

7:1	MH mE G3361 Part Neg NO	KΠΙΝΕΤΕ krinete G2919 vm Pres Act 2 Pl	ΙΝΑ hina G2443 Conj	MH mE G3361 Part Neg NO	KΠΙΘΗΤΕ krithEte G2919 vs Aor Pas 2 Pl										1 . Judge not, that ye be not judged.
7:2	EN en G1722 Prep IN	Ω HO G3739 pr Dat Sg n	ΓΑΡ gar G1063 Conj for	KΠΙΜΑΤΙ krimati G2917 n_Dat Sg n	KΠΙΝΕΤΕ krinete G2919 vi Pres Act 2 Pl	KΠΙΘΗΣΕΟΕ krithEsethe G2919 vi Fut Pas 2 Pl		KAI kai G2532 Conj AND	EN en G1722 Prep IN	Ω HO G3739 pr Dat Sg n				2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.	
	ΜΕΤΡΩ metro G3358 n_Dat Sg n	ΜΕΤΡΕΙΤΕ metreite G3354 vi Pres Act 2 Pl		ΑΝΤΙΜΕΤΡΗΘΟΙΣΤΑΙ antimetrEthEsetai G488 vi Fut Pas 3 Sg		ΥΜΙΝ humin G5213 pp 2 Dat Pl									
	MEASURE	YE-ARE-MEASURING		it-SHALL-BE-BEING-NESTAD-MEASURED	it-shall-be-being-measured-again	to-YOU(p) to-ye									
7:3	TI ti G5101 pi Acc Sg n	ΔΕ de G1161 Conj YET	ΒΛΕΠΕΙC bleipeis G991 vi Pres Act 2 Sg	ΤΟ to G3588 t_Acc Sg n	ΚΑΡΦΟC karphos G2595 n_Acc Sg n	ΤΟ to G3588 t_Acc Sg n	EN en G1722 Prep IN	ΤΩ tO G3588 t_Dat Sg m	ΟΦΕΔΑΛΜΩ ophthalmO G3788 n_Dat Sg m					3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?	
	TOY tou G3588 t_Gen Sg m	ΑΔΕΛΦΟΥ adelphou G80 n_Gen Sg m	COY sou G4675 pp 2 Gen Sg	THN tEn G3588 t_Acc Sg f	ΔΕ de G1161 Conj YET	EN en G1722 Prep IN	TΩ tO G3588 t_Dat Sg m	CW sO G4674 ps 2 Dat Sg	ΟΦΕΔΑΛΜΩ ophthalmO G3788 n_Dat Sg m	ΔΟΚΟΝ dokon G1385 n_Acc Sg f					
	NOT	KΑΤΑΝΟΕΙC katanoeis G2657 Part Neg		YOU-ARE-DOWN-MINDING you-are-considering		YOUR		VIEWer eye		BEAM					
7:4	H E G2228 Part OR	ΠΩΣ pOs G4459 Adv Int how how ?	ΕΡΕΙC ereis G2046 vi Fut Act 2 Sg	ΤΩ tO G3588 t_Dat Sg m	ΑΔΕΛΦΩ adelphO G80 n_Dat Sg m	COY sou G4675 pp 2 Gen Sg		COY sou G4675 pp 2 Gen Sg	ΑΦΕC aphes G863 vm 2Aor Act 2 Sg					4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?	
	EKBALΛΩ ekbalO G1544 vs 2Aor Act 1 Sg		Ι-SHOULD-BE-OUT-CASTING I-should-be-extracting	TO to G3588 t_Acc Sg n	ΚΑΡΦΟC karphos G2595 n_Acc Sg n	ΑΠΟ apo G575 Prep FROM	TOY tou G3588 t_Gen Sg m	ΟΦΕΔΑΛΜΟΥ ophthalmou G3788 n_Dat Sg m	COY sou G4675 pp 2 Gen Sg	KAI kai G2532 Conj AND					
	ΙΔΟΥ idou G2400 vm 2Aor Act 2 Sg	H hE G3588 t_Nom Sg f	ΔΟΚΟC dokos G1385 n_Nom Sg f	EN en G1722 Prep IN	TΩ tO G3588 t_Dat Sg m	ΟΦΕΔΑΛΜΩ ophthalmO G3788 n_Dat Sg m	COY sou G4675 pp 2 Gen Sg								
	BE-PERCEIVING Io !	THE	BEAM		VIEWer eye										
7:5	ΥΠΟΚΡΙΤΑ hypokrita G5273 n_Voc Sg m	ΕΚΒΑΛΕ ekbale G1544 vm 2Aor Act 2 Sg	ΠΡΩΤΟΝ prOton G4412 Adv	ΤΗΝ tEn G3588 t_Acc Sg f	ΔΟΚΟΝ dokon G1385 n_Acc Sg f	ΕΚ ek G1537 Prep OUT	ΤΟΥY tou G3588 t_Gen Sg m	ΟΦΕΔΑΛΜΟΥ ophthalmou G3788 n_Gen Sg m						5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.	
	hypocrite hypocrite !	BE-OUT-CASTING be-you-extracting !	BEFORE-most first	THE	BEAM		OF-THE	VIEWer eye							
	COY sou G4675 pp 2 Gen Sg	KAI kai G2532 Conj AND	TΟΤΕ tote G5119 Adv	ΔΙΑΒΛΕΨΙC diablepseis G1227 vi Fut Act 2 Sg		ΕΚΒΑΛΕΙΝ ekbalein G1544 vn 2Aor Act	TO to G3588 t_Acc Sg n	ΚΑΡΦΟC karphos G2595 n_Acc Sg n	ΕΚ ek G1537 Prep OUT						
	OF-YOU		then	YOU-SHALL-BE-THRU-lookING you-shall-be-being-keen-sighted		TO-BE-OUT-CASTING to-be-extracting	THE								
	TOY tou G3588 t_Gen Sg m	ΟΦΕΔΑΛΜΟΥ ophthalmou G3788 n_Gen Sg m	TOY tou G3588 t_Gen Sg m	ΑΔΕΛΦΟY adelphou G80 n_Gen Sg m	COY sou G4675 pp 2 Gen Sg										
	OF-THE	VIEWer eye	OF-THE	brother	OF-YOU										
7:6	MH mE G3361 Part Neg NO	ΔΩΤΕ dOte G1325 vs 2Aor Act 2 Pl	ΤΟ to G3588 t_Acc Sg n	ΑΓΙΟN hagion G40 a_Acc Sg n	ΤΟΙC tois G3588 t_Dat Pl m	ΚΥCΙΝ kusin G2965 n_Dat Pl m	ΜΗΔΕ mEde G3366 Conj NO-YET	ΒΑΛΗΤΕ balEte G906 vs 2Aor Act 2 Pl						6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend	
	YE-MAY-BE-GIVING		THE	HOLY	to-THE	dogs									

