

11:1	<b>ΛΕΓΩ</b> legO G3004 vi Pres Act 1 Sg	<b>ΟΥΝ</b> oun G3767 Conj THEN	<b>ΜΗ</b> mE G3361 Part Neg NO	<b>ΑΠΩΦΑΤΟ</b> apOsato G683 vi Aor midD 3 Sg	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΘΕΟC</b> theos G2316 n_Nom Sg m	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m	<b>ΔΑΟΝ</b> laon G2992 n_Acc Sg m	<b>ΔΥΤΟY</b> autou G846 pp Gen Sg m	1. I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.	
				<b>FROM-THRUSTS</b> thrusts-away	<b>THE</b>	<b>ΙΣΡΑΗΛΙΤΗC</b> israElitEs G2475 n_Nom Sg m	<b>ΕΙΜΙ</b> eimi G1510 vi Pres vxx 1 Sg	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΣΠΕΡΜΑΤΟC</b> spermatos G4690 n_Gen Sg n		
	<b>ΜΗ</b> mE G3361 Part Neg NO	<b>ΓΕΝΟΙΤΟ</b> genito G1096 vo 2Aor midD 3 Sg	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΕΓΩ</b> egO G1473 pp 1 Nom Sg	<b>ΙΣΡΑΗΛΙΤΗC</b> israElitEs G2475 n_Nom Sg m	<b>ΕΙΜΙ</b> eimi G1510 vi Pres vxx 1 Sg	<b>ΕΚ</b> ek G1537 Prep OUT	<b>ΣΠΕΡΜΑΤΟC</b> spermatos G4690 n_Gen Sg n		
	<b>of-ABRAHAM</b> of-Abraham			<b>AND</b> also	<b>I</b>	<b>ΙΣΡΑΗΛΙΤΗC</b> israElitEs G2475 n_Nom Sg m	<b>ΕΙΜΙ</b> eimi G1510 vi Pres vxx 1 Sg				
	<b>ΑΒΡΑΑΜ</b> abraam G11 ni proper	<b>ΦΥΛΗC</b> phulEs G5443 n_Gen Sg f	<b>ΒΕΝΙΑΜΙΝ</b> beniamin G958 ni proper								
	<b>of-ABRAHAM</b> of-Abraham	<b>OF-TRIBE</b>	<b>of-BENJAMIN</b> of-Benjamin								
11:2	<b>ΟΥK</b> ouk G3756 Part Neg NOT	<b>ΑΠΩΦΑΤΟ</b> apOsato G683 vi Aor midD 3 Sg	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΘΕΟC</b> theos G2316 n_Nom Sg m	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m	<b>ΔΑΟΝ</b> laon G2992 n_Acc Sg m	<b>ΔΥΤΟY</b> autou G846 pp Gen Sg m	<b>ΟΝ</b> hon G3739 pr Acc Sg m	<b>WHOM</b>		
		<b>FROM-THRUSTS</b> thrusts-away	<b>THE</b>	<b>God</b>	<b>THE</b>	<b>PEOPLE</b>	<b>OF-HIM</b>				
	<b>ΠΡΟΕΓΝΩ</b> proegnO G4267 vi Aor Act 3 Sg	<b>Η</b> E G2228 Part OR	<b>ΟΥK</b> ouk G3756 Part Neg NOT	<b>ΟΙΔΑΤΕ</b> oidate G1492 vi Perf Act 2 Pl	<b>ΕΝ</b> en G1722 Prep IN	<b>ΗΛΙΑ</b> Elia G2243 n_Dat Sg m	<b>ΤΙ</b> ti G5101 pi Acc Sg n	<b>ΛΕΓΕΙ</b> legei G3004 vi Pres Act 3 Sg	<b>Η</b> hE G3588 t_Nom Sg f		
	<b>He-BEFORE-KNEW</b> he-foreknew			<b>YE-HAVE-PERCEIVED</b>		<b>ΕΙΛΙΑΣ</b> ELIAS Elijah	<b>ANY</b> what?	<b>IS-sayING</b>	<b>THE</b>		
	<b>ΓΡΑΦΗ</b> graphE G1124 n_Nom Sg f	<b>ΦΩC</b> hOs G5613 Adv AS	<b>ΕΝΤΥΓΧΑΝΕΙ</b> entugchanei G1793 vi Pres Act 3 Sg	<b>ΤΩ</b> tO G3588 t_Dat Sg m	<b>ΕΘΩ</b> theO G2316 n_Dat Sg m	<b>ΚΑΤΑ</b> kata G2596 Prep DOWN	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΙΣΡΑΗΛ</b> israEl G2474 ni proper	<b>ΛΕΓΩΝ</b> legOn G3004 vp Pres Act Nom Sg m		
	<b>WRITING</b> scripture		<b>he-IS-pleadING</b>	<b>to-THE</b>	<b>God</b>	<b>against</b>	<b>OF-THE</b>	<b>ISRAEL</b>			
11:3	<b>ΚΥΡΙΕ</b> kurie G2962 n_Voc Sg m	<b>ΤΟΥC</b> tous G3588 t_Acc Pl m	<b>ΠΡΟΦΗΤΑC</b> propheTas G4396 n_Acc Pl m	<b>COY</b> sou G4675 pp 2 Gen Sg	<b>ΑΠΕΚΤΕΙНАΝ</b> apekteinan G615 vi Aor Act 3 Pl	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΤΑ</b> ta G3588 t_Acc Pl n	<b>ΘΥCIΑCTΗΡΙΑ</b> thusiastErIA G2379 n_Acc Pl n	<b>SACRIFICE-places</b>		
	<b>Master !</b> Lord !	<b>THE</b>	<b>BEFORE-AVERers</b> prophets	<b>OF-YOU</b>	<b>THEY-FROM-KILL</b> they-kill		<b>THE</b>	<b>altars</b>			
	<b>COY</b> sou G4675 pp 2 Gen Sg	<b>ΚΑΤΕΚΣΑΨΑΝ</b> katesapsan G2679 vi Aor Act 3 Pl	<b>ΚΑΓΩ</b> kago G2504 pp 1 Nom Sg Con	<b>ΥΠΕΛΕΙΦΘΗΝ</b> houetteiphthEn G5275 vi Aor Pas 1 Sg	<b>ΜΟΝΟC</b> monos G3441 a_Nom Sg m	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ZHTOYCIN</b> zEtousin G2212 vi Pres Act 3 Pl				
	<b>OF-YOU</b>	<b>THEY-DOWN-DIG</b> they-dig-down	<b>AND-I</b>	<b>WAS-UNDER-LACKED</b> was-reserved	<b>ONLY</b> alone				<b>THEY-ARE-SEEKING</b>		
	<b>THN</b> tEn G3588	<b>ΨΥΧΗΝ</b> psuchEn G5590	<b>ΜΟΥ</b> mou G3450								
	<b>THE</b>	<b>soul</b>	<b>OF-ME</b>								
11:4	<b>ΔΛΛΑ</b> alla G235 Conj but	<b>ΤΙ</b> ti G5101 pi Acc Sg n	<b>ΛΕΓΕΙ</b> legei G3004 vi Pres Act 3 Sg	<b>ΔΥΤΩ</b> autO G846 pp Dat Sg m	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΧΡΗΜΑΤΙCΜΟC</b> chrEmatismos G5538 n_Nom Sg m	<b>ΚΑΤΕΛΙΠΤΟN</b> katelipon G2641 vi 2Aor Act 1 Sg	<b>ΕΜΑΥΤΩ</b> emauTO G1683 pf 1 Dat Sg m			
	<b>ANY</b> what?	<b>IS-sayING</b>	<b>ΔΥΤΩ</b> to-him		<b>THE</b>	<b>apprisement</b>	<b>I-left</b>	<b>to-MYself</b>			
	<b>ΕΠΤΑΚΙΣΧΙΛΙΟYC</b> heptakischiilio G2035 a_Acc Pl m	<b>ΑΝΔΡΑC</b> andras G435 n_Acc Pl m	<b>ΟΙΤΙΝΕC</b> hoitines G3748 pr Nom Pl m	<b>ΟΥK</b> ouk G3756 Part Neg NOT	<b>ΕΚΑΜΥΑΝ</b> ekampsan G2578 vi Aor Act 3 Pl	<b>ΓΟΝΥ</b> gonu G1119 n_Acc Sg n	<b>ΤΗ</b> tE G3588 t_Dat Sg f	<b>ΒΑΑΛ</b> baal G896 ni proper	<b>4</b> But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.		
	<b>SEVEN-times-THOUSAND</b> seven-thousand	<b>MEN</b>	<b>WHO-ANY</b> who-any		<b>BOW</b>	<b>KNEE</b>	<b>to-THE</b>	<b>BAAL</b>			
11:5	<b>ΟΥΤΩC</b> houtOs G3779 Adv thus	<b>ΟΥΝ</b> oun G3767 Conj THEN	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΝ</b> en G1722 Prep IN	<b>ΤΩ</b> tO G3588 t_Dat Sg m	<b>ΝΥΝ</b> nun G3568 Adv NOW	<b>ΚΑΙΡΩ</b> kairO G2540 n_Dat Sg m	<b>ΛΕΙΜΜΑ</b> leimma G3005 n_Nom Sg n	<b>ΚΑΤ</b> kat G2596 Prep according-to	<b>ΕΚΛΟΓΗN</b> eklogEn G1589 n_Acc Sg f	
						<b>current</b>	<b>SEASON</b>	<b>remnant</b>		<b>choice</b>	
	<b>XΑΠΙΤΟC</b> charitos G5485 n_Gen Sg f	<b>ΓΕΓΟΝΕΝ</b> gegonen G1096 vi 2Perf Act 3 Sg	<b>HAS-BECOME</b> HAS-BECOME							<b>5</b> Even so then at this present time also there is a remnant according to the election of grace.	
	<b>OF-grace</b>	<b>there-has-come-to-be</b>									

