G4160 vs Aor Act 3 Sg SHOULD-BE-DOING	TO to G3588 t_Acc Sg n THE	ΘΕΛΗMA thelEma G2307 n_Acc Sg n WILL	TOY tou G3588 t_Gen Sg m OF-THE	ΠΑΤΡΟC patros G3962 n_Gen Sg m FATHER	MOY mou G3450 pp 1 Gen Sg OF-ME
TOY tou G3588 t_Gen Sg m THE the-one	EN en G1722 Prep IN	OYPANOIC ouranois G3772 n_Dat Pl m heavens	AYTOC autos G846 pp Nom Sg m he	MOY mou G3450 pp 1 Gen Sg OF-ME	ΔΔΕΛΦOC adelphos G80 n_Nom Sg m brother	KAI kai G2532 Conj AND	ΔΔΕΛΦH adelphE G79 n_Nom Sg f sister	MHTHP mEtEr G3384 n_Nom Sg f MOTHER
ΕCΤIN estin G2076 vi Pres vxx 3 Sg IS								

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.