TOYC tous G3588 t_Acc Pl m THE	ΜΑΡΓΑΡΙΤΑC margaritas G3135 n_Acc Pl m PEARLS	ΥΜΩN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	ΕΜΠΡΟΣΘΕΝ emprosthen G1715 Prep IN-TOWARD-PLACE in-front-of	ΤΩN ton G3588 t_Gen Pl m OF-THE the	ΧΟΙΡΩN choirOn G5519 n_Gen Pl m HOGS	ΜΗΠΟΤΕ mEpote G3379 Adv NO-?-when lest-at-some-time	you.		
ΚΑΤΑΠΑΤΗCΩC IN katapatEsOsin G2662 vs Aor Act 3 Pl THEY-SHOULD-BE-trampling they-should-be-trampling	ΑΥΤΟYC autous G846 pp Acc Pl m them	ΕΝ en G1722 Prep IN	ΤΟ IC tois G3588 t_Dat Pl m THE	ΠΙΟC IN posin G4228 n_Dat Pl m FEET	ΑΥΤΩN autOn G846 pp Gen Pl m OF-them	ΚΑI kai G2532 Conj AND	ΣΤΡΑΦΕΝΤEC strapentes G4762 vp 2Aor Pas Nom Pl m BEING-TURNED		
ΦΗΩC IN rExOsin G4486 vs Aor Act 3 Pl THEY-SHOULD-BE-BURSTING they-should-be-tearing	ΥΜΑC humas G5209 pp 2 Acc Pl YOU(p) ye								
7:7 ΑΙΤΕΙTE aiteite G154 vm Pres Act 2 Pl BE-REQUESTING be-ye-requesting !	ΚΑI kai G2532 Conj AND	ΔΟΗΗCΕΤΑI dothEsetai G1325 vi Fut Pas 3 Sg it-SHALL-BE-BEING-GIVEN	ΥΜΙN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	ΖΗΤΕΙTE zEteite G2212 vm Pres Act 2 Pl BE-SEEKING be-ye-seeking !	ΚΑI kai G2532 Conj AND	ΕΥΡΗCΕΤΕ heurEsete G2147 vi Fut Act 2 Pl YE-SHALL-BE-FINDING	7 . Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:		
ΚΡΟΥΕΤΕ krouete G2925 vm Pres Act 2 Pl BE-KNOCKING be-ye-knocking !	ΚΑI kai G2532 Conj AND	ΑΝΟΙΓΗCΕΤΑI anoigEsetai G455 vi 2Fut Pas 3 Sg it-SHALL-BE-BEING-UP-OPENED it-shall-be-being opened	ΥΜΙN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye						
7:8 ΠΑC pas G3956 a_Nom Sg m EVERY	ΓΔP gar G1063 Conj for	Ο ho G3588 t_Nom Sg m THE	ΑΙΤΩN aitOn G154 vp Pres Act Nom Sg m one-REQUESTING one-requesting	ΛΑΜΒΑΝΕI lambanei G2983 vi Pres Act 3 Sg IS-GETTING-UP is-obtaining	ΚΑI kai G2532 Conj AND	Ο ho G3588 t_Nom Sg m THE	ZΗΤΩN ZEIOn G2212 vp Pres Act Nom Sg m one-SEEKING one-seeking	8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	
ΕΥΠΙCKΕI heuriskei G2147 vi Pres Act 3 Sg IS-FINDING	ΚΑI kai G2532 Conj AND	ΤΩ to G3588 t_Dat Sg m TO-THE	ΚΡΟΥΟΝΤI krouonti G2925 vp Pres Act Dat Sg m one-KNOCKING one-knocking	ΑΝΟΙΓΗCΕΤΑI anoigEsetai G455 vi 2Fut Pas 3 Sg it-SHALL-BE-BEING-UP-OPENED it-shall-be-being opened					
7:9 Η E G2228 Part OR	ΤΙC tis G5101 pi Nom Sg m ANY what ?		ΕCT IN estin G2076 vi Pres vxx 3 Sg IS	ΕΞ ex G1537 Prep OUT	ΥΜΩN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	ΑΝΘΡΩΠΙOC anthrOpOs G444 n_Nom Sg m human	ΟΝ hon G3739 pr Acc Sg m WHOM	ΕΑN ean G1437 Cond IF-EVER	9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
ΑΙTHCH aitEsE G154 vs Aor Act 3 Sg SHOULD-BE REQUESTING should-be-requesting		Ο ho G3588 t_Nom Sg m THE	ΥΙΟC huios G5207 n_Nom Sg m SON	ΑΥΤΟY auto G846 pp Gen Sg m OF-him	ΑΡΤΟN arton G740 n_Acc Sg m BREAD	ΜΗ mE G3361 Part Neg NO	ΑΙΘΩN lithon G3037 n_Acc Sg m STONE		
ΕΠΙΔΑWCEI epidOsei G1929 vi Fut Act 3 Sg SHALL-BE-ON-GIVING he-shall-be-handing									
7:10 ΚΑI kai G2532 Conj AND	ΕΑN ean G1437 Cond IF-EVER	ΙΧΘΥN ichthun G2486 n_Acc Sg m FISH	ΑΙTHCH aitEsE G154 vs Aor Act 3 Sg he-SHOULD-BE-REQUESTING	ΜΗ mE G3361 Part Neg NO	ΟΦΙN ophin G3789 n_Acc Sg m serpent	ΕΠΙΔΑWCEI epidOsei G1929 vi Fut Act 3 Sg SHALL-BE-ON-GIVING he-shall-be-handing	ΑΥΤΩN autO G846 pp Dat Sg m to-him him	10 Or if he ask a fish, will he give him a serpent?	
7:11 ΕI ei G1487 Cond IF	ΟYN oun G3767 Conj THEN	ΥΜΕIC humei G5210 pp 2 Nom Pl YOU(p) ye	ΠΤΟΝΗΡΟI ponEroi G4190 a_Nom Pl m wicked	ΟΝΤΕC ontes G5607 vp Pres vxx Nom Pl m BEING	ΟΙΔΑTE oidate G1492 vi Perf Act 2 Pl HAVE-PERCEIVED	ΔΟΜΑΤA domata G1390 n_Acc Pl n GIFTS	ΑΓΑΘA agatha G18 a_Acc Pl n GOOD		
ΔΙΔΟΝΑI didonai G1325 vn Pres Act TO-BE-GIVING	ΤΟ IC tois G3588 t_Dat Pl n TO-THE	ΤΕΚΝΟ IC teknois G5043 n_Dat Pl n offsprings children	ΥΜΩN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	ΠΙΟC Ω posO G4214 pq Dat Sg n how-much	ΜΑΛΛΩN mallon G3123 Adv RATHER	Ο ho G3588 t_Nom Sg m THE	ΠΑΤΗP patEr G3962 n_Nom Sg m FATHER	ΥΜΩN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