11:6	<b>ΕΙ</b> ei G1487 Cond <b>ΙΦ</b>	<b>ΔΕ</b> de G1161 Conj <b>ΥΕΤ</b>	<b>ΧΑΡΙΤΙ</b> chariti G5485 n_Dat Sg f <b>to-grace</b>	<b>ΟΥΚΕΤΙ</b> ouketi G3765 Adv <b>ΝΟΤ-ΣΤΙΛ</b> <b>νοτ-λογρ</b>	<b>ΕΞ</b> ex G1537 Prep <b>ΟΥΤ</b>	<b>ΕΡΓΩΝ</b> ergOn G2041 n_Gen Pl n <b>ΟΦ-ΑΚΤΣ</b> <b>of-works</b>	<b>ΕΠΕΙ</b> epet G1893 Conj <b>σινε</b> <b>ελε</b>	<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΧΑΡΙC</b> charis G5485 n_Nom Sg f <b>grace</b>	<b>ΟΥΚΕΤΙ</b> ouketi G3765 Adv <b>ΝΟΤ-ΣΤΙΛ</b> <b>νοτ-λογρ</b>	6 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.	
	<b>ΓΙΝΕΤΑΙ</b> ginetai G1096 vi Pres midD/pasD 3 Sg <b>IS-BECOMING</b> is-coming-to-be		<b>ΧΑΡΙC</b> charis G5485 n_Nom Sg f <b>grace</b>	<b>ΕΙ</b> ei G1487 Cond <b>ΙΦ</b>	<b>ΔΕ</b> de G1161 Conj <b>ΥΕΤ</b>	<b>ΟΥΚΕΤΙ</b> ouketi G3765 Adv <b>ΝΟΤ-ΣΤΙΛ</b> <b>νοτ-λογρ</b>	<b>ΕΞ</b> ex G1537 Prep <b>ΟΥΤ</b>	<b>ΕΡΓΩΝ</b> ergOn G2041 n_Gen Pl n <b>ΟΦ-ΑΚΤΣ</b> <b>of-works</b>	<b>ΟΥΚΕΤΙ</b> ouketi G3765 Adv <b>ΝΟΤ-ΣΤΙΛ</b> <b>νοτ-λογρ</b>	<b>ΕΚΤ ΙΝ</b> estin G2076 vi Pres vxx 3 Sg <b>IS</b>	<b>ΧΑΡΙC</b> charis G5485 n_Nom Sg f <b>grace</b>	<b>ΕΠΕΙ</b> epet G1893 Conj <b>σινε</b> <b>ελε</b>
	<b>ΤΟ</b> to G3588 t_Nom Sg n <b>THE</b>	<b>ΕΡΓΟΝ</b> ergon G2041 n_Nom Sg n <b>ACT</b> work	<b>ΟΥΚΕΤΙ</b> ouketi G3765 Adv <b>ΝΟΤ-ΣΤΙΛ</b> <b>νοτ-λογρ</b>	<b>ΕΚΤ ΙΝ</b> estin G2076 vi Pres vxx 3 Sg <b>IS</b>	<b>ΕΡΓΟΝ</b> ergon G2041 n_Nom Sg n <b>ACT</b> work							
11:7	<b>ΤΙ</b> ti G5101 pi Nom Sg n <b>ΑΝΥ</b> what ?	<b>ΟΥΝ</b> oun G3767 Conj <b>ΤΗΝ</b>	<b>Ο</b> ho G3739 pr Acc Sg n <b>WHICH</b>	<b>ΕΠΙΖΗΤΕΙ</b> epizEtei G1934 vi Pres Act 3 Sg <b>IS-ON-SEEKING</b> is-seeking-for	<b>ΙΨΡΑΗΛ</b> israEl G2474 ni proper <b>ISRAEL</b>	<b>ΤΟΥΤΟΥ</b> toutou G5127 pd Gen Sg n <b>ΟΦ-ΤΗΣ</b> this	<b>ΟΥΚ</b> ouk G3756 Part Neg <b>ΝΟΤ</b>	<b>ΕΠΕΤΥΧΕΝ</b> epetuchen G2013 vi 2Aor Act 3 Sg <b>IT-ON-HAPPENED</b> she-encountered	<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>		7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded	
	<b>ΔΕ</b> de G1161 Conj <b>ΥΕΤ</b>	<b>ΕΚΛΟΓΗ</b> eklogE G1589 n_Nom Sg f <b>choice</b>	<b>ΕΠΕΤΥΧΕΝ</b> epetuchen G2013 vi 2Aor Act 3 Sg <b>ON-HAPPENED</b> encountered-it	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>ΤΗΕ</b>	<b>ΔΕ</b> de G1161 Conj <b>ΥΕΤ</b>	<b>ΛΟΙΠΟΙ</b> loipoi G3062 a_Nom Pl m <b>rest</b>	<b>ΕΠΩΡΩΘΗΣΑΝ</b> epOrOthEsan G4456 vi Aor Pas 3 Pl <b>WERE-CALLOUSED</b>					
11:8	<b>ΚΑΘΩΣ</b> kathOs G2531 Adv <b>according-AS</b>	<b>ΓΕΓΡΑΠΤΑΙ</b> gegraptai G1125 vi Perf Pas 3 Sg <b>it-HAS-been-WRITTEN</b>		<b>ΕΔΩΚΕΝ</b> edOken G1325 vi Aor Act 3 Sg <b>GIVES</b>	<b>ΑΥΤΟΙC</b> autois G846 pp Dat Pl m <b>TO-them</b>	<b>Ο</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΘΕΟC</b> theos G2316 n_Nom Sg m <b>God</b>	<b>ΠΝΕΥΜΑ</b> pneuma G4151 n_Acc Sg n <b>spirit</b>			8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.	