O ho G3588 t_Nom Sg m THE	EN en G1722 Prep IN	TOIC tois G3588 t_Dat Pl m THE	ΟΥΡΑΝΟΙC ouranios G3772 n_Dat Pl m heavens	ΔΩΣΕΙ dOsei G1325 vi Fut Act 3 Sg SHALL-BE-GIVING	ΑΓΑΘΑ agatha G18 a_Acc Pl n GOODS good-things	TOIC tois G3588 t_Dat Pl m to-THE	ΑΙΤΟΥCIN aitousin G154 vp Pres Act Dat Pl m ones-REQUESTING ones-requesting	ΑYTON auton G846 pp Acc Sg m Him
7:12 ΠΑΝΤΑ panta G3956 a_Acc Pl n ALL	ΟYN oun G3767 Conj THEN	ΟCA hosa G3745 pk Acc Pl n as-much-as	ΑΝ an G302 Part EVER	ΘΕΛΗΤΕ thelEta G2309 vs Pres Act 2 Pl YE-MAY-BE-WILLING	ΙΝΑ hina G2443 Conj THAT	ΠΟΙΩCIN poiOsin G4160 vs Pres Act 3 Pl MAY-BE-DOING	ΥMIN humin G5213 pp 2 Dat Pl to-YOU(^p) to-ye	ΟI hoi G3588 t_Nom Pl m THE
ΑΝΘΡΩΠΟΙ anthropoi G444 n_Nom Pl m humans	ΟΥΤΩC houtOs G3779 Adv thus	KAI kai G2532 Conj AND	ΥΜΕΙC humeis G5210 pp 2 Nom Pl YOU(^p) ye	ΠΟΙΕΙTE poieite G4160 vm Pres Act 2 Pl BE-DOING be-ye-doing !	ΑYTOIC autois G846 pp Dat Pl m to-them	ΟΥΤΟC houtos G3778 pd Nom Sg m this	ΓΑP gar G1063 Conj for	ΕCT IN estin G2076 vi Pres vxx 3 Sg IS
O ho G3588 t_Nom Sg m THE	NOMOC nomos G3551 n_Nom Sg m LAW	KAI kai G2532 Conj AND	ΟI hoi G3588 t_Nom Pl m THE	ΠΡΟΦΗΤΑI propheEtai G4396 n_Nom Pl m BEFORE-AVERers prophets				
7:13 ΕΙCΕΛΑθETE eiselthete G1525 vm 2Aor Act 2 Pl BE-YE-INTO-COMING be-ye-entering !	ΔIA dia G1223 Prep THC tEs G3588 Thru through	ΤΗC tEs G3588 t_Gen Sg f THE	СΤΕΝHC stenEs G4728 a_Gen Sg f CRAMPED	ΠΥΛΗC pulEs G4439 n_Gen Sg f GATE	ΟΤI hoti G3754 Conj that	ΠΛΑΤΕΙA plateia G4116 a_Nom Sg f BROAD	H hE G3588 t_Nom Sg f THE	ΠΥΛΗ pulE G4439 n_Nom Sg f GATE
KAI kai G2532 Conj AND	ΕΥΡΥΧΩPOC euruchOros G2149 a_Nom Sg f WELL-GUSH-SPACED spacious	H hE G3588 t_Nom Sg f THE	ΟΔOC hodos G3598 n_Nom Sg f WAY	H hE G3588 t_Nom Sg f THE	ΑΠΑГОУCA apagousa G520 vp Pres Act Nom Sg f one-FROM-LEADING leading-away	EIC eis G1519 Prep INTO	THN tEn G3588 t_Acc Sg f THE	ΑΠΩΔΕΙAN apOleian G684 n_Acc Sg f destruction
KAI kai G2532 Conj AND	ΠΟΛΛΟI polloi G4183 a_Nom Pl m MANY	ΕICIN eisin G1526 vi Pres vxx 3 Pl ARE	ΟI hoi G3588 t_Nom Pl m THE	ΕΙCΕΡХОMЕNOI eiserchomenoi G1525 vp Pres midD/pasD Nom Pl m ones-INTO-COMING ones-entering	ΔI di G1223 Prep THRU through	ΑYTHC autEs G846 pp Gen Sg f her		
7:14 ΟT I hoti G3754 Conj that	СΤЕНH stenE G4728 a_Nom Sg f CRAMPED	H hE G3588 a_Nom Sg f THE	ΠΥΛΗ pulE G4439 n_Nom Sg f GATE	KAI kai G2532 Conj AND	ΤΕΘΛIMMENH tethlimmenE G2346 vp Perf Pas Nom Sg f HAVING-been-CONSTRICTED having-been-narrowed	H hE G3588 t_Nom Sg f THE	ΟΔOC hodos G3598 n_Nom Sg f WAY	14 Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.
H hE G3588 t_Nom Sg f THE	ΑΠАГОУCA apagousa G520 vp Pres Act Nom Sg f one-FROM-LEADING leading-away	EIC eis G1519 Prep INTO	THN tEn G3588 t_Acc Sg f THE	ZΩDHN zOEn G2222 n_Acc Sg f LIFE	KAI kai G2532 Conj AND	ΟΛИГΟI oligoi G3641 a_Nom Pl m FEW	ΕICIN eisin G1526 vi Pres vxx 3 Pl ARE	ΟI hoi G3588 t_Nom Pl m THE
ΕYPICKONTEC heuriskontes G2147 vp Pres Act Nom Pl m ones-FINDING ones-finding	ΑYTHN autEn G846 pp Acc Sg f her							
7:15 ΠРОСЕХΕΤE proschechte G4337 vm Pres Act 2 Pl BE-YE-heeding be-ye-heeding !	ΔE de G1161 Conj YET	ΑTO apo G575 Prep FROM	ΤΩN tOn G3588 t_Gen Pl m THE	ΨΕΥДΟΠΡΟФИТΩN pseudoprophEtOn G5578 n_Gen Pl m false-prophets	OITINEC hoitines G3748 pr Nom Pl m WHO-ANY who-any	ΕΡХОНТАI erchontai G2064 vi Pres midD/pasD 3 Pl ARE-COMING	ΠРОC pros G4314 Prep TOWARD	15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
ΥMAC humas G5209 pp 2 Acc Pl YOU(^p) ye	EN en G1722 Prep IN	ΕΝΔΥМАCIN endumasin G1742 n_Dat Pl n IN-SLIPS apparel(^p)	ΠΡΟΒΑΤΩN probatOn G4263 n_Gen Pl n OF-sheep of-sheep(^p)	ΕCΩθεN esOthen G2081 Adv INTO-PLACE inside	ΔE de G1161 Conj YET	ΕICIN eisin G1526 vi Pres vxx 3 Pl THEY-ARE	ΑYKOI lukoi G3074 n_Nom Pl m WOLVES	ΑΡΠΑГЕC harpages G727 a_Nom Pl m SNATCHing rapacious
7:16 ΑTO apo G575 Prep FROM	ΤΩN tOn G3588 t_Gen Pl m THE	ΚΑРПΩN karpOn G2590 n_Gen Pl m FRUITS	ΑYΤΩN autOn G846 pp Gen Pl m OF-them	ΕΠΙΓΝΩCЕCӨE epignOseste G1921 vi Fut midD 2 Pl YE-SHALL-BE-ON-KNOWING ye-shall-be-recognizing			ΑYTOYC autous G846 pp Acc Pl m them	MHT I mEti G3385 Part Int NO-ANY not ?

CYΛΛΕΓΟΥCIN sullegousin G4816 vi Pres Act 3 PI THEY-ARE-TOGETHER-collectING they-are-culling			ΑΠΟ apo G575 Prep FROM	ΑΚΑΝΘΩN akanthOn G173 n_Gen Pl f POINT-FLOWERS thorns	ΣΤΑΦΥΛΗN staphylEn G4718 n_Acc Sg f GRAPE	H E G2228 Part OR	ΑΠΟ apo G575 Prep FROM	ΤΡΙΒΟΛΩN tribolOn G5146 n_Gen Pl m THREE-CASTS star-thistles	CYKA suka G4810 n_Acc Pl n FIGS
7:17 ΟΥΤΩC houtOs G3779 Adv thus	ΠΑΝ pan G3956 a_Nom Sg n EVERY	ΔΕΝΔΡΟN dendron G1186 n_Nom Sg n TREE	ΑΓΑΘΟN agathon G18 a_Nom Sg n GOOD	ΚΑΡΠΟУC karpous G2590 n_Acc Pl m FRUITS	ΚΑΛΟУC kalous G2570 a_Acc Pl m IDEAL	ΠΟΙΕI poiei G4160 vn Pres Act 3 Sg IS-DOING is-producing	ΤΟ to G3588 t_Nom Sg n THE	Δε de G1161 Conj YET	17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
ΣΑΠΤΡΟN sapron G4550 a_Nom Sg n ROTTen	ΔΕΝΔΡΟN dendron G1186 n_Nom Sg n TREE	ΚΑΡΠΟУC karpous G2590 n_Acc Pl m FRUITS	ΠΤΟΝΗΡΟУC ponErous G4190 a_Acc Pl m wicked noxious	ΠΤΟΙΕI poiei G4160 vn Pres Act 3 Sg IS-DOING is-producing					
7:18 ΟΥ ou G3756 Part Neg NOT	ΔΥΝΑΤΑI dunatai G1410 vi Pres midD/pasD 3 Sg IS-ABLE can	ΔΕΝΔΡΟN dendron G1186 n_Nom Sg n TREE	ΑΓΑΘΟN agathon G18 a_Nom Sg n GOOD	ΚΑΡΠΟУC karpous G2590 n_Acc Pl m FRUITS	ΠΤΟΝΗΡΟУC ponErous G4190 a_Acc Pl m wicked noxious	ΠΤΟΙΕΙN polein G4160 vn Pres Act TO-BE-DOING to-be-producing	ΟΥΔΕ oude G3761 Adv NOT-YET neither		18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
ΔΕΝΔΡΟN dendron G1186 n_Nom Sg n TREE	ΣΑΠΤΡΟN sapron G4550 a_Nom Sg n ROTTen	ΚΑΡΠΟУC karpous G2590 n_Acc Pl m FRUITS	ΚΑΛΟУC kalous G2570 a_Acc Pl m IDEAL	ΠΤΟΙΕΙN poiein G4160 vn Pres Act TO-BE-DOING to-be-producing					
7:19 ΠΑΝ pan G3956 a_Nom Sg n EVERY	ΔΕΝΔΡΟN dendron G1186 n_Nom Sg n TREE	MΗ mE G3361 Part Neg NO	ΠΤΟΙΟҮN poioum G4160 vp Pres Act Nom Sg n DOING do-producing	ΚΑΡΠΟN karpon G2590 n_Acc Sg m FRUIT	ΚΑΛΟN kalon G2570 a_Acc Sg m IDEAL	ΕΚΚΟΠΤΕΤΑI ekkoptetai G1581 vi Pres Pas 3 Sg IS-beING-OUT-STRiken is-being-hewn-down	ΚΑΙ kai G2532 Conj AND		19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
ΕΙC eis G1519 Prep n_Acc Sg n INTO	ΠΥΡ pur G4442 Fire	ΒΑΛΛΕΤΑI balletai G906 vi Pres Pas 3 Sg IS-being-CAST							