	<b>ΚΑΤΑΝΥΞΕΩC</b> katanuxeOs G2659 n_Gen Sg f <b>ΟF-DOWN-NIGHT</b> of-stupor	<b>ΟΦΘΑΛΜΟYC</b> ophthalmous G3788 n_Acc Pl m <b>VIEWers</b> eyes	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΜΗ</b> mE G3361 Part Neg <b>ΝΟ</b>	<b>ΒΛΕΠΕΙΝ</b> blepein G991 vn Pres Act <b>TO-BE-looking</b> to-be-observing	<b>ΚΑΙ</b> kai G2532 Conj <b>ΑΝ</b>	<b>ΩΤΑ</b> ota G3775 n_Acc Pl m <b>EARS</b>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΜΗ</b> mE G3361 Part Neg <b>ΝΟ</b>			
	<b>ΑΚΟΥΕΙN</b> akouein G191 vn Pres Act <b>TO-BE-HEARING</b>	<b>ΕΩC</b> heOs G2193 Conj <b>TILL</b>	<b>ΤΗC</b> tEs G3588 t_Gen Sg f <b>OF-THE</b>	<b>ΧΗΜΕΡΟΝ</b> sEmeron G4594 Adv <b>toDAY</b>	<b>ΗΜΕΡΑC</b> hEmeras G2250 n_Gen Sg f <b>DAY</b>							
11:9	<b>ΚΑΙ</b> kai G2532 Conj <b>ΑΝΒΙΔ</b> dabid G1138 ni proper <b>DAVID</b>	<b>ΛΕΓΕΙ</b> legei G3004 vi Pres Act 3 Sg <b>IS-sayING</b>		<b>ΓΕΝΗΘΕΤΩ</b> genEthEtO G1096 vm Aor pasD 3 Sg <b>LET-BE-BEING-BECOME</b> let-her-be-being-become !		<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΤΡΑΠΕΖΑ</b> trapeza G5132 n_Nom Sg f <b>table</b>	<b>ΑΥΤΩΝ</b> autOn G846 pp Gen Pl m <b>OF-them</b>	<b>ΕΙC</b> eis G1519 Prep <b>ΙΝΤΟ</b>	<b>ΠΑΓΙΔΑ</b> pagida G3803 n_Acc Sg f <b>FASTENER</b>		9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:
	<b>ΚΑΙ</b> kai G2532 Conj <b>ΑΝ</b>	<b>ΕΙC</b> eis G1519 Prep <b>ΙΝΤΟ</b>	<b>ΘΗΡΑΝ</b> thErAn G2339 n_Acc Sg f <b>mesh</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>ΑΝ</b>	<b>ΕΙC</b> eis G1519 Prep <b>ΙΝΤΟ</b>	<b>ΣΚΑΝΔΑΛΟΝ</b> skandalon G4625 n_Acc Sg n <b>SNARE</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>ΑΝ</b>	<b>ΕΙC</b> eis G1519 Prep <b>ΙΝΤΟ</b>	<b>ΑΝΤΑΠΟΔΟΜΑ</b> antapodoma G468 n_Acc Sg n <b>repayment</b>	<b>ΑΥΤΟΙC</b> autois G846 pp Dat Pl m <b>to-them</b>		
11:10	<b>ΣΚΟΤΙΣΗΤΩCAN</b> skotisthEtOsan G4654 vm Aor Pas 3 Pl <b>LET-BE-BEING-DARKEnED</b> let-them-be-being-darkened !		<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΟΦΘΑΛΜΟI</b> ophthalmoi G3788 n_Nom Pl m <b>VIEWers</b> eyes		<b>ΑΥΤΩΝ</b> autOn G846 pp Gen Pl m <b>OF-them</b>	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΜΗ</b> mE G3361 Part Neg <b>ΝΟ</b>	<b>ΒΛΕΠΕΙΝ</b> blepein G991 vn Pres Act <b>TO-BE-looking</b> to-be-observing	<b>ΚΑΙ</b> kai G2532 Conj <b>ΑΝ</b>	10 Let their eyes be darkened, that they may not see, and bow down their back alway.	
	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΝΩΤΟΝ</b> nOton G3577 n_Acc Sg m <b>BACK</b>	<b>ΑΥΤΩΝ</b> autOn G846 pp Gen Pl m <b>OF-them</b>	<b>ΔΙΑΠΑΝΤΟC</b> diapanton G1275 Adv <b>THRU-EVERY</b> continually	<b>ΣΥΓΚΑΜΥΝ</b> sugkampson G4781 vm Aor Act 2 Sg <b>TOGETHER-BOW</b> bow-together-you !							
11:11	<b>ΛΕΓΩ</b> legO G3004 vi Pres Act 1 Sg <b>I-AM-sayING</b>	<b>ΟΥΝ</b> oun G3767 Conj <b>ΤΗΝ</b>	<b>ΜΗ</b> mE G3361 Part Neg <b>ΝΟ</b>	<b>ΕΠΤΑΙCAN</b> eptaisan G4417 vi Aor Act 3 Pl <b>THEY-TRIP</b>	<b>ΙΝΑ</b> hina G2443 Conj <b>ΤΗAT</b>	<b>ΠΕΣΩCIN</b> pesOsin G6098 vs 2Aor Act 3 Pl <b>THEY-SHOULD-BE-FALLING</b>	<b>ΜΗ</b> mE G3361 Part Neg <b>ΝΟ</b>	<b>ΓΕΝΟΙΤΟ</b> genoito G1096 vo 2Aor midD 3 Sg <b>MAY-it-BE-BECOMING</b>			11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to	

provoke them to jealousy.

<b>ΑΛΛΑ</b>	<b>ΤΩ</b>	<b>ΑΥΤΩΝ</b>	<b>ΠΑΡΑΠΤΩΜΑΤΙ</b>	<b>Η</b>	<b>ΣΩΤΗΡΙΑ</b>	<b>ΤΟΙC</b>	<b>ΕΘΝΕΙΝ</b>	<b>ΕΙC</b>	<b>ΤΟ</b>
alla	to	autOn	paraptOmati	h	sOtEria	tois	ethnesin	eis	to
G235	G3588	G846	G3900	hE	G4991	G3588	G1484	G1519	G3588
Conj	t_Dat Sg n	pp Gen Pl m	n_Dat Sg n	t_Nom Sg f	n_Nom Sg f	t_Dat Pl n	n_Dat Pl n	Prep	t_Acc Sg n
but	to-THE	OF-them	BESIDE-FALL	THE	SAVING	to-THE	NATIONS	INTO	THE

<b>ΠΑΡΑΖΗΛΩΣΑΙ</b>	<b>ΑΥΤΟΥC</b>
parazElosai	autous
G3863	G846
vn Aor Act	pp Acc Pl m
<b>TO-BESIDE-BOIL</b>	<b>them</b>
to-PROVOKE-to-jealousy	

11:12	<b>ΕΙ</b>	<b>ΔΕ</b>	<b>ΤΟ</b>	<b>ΠΑΡΑΠΤΩΜΑ</b>	<b>ΑΥΤΩΝ</b>	<b>ΠΛΟΥΤΟC</b>	<b>KOCMOY</b>	<b>ΚΑΙ</b>	<b>ΤΟ</b>
	ei	de	to	paraptOma	autOn	ploutos	kosmou	kai	to
	G1487	G1161	Cond Conj	G3900	G846	G4149	G2889	G2532	G3588
	Cond	Conj		n_Nom Sg n	pp Gen Pl m	n_Nom Sg n	n_Gen Sg m	Conj	t_Nom Sg n
	IF	YET	THE	BESIDE-FALL	OF-them	RICHES	OF-SYSTEM	AND	THE
				offense			of-world		

<b>HTTHMA</b>	<b>ΑΥΤΩΝ</b>	<b>ΠΛΟΥΤΟC</b>	<b>ΕΘΝΩN</b>	<b>ΠΟΣΩ</b>	<b>ΜΑΛΛΟN</b>	<b>ΤΟ</b>	<b>ΠΛΗΡΩMΑ</b>	<b>ΑΥΤΩN</b>
hEttEma	autOn	ploutos	ethnOn	posO	mallon	to	piErOma	autOn
G2275	G846	G4149	G1484	G4214	G3123	to	G4138	G846
n_Nom Sg n	pp Gen Pl m	n_Nom Sg n	n_Gen Pl n	pq Dat Sg n	Adv	t_Nom Sg n	n_Nom Sg n	pp Gen Pl m
DIMINISH	OF-them	RICHES	OF-NATIONS	to-how-much	RATHER	THE	FILLING	OF-them
discomfiture				how-much			complement	

11:13	<b>ΥΜΙN</b>	<b>ΓΑΡ</b>	<b>ΛΕΓΩ</b>	<b>ΤΟΙC</b>	<b>ΕΘΝΕΙN</b>	<b>ΕΦ</b>	<b>ΟΟΝ</b>	<b>ΜΕΝ</b>	<b>ΕΙMI</b>
	humin	gar	legO	tois	ethnesin	eph	hoson	men	eimi
	G5213	G1063	G3004	G3588	G1484	G1909	G3745	G3303	G1510
	pp 2 Dat Pl	Conj	vi Pres Act 1 Sg	t_Dat Pl n	n_Dat Pl n	Prep ON	pk Acc Sg n	Part	vi Pres vxx 1 Sg
	to-YOU(p)	for	I-AM-sayING	to-THE	NATIONS	ON	as-much-as	INDEED	AM
	to-ye								I