7:20 ΑΡΑΓΕ arage G686 Part CONSEQUENTLY-SURELY surely-then		ΑΠΟ apo G575 Prep FROM	ΤΩN tOn G3588 t_Gen Pl m THE	ΚΑΡΠΩN karpon G2590 n_Gen Pl m FRUITS	ΑΥΤΩN autOn G846 pp Gen Pl m OF-them	ΕΠΙΓΝΩCΕCΕӨE epignOesthe G1921 vi Fut midD 2 Pl YE-SHALL-BE-ON-KNOWING ye-shall-be-recognizing	ΑΥΤΟҮC autous G846 pp Acc Pl m them		20 Wherefore by their fruits ye shall know them.
7:21 ΟΥ ou G3756 Part Neg NOT	ΠΑС pas G3956 a_Nom Sg m EVERY	Ο ho G3588 t_Nom Sg m THE	ΛΕΓΩN legOn G3004 vp Pres Act Nom Sg m one-sayING one-saying		ΜΟI moi G3427 pp 1 Dat Sg to-ME	ΚΥΡΙΕ kurie G2962 n_Voc Sg m Master ! Lord !	ΚΥΡΙΕ kurie G2962 n_Voc Sg m Master ! Lord !		21 . Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
ΕΙCΕΛΕΥCΕΤΑI eiseleusetai G1525 vi Fut midD 3 Sg SHALL-BE-INTO-COMING shall-be-entering	ΕΙC eis G1519 Prep INTO	ΤΗN tEn G3588 t_Acc Sg f THE	ΒΑΣΙΛΕΙAN basileian G932 n_Acc Sg f KINGdom	ΤΩN tOn G3588 t_Gen Pl m OF-THE	ΟΥΡΑΝΩN ouranOn G3772 n_Gen Pl m heavens	ΑΛΛ all G235 Conj but	Ο ho G3588 t_Nom Sg m THE		
ΠΟΙΩN poiOn G4160 vp Pres Act Nom Sg m one-DOING one-doing	ΤΟ to G3588 t_Acc Sg n THE	ΘΕΛΗMA thelEmA G2307 n_Acc Sg n WILL	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΠΑΤΡΟС patros G3962 n_Gen Sg m FATHER	ΜΟΥ mou G3450 pp 1 Gen Sg OF-ME	ΤΟΥ tou G3588 t_Gen Sg m THE	ΕΝ en G1722 Prep IN	ΟΥΡΑΝΟIC ouranois G3772 n_Dat Pl m heavens	
7:22 ΠΟΛΛΟI polloi G4183 a_Nom Pl m MANY	ΕΡΟҮCIN erousin G2046 vi Fut Act 3 Pl SHALL-BE-declarING	ΜΟI moi G3427 pp 1 Dat Sg to-ME	ΕΝ en G1722 Prep IN	ΕΚΕΙНH ekeinE G1565 pd Dat Sg f that	ΤΗ tE G3588 t_Dat Sg f THE	ΗΜΕΡΑ hEmera G2250 n_Dat Sg f DAY	ΚΥΡΙΕ kurie G2962 n_Voc Sg m Master ! Lord !	ΚΥΡΙΕ kurie G2962 n_Voc Sg m Master ! Lord !	22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
ΟΥ ou G3756 Part Neg NOT	ΤΩ tO G3588 t_Dat Sg m to-THE	ϹΩ sO G4674 ps 2 Dat Sg YOUR	ΟΝΟМАТИ onomati G3686 n_Dat Sg n NAME	ΠΡΟΕΦΗΤΕYCАМЕН proepheteusamen G4395 vi Aor Act 1 Pl WE-BEFORE-AVER we-prophecy	ΚΑΙ kai G2532 Conj AND	ΤΩ tO G3588 t_Dat Sg m to-THE	ϹΩ sO G4674 ps 2 Dat Sg YOUR	ΟΝΟΜАТИ onomati G3686 n_Dat Sg n NAME	