<b>ΕΘΝΩN</b>	<b>ΑΠΟΣΤΟΛΟC</b>	<b>ΤΗN</b>	<b>ΔΙΑΚΟΝΙAN</b>	<b>ΜΟY</b>	<b>ΔΟΣΑΖΩ</b>
ethnOn	apostolos	tEn	diakonian	mou	doxazO
G1484	G652	G3588	G1248	G3450	G1392
n_Gen Pl n	n_Nom Sg m	t_Acc Sg f	n_Acc Sg f	pp 1 Gen Sg	vi Pres Act 1 Sg
OF-NATIONS	commissioner	THE	THRU-SERVICE	OF-ME	I-AM-esteezing
apostle			dispensation		I-am-glorifying

11:14	<b>ΕΙ</b>	<b>ΠΩC</b>	<b>ΠΑΡΑΖΗΛΩCω</b>	<b>ΜΟY</b>	<b>ΤΗN</b>	<b>ΣΑΡΚΑ</b>	<b>ΚΑΙ</b>	<b>ΣΩCω</b>
	ei	pOs	parazElosO	mou	tEn	sarka	kai	sOsO
	G1487	G4459	G3863	G3450	G3588	G4561	G2532	G4982
	Cond	Part Int	vs Aor Act 1 Sg	pp 1 Gen Sg	t_Acc Sg f	n_Acc Sg f	Conj	vs Aor Act 1 Sg
	IF	how	I-SHOULD-BE-BESIDE-BOILING	OF-ME	THE	FLESH	AND	I-SHOULD-BE-SAVING
		somehow	I-should-be-provoking-to-jealousy					should-be-saving

<b>ΤΙΝΑC</b>	<b>ΕΞ</b>	<b>ΑΥΤΩN</b>
tinas	ex	autOn
G5100	G1537	pp Gen Pl m
px Acc Pl m	Prep OUT	OF-them

11:15	<b>ΕΙ</b>	<b>ΓΑΡ</b>	<b>Η</b>	<b>ΑΠΟΒΟΛΗ</b>	<b>ΑΥΤΩN</b>	<b>ΚΑΤΑΛΛΑГΗ</b>	<b>KOCMOY</b>	<b>ΤΙC</b>	<b>Η</b>
	ei	gar	hE	apobolE	autOn	katallagE	kosmou	tis	hE
	G1487	G1063	Cond Conj	G5580	G846	G2643	G2889	G5101	G3588
	Cond	for	THE	n_Nom Sg f	pp Gen Pl m	n_Nom Sg f	n_Gen Sg m	pi Nom Sg f	t_Nom Sg f
	IF	for	THE	FROM-CASTING	OF-them	conciliation	OF-world	ANY	THE
				casting-away				what?	

<b>ΠΡΟΣΛΗΨΙC</b>	<b>ΕΙ</b>	<b>ΜΗ</b>	<b>ΖΩH</b>	<b>ΕΚ</b>	<b>ΝΕΚΡΩN</b>
proslepsis	ei	mE	zOE	ek	nekrOn
G4356	G1487	Cond	G2222	G1537	G3498
n_Nom Sg f	n_Nom Sg f	Part Neg	n_Nom Sg f	Prep OUT	a_Gen Pl m
TOWARD-GETTING	IF		LIFE		OF-DEAD-ones
taking-back					of-dead-ones

11:16	<b>ΕΙ</b>	<b>ΔΕ</b>	<b>Η</b>	<b>ΑΠΑΡΧΗ</b>	<b>ΑΓΙΑ</b>	<b>ΚΑΙ</b>	<b>ΤΟ</b>	<b>ΦΥΡΑMΑ</b>	<b>ΚΑΙ</b>
	ei	de	hE	aparchE	agia	kai	to	phurama	ei
	G1487	G1161	Cond Conj	G536	G40	G2532	G3588	G5445	G1487
	Cond	Conj	THE	n_Nom Sg f	HOLY	Conj AND	t_Nom Sg f	n_Nom Sg f	Cond IF
	IF	YET	THE	first-fruit	firstfruit	also	THE	KNEADING	THE

<b>ΡΙΖΑ</b>	<b>ΑΓΙΑ</b>	<b>ΚΑΙ</b>	<b>ΟΙ</b>	<b>ΚΛΑΔΔΟI</b>
riza	agia	kai	oi	kladoi
G4491	G40	G2532	G3588	G2798
n_Nom Sg f	a_Nom Sg f	Conj	t_Nom Pl m	n_Nom Pl m
ROOT	HOLY	AND	THE	boughs

11:17	<b>ΕΙ</b>	<b>ΔΕ</b>	<b>ΤΙNEC</b>	<b>ΤΩN</b>	<b>ΚΛΑΔΔΩN</b>	<b>ΕΣΕΚΛΑΣΘΕΗCΑN</b>	<b>CY</b>	<b>ΔΕ</b>	<b>ΑΓΡΙΕΛΑΙΟC</b>
	ei	de	tines	tOn	kladOn	eseklastEsan	su	de	agrielaios
	G1487	G1161	px Nom Pl m	G5100	G2798	G1575	G4771	G1161	G65
	Cond	Conj	ANY	t_Gen Pl m	n_Gen Pl m	vi Aor Pas 3 Pl	pp 2 Nom Sg	Conj YET	n_Nom Sg f
	IF	YET	some	OF-THE	boughs	ARE-OUT-BROKEN	YOU		FIELD-OLIVE
						are-broken-out			wild-olive

12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

15 For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

16 For if the firstfruit [be] holy, the lump [is] also [holy]; and if the root [be] holy, so [are] the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and