ΔΑΙΜΟΝΙΑ	ΕΞΕΒΑΛΟΜΕΝ	ΚΑΙ	ΤΩ	ΣΩ	ΟΝΟΜΑΤΙ	ΔΥΝΑΜΕΙC	ΠΟΛΛΑC	ΕΠΟΙΗСАМЕН
daimonia	exebalomen	kai	to	sO	onomati	dunameis	pollas	epoiEsamen
G1140	G1544	vi 2Aor Act 1 Pl	G2532	Conj AND	G3588	t_Dat Sg m	G4674	n_Dat Sg n
n_Acc Pl n	WE-OUT-CAST				ps 2 Dat Sg	YOUR		NAME
demons	we-cast-out							

7:23	ΚΑΙ	TOTE	ΟΜΟΛΟΓΗСΩ	ΑΥΤΟΙC	ΟΤΙ	ΟΥΔΕΠΟΤΕ	ΕΓΝΩΝ	ΥΜΑC
	kai	tote	homologEsO	autois	hoti	oudepote	egnOn	humas
	G2532	G5119	G3670	G846	G3754	G3763	G1097	G5209
	Conj AND	Adv then	vi Fut Act 1 Sg	pp Dat Pl m	Conj that	Adv	vi 2Aor Act 1 Sg	pp 2 Acc Pl
			I-SHALL-BE-avowING	to-them		NOT-YET?-when	I-KNEW	YOU(p) ye