ΩΝ On G5607 vp Pres vxx Nom Sg m <b>BEING</b>	ΕΝΕΚΕΝΤΡΙΘΕ enekentrishEs G1461 vi Aor Pas 2 Sg <b>ARE-IN-PIERCED</b> are-grafted	ΕΝ en G1722 Prep <b>IN</b> among	ΑΥΤΟΙ autois G846 pp Dat Pl m <b>them</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΣΥΓΚΟΙΝΩΝΟΣ sugkoinOnos G4791 a_Nom Sg m <b>TOGETHER-communioner</b> joint-participant	ΤΗC tEs G3588 t_Gen Sg f <b>OF-THE</b>	ΠΙΖΗC rizEs G4491 n_Gen Sg f <b>ROOT</b>		
ΚΑΙ kai G2532 Conj <b>AND</b>	ΤΗC tEs G3588 t_Gen Sg f <b>OF-THE</b>	ΠΙΟΤΗΤΟC piotEtos G4096 n_Gen Sg f <b>FATness</b>	ΤΗC tEs G3588 t_Gen Sg f <b>OF-THE</b>	ΕΛΑΙΑC elalias G1636 n_Gen Sg f <b>OLIVE</b>	ΕΓΕΝΟΥ egenou G1096 vi 2Aor midD 2 Sg <b>YOU-BECAME</b> became				
11:18 MH mE G3361 Part Neg <b>NO</b>	KATAKAYXO katakauchO G2620 vm Pres midD/pasD 2 Sg <b>YOU-BE-DOWN-BOASTING</b> be-you-vaulting !	ΤΩN tOn G3588 t_Gen Pl m <b>OF-THE</b>	ΚΛΑΔΩN kladOn G2798 n_Gen Pl m <b>boughs</b>	ΕΙ ei G1487 Cond <b>IF</b>	KATAKAYXACAI katakauchasai G2620 vi Pres midD/pasD 2 Sg <b>YOU-ARE-DOWN-BOASTING</b> you-are-vaulting	ΟΥ ou G3756 Part Neg <b>NOT</b>	18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.		
CY su G4771 pp 2 Nom Sg <b>YOU</b>	THN tEn G3588 t_Acc Sg f <b>THE</b>	PIZAN riza G4491 n_Acc Sg f <b>ROOT</b>	BACTAZEIC bastazeis G941 vi Pres Act 2 Sg <b>ARE-BEARING</b>	ΑΛΛ all G235 Conj <b>but</b>	H hE G3588 t_Nom Sg f <b>THE</b>	PIZA riza G4491 n_Nom Sg f <b>ROOT</b>	CE se G4571 pp 2 Acc Sg <b>YOU</b>		
11:19 ΕΡΕΙC ereis G2046 vi Fut Act 2 Sg <b>YOU-SHALL-BE-declarING</b>	OYN oun G3767 Conj <b>THEN</b>	ΕΣΕΚΛΑСӨНСАН exeklasthEsan G1575 vi Aor Pas 3 Pl <b>ARE-OUT-BROKEN</b> are-broken-out	OI hoi G3588 t_Nom Pl m <b>THE</b>	ΚΛΑΔΟI kladoi G2798 n_Nom Pl m <b>boughs</b>	ΙΝΑ hina G2443 Conj <b>THAT</b>	ΕΓΩ egO G1473 pp 1 Nom Sg <b>I</b>	19 Thou wilt say then, The branches were broken off, that I might be grafted in.		
ΕΓΚΕΝΤΡΙΘΕ egkentrishO G1461 vs Aor Pas 1 Sg <b>MAY-BE-IN-PIERCED</b> may-be-grafted-in									
11:20 ΚΑΛΩC kalOs G2573 Adv <b>IDEALLY</b>	ΤΗ tE G3588 t_Dat Sg f <b>to-THE</b>	ΑΠΙCΤΙΑ apistia G570 n_Dat Sg f <b>UN-BELIEF</b> unbelief	ΕΣΕΚΛАСӨНСАН exeklasthEsan G1575 vi Aor Pas 3 Pl <b>THEY-ARE-OUT-BROKEN</b> they-are-broken-out	CY su G4771 pp 2 Nom Sg <b>YOU</b>	ΔΕ de G1161 Conj <b>YET</b>	ΤΗ tE G3588 t_Dat Sg f <b>to-THE</b>	ΠΙCΤΕI pistei G4102 n_Dat Sg f <b>BELIEF</b> faith	20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:	
ΕCΤΗKAC hestEkas G2476 vi Perf Act 2 Sg <b>HAVE-STOOD</b> stand	MH mE G3361 Part Neg <b>NO</b>	ΥΥΗΛΟΦΡΟΝΕI upsEliphonei G5309 vm Pres Act 2 Sg <b>YOU-BE-beING-HIGH-DISPOSEd</b> be-you-being-haughty !	ΑΛΛΑ alla G235 Conj <b>but</b>	ΦΟΒΟY phobou G5399 vm Pres midD/pasD 2 Sg <b>YOU-BE-FEARING</b> be-you-fearing !					
11:21 ΕΙ ei G1487 Cond <b>IF</b>	ΓΑP gar G1063 Conj <b>for</b>	Ο ho G3588 t_Nom Sg m <b>THE</b>	ΕΕΟC theos G2316 n_Nom Sg m <b>God</b>	ΤΩN tOn G3588 t_Gen Pl m <b>OF-THE</b>	ΚΑΤΑ kata G2596 Prep <b>according-to</b>	ΦΥCIN phusin G5449 n_Acc Sg f <b>nature</b>	ΚΛΑΔΩN kladOn G2798 n_Gen Pl m <b>boughs</b>	ΟΥК ouk G3756 Part Neg <b>NOT</b>	ΕΦΕΙCATO epheisato G5339 vi Aor midD 3 Sg <b>SPARES</b>
ΜΗΠΩC mEpOs G3381 Conj <b>NO-?-AS</b> lest-somehow	ΟΥΔΕ oude G3761 Adv <b>NOT-YET</b> neither	COY sou G4675 pp 2 Gen Sg <b>OF-YOU</b> you	ΦΕΙCHTA pheisEtai G5339 vs Aor midD 3 Sg <b>He-SHOULD-BE-SPARING</b>						
11:22 ΙΔΕ ide G1492 vm Aor Act 2 Sg <b>BE-PERCEIVING</b> be-you-perceiving !	OYN oun G3767 Conj <b>THEN</b>	XPHCTOTHTA chrEstotEta G5544 n_Acc Sg f <b>kindness</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΑΠΟΤΟMΙAN apotomian G663 n_Acc Sg f <b>FROM-CUTTING</b> severity	ΘΕΟY theou G2316 n_Gen Sg m <b>OF-God</b>	ΕΠΙ epi G1909 Prep <b>ON</b>	ΜΕΝ men G3303 Part <b>INDEED</b>	ΤΟYC tous G3588 t_Acc Pl m <b>THE</b>	22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
ΠΕCONTAC pesontas G4098 vp 2Aor Act Acc Pl m <b>ones-FALLING</b> ones-falling	ΑΠΟTOMIAN apotoman G663 n_Acc Sg f <b>FROM-CUTTING</b> severity	ΕΠΙ epi G1909 Prep <b>ON</b>	ΔΕ de G1161 Conj <b>YET</b>	CE se G4571 pp 2 Acc Sg <b>YOU</b>	XPHCTOTHTA chrEstotEta G5544 n_Acc Sg f <b>kindness</b>	ΕΑΝ ean G1437 Cond <b>IF-EVER</b>	ΕΠΙΜΕΙNH epimeinEs G1961 vs Aor Act 3 Sg <b>YOU-MAY-BE-ON-REMAINING</b> you-may-be-persisting		
ΤΗ tE G3588 t_Dat Sg f <b>to-THE</b>	XPHCTOTHTI chrEstotEti G5544 n_Dat Sg f <b>kindness</b>	ΕΠΕΙ epei G1893 Conj <b>since</b> else	ΚΑΙ kai G2532 Conj <b>AND</b>	CY su G4771 pp 2 Nom Sg <b>YOU</b>	ΕΚΚΟTTHCH ekkopEsE G1581 vi 2Fut Pas 2 Sg <b>SHALL-BE-beING-OUT-STRIKEN</b> shall-be-being-hewn-out				

fatness of the olive tree;

11:23	<b>KAI</b> kai G2532 Conj <b>AND</b> also	<b>EKEINOI</b> ekeinoi G1565 pd Nom Pl m <b>those</b>	<b>DE</b> de G1161 Conj <b>YET</b>	<b>EAN</b> ean G1437 Cond <b>IF-EVER</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>EPIMEINOCIN</b> epimeinOsin G1961 vs Aor Act 3 Pl <b>THEY-MAY-BE-ON-REMAINING</b> they-may-be-persisting	<b>TH</b> tE G3588 t_Dat Sg f <b>to-THE</b>	<b>APISTIA</b> apistia G570 n_Dat Sg f <b>UN-BELIEF</b> unbelief	23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.	
	<b>ΕΓΚΕΝΤΡΙCΟΗCONTAI</b> egkentristhEsontai G1461 vi Fut Pas 3 Pl <b>THEY-SHALL-BE-BEING-IN-PIERCED</b> shall-be-being-grafted-in		<b>DYNATOC</b> dunatos G1415 a_Nom Sg m <b>ABLE</b>	<b>ΓΑΡ</b> gar G1063 Conj <b>for</b>	<b>ECTIN</b> estin G2076 vi Pres vxx 3 Sg <b>IS</b>	<b>O</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΘΕΟC</b> theos G2316 n_Nom Sg m <b>God</b>	<b>ΠΑΛΙN</b> palin G3825 Adv <b>AGAIN</b>		
	<b>ΕΓΚΕΝΤΡΙCAI</b> <b>ΑΥTOYC</b> egkentrisai G1461 vn Aor Act <b>TO-IN-PIERCE</b> to-graft-in									
11:24	<b>EI</b> ei G1487 Cond <b>IF</b>	<b>ΓΑΡ</b> gar G1063 Conj <b>YOU</b>	<b>CY</b> su G4771 pp 2 Nom Sg	<b>EK</b> ek G1537 Prep <b>OUT</b>	<b>THC</b> tEs G3588 t_Gen Sg f <b>THE</b> of-the	<b>KATA</b> kata G2596 Prep <b>according-to</b>	<b>ΦΥCIN</b> phusin G5449 n_Acc Sg f <b>nature</b>	<b>ΕΣΕΚΟΠHC</b> exekopEs G1581 vi 2Aor Pas 2 Sg <b>WERE-OUT-STRIKEN</b> were-hewn-out	<b>ΑΓΡΙΕΛAIΟY</b> agrielaioi G65 n_Gen Sg f <b>OF-FIELD-OLIVE</b> wild-olive	
	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΠΑPA</b> para G3844 Prep <b>BESIDE</b>	<b>ΦΥCIN</b> phusin G5449 n_Acc Sg f <b>nature</b>	<b>ΕΝΕΚΕΝΤΡΙCΟHC</b> enekentristhEs G1461 vi Aor Pas 2 Sg <b>ARE-IN-PIERCED</b> are-grafted	<b>EIC</b> eis G1519 Prep <b>INTO</b>	<b>ΚΑLLΙEΛAIION</b> kallielaison G2565 n_Acc Sg f <b>IDEAL-OLIVE</b> cultivated-olive-tree	<b>ΠΟCCΩ</b> posO G4214 pq Dat Sg n <b>to-how-much</b> how-much	<b>ΜΑLLAON</b> mallon G3123 Adv <b>RATHER</b>	<b>OYTOI</b> houtoi G3778 pd Nom Pl m <b>these</b>	
	<b>OI</b> hoi G3588 t_Nom Pl m	<b>KATA</b> kata G2596 Prep <b>according-to</b> in-accord-with	<b>ΦΥCIN</b> phusin G5449 n_Acc Sg f <b>nature</b>	<b>ΕΓΚΕΝΤΡΙCΟΗCONTAI</b> egkentristhEsontai G1461 vi Fut Pas 3 Pl <b>SHALL-BE-BEING-IN-PIERCED</b> shall-be-being-grafted-in	<b>TH</b> tE G3588 t_Dat Sg f <b>to-THE</b>	<b>ΙΔIA</b> idia G2398 a_Dat Sg f <b>OWN</b>	<b>ΕΛAIA</b> elaiia G1636 n_Dat Sg f <b>OLIVE</b> olive-tree			
11:25	<b>OY</b> ou G3756 Part Neg <b>NOT</b>	<b>ΓΑR</b> gar G1063 Conj <b>for</b>	<b>ΘΕΛΩ</b> thelO G2309 vi Pres Act 1 Sg <b>I-AM-WILLING</b>	<b>ΥMAC</b> humas G5209 pp 2 Acc Pl <b>YOU(P)</b> ye	<b>ΑΓΝΟEIN</b> agnoein G50 vn Pres Act <b>TO-BE-UN-KNOWING</b> to-be-being-ignorant	<b>ΑΔΕΛFOI</b> adelphoi G80 n_Voc Pl m <b>brothers</b> brethren !	<b>TO</b> to G3588 t_Acc Sg n <b>THE</b> of-the	<b>MYCTHPION</b> mustErion G3466 n_Acc Sg n <b>CLOSE-KEEP</b> secret		
	<b>TOYTO</b> touto G5124 pd Acc Sg n <b>this</b>	<b>INA</b> hina G2443 Conj <b>THAT</b>	<b>MH</b> mE G3361 Part Neg <b>NO</b>	<b>HTE</b> Ete G5600 vs Pres vxx 2 Pl <b>YE-MAY-BE</b>	<b>ΠΑP</b> par G3844 Prep <b>BESIDE</b>	<b>ΕΑYTOIC</b> heautois G1438 pf 3 Dat Pl m <b>selves</b> yourselves	<b>ΦΡONIMOI</b> phronimoi G5429 a_Nom Pl m <b>DISPOSEd</b> prudent	<b>OTI</b> hoti G3754 Conj <b>that</b>	<b>ΠΦΡΦCIC</b> pOrOsis G4457 n_Nom Sg f <b>CALLOUSness</b>	<b>ΑΠΟ</b> apo G575 Prep <b>FROM</b>
	<b>ΜΕPOYC</b> merous G3313 n_Gen Sg n <b>PART</b>	<b>TΩ</b> tO G3588 t_Dat Sg m <b>to-THE</b>	<b>ΙCPAH</b> israEl G2474 ni proper <b>ISRAEL</b>	<b>ΓΕFONEN</b> gegonen G1096 vi 2Perf Act 3 Sg <b>HAS-BECOME</b>	<b>ΑXPIC</b> achris G891 Prep <b>UNTIL</b>	<b>OY</b> hou G3739 pr Gen Sg m <b>WHICH</b>	<b>TO</b> to G3588 t_Nom Sg n <b>THE</b>	<b>ΠΛΗΡΩMA</b> plErOma G4138 n_Nom Sg n <b>FILLING</b> complement	<b>TΩN</b> tOn G3588 t_Gen Pl n <b>OF-THE</b>	<b>ΕΘΝΩN</b> ethnOn G1484 n_Gen Pl n <b>NATIONS</b>
	<b>ΕΙCEΛΕH</b> eiselthE G1525 vs 2Aor Act 3 Sg <b>MAY-BE-INTO-COMING</b> may-be-entering									
11:26	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>OYTWC</b> houtOs G3779 Adv <b>thus</b>	<b>ΠΑC</b> pas G3956 a_Nom Sg m <b>EVERY</b> all	<b>ΙCPAH</b> israEl G2474 ni proper <b>ISRAEL</b>	<b>СΩθHCETAI</b> sOthEsetai G4982 vi Fut Pas 3 Sg <b>SHALL-BE-BEING-SAVED</b>	<b>KAOHC</b> kathOs G2531 Adv <b>according-AS</b>	<b>ΓΕГРАПTTAI</b> gegraptai G1125 vi Perf Pas 3 Sg <b>it-HAS-been-WRITTEN</b>			
	<b>HZEI</b> hExei G2240 vi Fut Act 3 Sg <b>SHALL-BE-ARRIVING</b>	<b>EK</b> ek G1537 Prep <b>OUT</b>	<b>CΙΩN</b> siOn G4622 ni proper <b>ofSION</b> of-Sion	<b>O</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>PYOMENOC</b> ruomenos G4506 vp Pres midD/pasD Nom Sg m <b>One-rescuing</b> one-rescuing	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΑΠОСΤРЕYEI</b> apostrepsei G654 vi Fut Act 3 Sg <b>He-SHALL-BE-FROM-TURNING</b> he-shall-be-turning-away			
	<b>ΑCEBEIAC</b> asebeias G763 n_Acc Pl f <b>UN-REVERence</b> irreverence	<b>ΑΠΟ</b> apo G575 Prep <b>FROM</b>	<b>ΙΑKOB</b> iakOb G2384 ni proper <b>JACOB</b>							