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

ΑΠΟΧΩΡΕΙΤΕ	ΑΤ	ΕΜΟY	ΟΙ	ΕΡΓΑΖΟΜΕΝΟI	ΤΗΝ	ΑΝΟΜΙΑN
apochOreite	ap	emou	hoi	ergazomenoi	tEn	anomian
G672	G575	G1700	G3588	G2038	G3588	G458
vm Pres Act 2 Pl	Prep	pp 1 Gen Sg	t_Nom Pl m	vp Pres midD/pasD Nom Pl m	t_Acc Sg f	n_Acc Sg f
BE-YE-FROM-SPACING	FROM	ME	THE	ones-ACTING	THE	UN-LAWness
be-ye-departing !				ones-working		lawlessness

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

ΠΟΙΕI	ΑΥΤΟYC	ΟΜΟΙΩСΩ	ΑΥΤΟΝ	ΑΝΔΡΙ	ΦΡΟΝИМΩ	ΟСТИC	ΩΚΟДОМНСЕН
poiei	autous	homoiOsO	auton	andri	phronimO	hostis	OkodomEsen
G4160	G846	G3666	G846	G435	G5429	G3748	G3618
vi Pres Act 3 Sg	pp Acc Pl m	vi Fut Act 1 Sg	pp Acc Sg m	n_Dat Sg m	a_Dat Sg m	pr Nom Sg m	vi Aor Act 3 Sg
IS-DOING	them	I-SHALL-BE-LIKenING	him	to-MAN	disposed	WHO-ANY	HOME-BUILDS
					prudent	who-any	builds

ΤΗΝ	ΟΙΚΙΑN	ΑΥΤΟY	ΕΠΙ	ΤΗΝ	ΠΕΤΡΑN
tEn	oikian	auto	epi	tEn	petran
G3588	G3614	G846	G1909	Prep	G4073
t_Acc Sg f	n_Acc Sg f	pp Gen Sg m	ON	t_Acc Sg f	n_Acc Sg f
THE	HOME	OF-him	THE	THE	ROCK

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

7:25	ΚΑΙ	ΚΑΤΕВH	H	ΒΡΟХН	ΚΑΙ	ΗΛӨОН	ΟΙ	ΠΟΤΑМОI
	kai	katevE	HE	brochE	kai	Elthon	hoi	potamoi
	G2532	G2597	G3588	G1028	G2532	G2064	G3588	G4215
	Conj AND	DOWN-STEPPed	t_Nom Sg f	n_Nom Sg f	Conj AND	vi 2Aor Act 3 Pl	t_Nom Pl m	n_Nom Pl m
		descended	THE	RAIN	CAME	THE	rivers	THE

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

ΕΤΝЕҮCAN	ΟΙ	ΑΝΕМОI	ΚΑΙ	ΠΡΟΣΕΠΤΕCON	ΤΗ	ΟΙΚΙΑ	ΕΚΕИНH	ΚΑΙ
epneusan	hoi	anemoi	kai	prosopeson	tE	oikia	ekeinE	ouk
G4154	G3588	G417	G2532	G4363	G3588	G3614	G1565	G2532
vi Aor Act 3 Pl	t_Nom Pl m	n_Nom Pl m	Conj AND	vi 2Aor Act 3 Pl	t_Dat Sg f	n_Dat Sg f	pd Dat Sg f	Conj AND
BLOW	THE	WINDS	AND	THEY-TOWARD-FELL	to-THE	HOME	that	NOT
				they-lunged		house		

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

ΕΠΕСЕН	ΤΕΘΕМЕЛІСТО	ΓΑР	ΕΠΙ	ΤΗΝ	ΠΕΤΡАN
epesen	tethemeliOto	gar	epi	tEn	petran
G4098	G2311	G1063	G1909	Prep	G4073
vi 2Aor Act 3 Sg	vi Plup Pas 3 Sg	Conj for	ON	t_Acc Sg f	n_Acc Sg f
it-FALLS	it-HAD-been-foundED			THE	ROCK
she-falls	she-had-been-founded				

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

MH	poiOn	autous	homoiOthEsetai	andri	mOrO	hostis
mE	G4160	G846	G3666	G435	G3474	G3748
G3361	vp Pres Act Nom Sg m	pp Acc Pl m	vi Fut Pas 3 Sg	n_Dat Sg m	a_Dat Sg m	pr Nom Sg m
Part Neg	DOING	them	SHALL-BE-BEING-LIKenED	to-MAN	stupid	WHO-ANY
NO						who-any

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

ΩΚΟДОМНСЕН	ΤΗΝ	ΟΙΚΙΑN	ΑΥΤΟY	ΕΠΙ	ΤΗΝ	ΑΜΜОН
OkodomEsen	tEn	oikian	auto	epi	tEn	ammon
G3618	G3588	G3614	G846	G1909	Prep	G285
vi Aor Act 3 Sg	t_Acc Sg f	n_Acc Sg f	pp Gen Sg m	t_Acc Sg f	the	n_Acc Sg f
HOME-BUILDS	THE	HOME	OF-him	ON	THE	SAND
builds		house				

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

ΕΠΙΝΕΥCAN epneusan G4154 vi Aor Act 3 Pl BLOW	OI hoi G3588 t_Nom Pl m THE	ΑΝΕΜΟΙ anemoi G417 n_Nom Pl m WINDS	KAI kai G2532 Conj AND	ΠΡΟΣΕΚΟΥΑΝ prosekopsan G4350 vi Aor Act 3 Pl THEY-TOWARD-STRIKE they-dash-against	TH tE G3588 t_Dat Sg f to-THE the	OIKIA oikia G3614 n_Dat Sg f HOME house	EKEINH ekeinE G1565 pd Dat Sg f that	KAI kai G2532 Conj AND
ΕΠΕCEN epesen G4098 vi 2Aor Act 3 Sg it-FALLS she-falls	KAI kai G2532 Conj AND	HN En G2258 vi Impf vxx 3 Sg WAS	H hE G3588 vi Impf vxx 3 Sg THE	ΠΤΩCIC ptOsis G4431 t_Nom Sg f FALL	ΑΥTHC autEs G846 pp Gen Sg f OF-her	ΜΕΓΑΛΗ megalE G3173 a_Nom Sg f GREAT		
7:28 KAI kai G2532 Conj AND	ΕΓΕΝETO egeneto G1096 vi 2Aor midd 3 Sg it-BECAME	ΟTE hote G3753 Adv when	CYNETEΛESEN sunetelesen G4931 vi Aor Act 3 Sg TOGETHER-FINISHES concludes	O ho G3588 t_Nom Sg m THE	IHCOCYC iEsous G2424 n_Nom Sg m JESUS	TOYC tous G3588 t_Acc Pl m THE	ΑΟΓΟYC logous G3056 n_Acc Pl m sayings	28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
TOYTOYC toutous G5128 pd Acc Pl m these	ΕΞΕΠΛΗCCONTO exemplEssonto G1605 vi Impf Pas 3 Pl were-astonishED	OI hoi G3588 t_Nom Pl m THE	ΟXΛΟΙ ochloi G3793 n_Nom Pl m THRONGS	ΕΠΙ epi G1909 Prep ON	TH tE G3588 t_Dat Sg f THE	ΔΙΔΑΧΗ didachE G1322 n_Dat Sg f TEACHing	ΑYTOY autou G846 pp Gen Sg m OF-Him	
7:29 HN En G2258 vi Impf vxx 3 Sg He-WAS	ΓΑP gar G1063 Conj for	ΔΙΔΑCKΩN didaskOn G1321 vp Pres Act Nom Sg m One-TEACHING teaching	ΑYTOYC autous G846 pp Acc Pl m them	WC hOs G5613 Adv AS	ΕΖΟYCIAN exousian G1849 n_Acc Sg f authority	ΕXΩN echOn G2192 vp Pres Act Nom Sg m HAVING one-having	KAI kai G2532 Conj AND	OYX ouch G3756 Part Neg NOT
WC hOs G5613 Adv AS	OI hoi G3588 t_Nom Pl m THE	ΓΡΑMMAΤEIC grammateis G1122 n_Nom Pl m WRITers scribes						29 For he taught them as [one] having authority, and not as the scribes.