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

11:27	<b>KAI</b> kai G2532 Conj AND	<b>ΑΥΤΗ</b> hautE G3778 pd Nom Sg f this	<b>ΑΥΤΟΙC</b> autois G846 pp Dat Pl m to-them	<b>H</b> he G3588 t_Nom Sg f THE	<b>ΠΑΡ</b> par G3844 Prep BESIDE	<b>ΕΜΟΥ</b> emou G1700 pp 1 Gen Sg ME	<b>ΔΙΑΘΗKH</b> diathEKE G1242 n_Nom Sg f covenant	<b>ΟΤΑΝ</b> hotan G3752 Conj when-EVER whenever	27 For this [is] my covenant unto them, when I shall take away their sins.		
	<b>ΑΦΕΛΩΜΑI</b> aphelOmai G851 vs 2Aor Mid 1 Sg I-SHOULD-BE-FROM-LIFTING I-should-be-eliminating	<b>TAC</b> tas G3588 t_Acc Pl f THE	<b>ΑΜΑΡΤΙΑC</b> hamartias G266 n_Acc Pl f misses sins	<b>ΑΥΤΩΝ</b> autOn G846 pp Gen Pl m OF-them							
11:28	<b>KATA</b> kata G2596 Prep according-to	<b>MEN</b> men G3303 Part indeed	<b>TO</b> to G3588 t_Acc Sg n THE	<b>ΕΥΑΓΓΕΛΙΟN</b> euaggelion G2098 n_Acc Sg n WELL-MESSAGE	<b>ΕΧΕΡΟI</b> echthroi G2190 a_Nom Pl m enemies	<b>ΔI</b> di G1223 Prep THRU because-of	<b>ΥΜΑC</b> humas G5209 pp 2 Acc Pl ye	<b>KATA</b> kata G2596 Prep according-to	<b>ΔE</b> de G1161 Conj YET		
	<b>ΤΗΝ</b> tEn G3588 t_Acc Sg f THE	<b>ΕΚΛΟΓΗN</b> eklogEn G1589 n_Acc Sg f choice	<b>ΑΓΑΠΗHTOI</b> agapEtoi G27 a_Nom Pl m beLOVED beloved(p)	<b>ΔIA</b> dia G1223 Prep THRU because-of	<b>ΤΟYC</b> tous G3588 t_Acc Pl m THE	<b>ΠΑΤΕΡAC</b> pateras G3962 n_Acc Pl m FATHERS			28 As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers'sakes.		
11:29	<b>ΑΜΕΤΑΜΕΛΗTA</b> ametamelEta G278 a_Nom Pl n UN-after-CARED unregretted	<b>ΓΑP</b> gar G1063 Conj for	<b>ΤA</b> ta G3588 t_Nom Pl n THE	<b>ΧΑΡΙCMATA</b> charismata G5486 n_Nom Pl n grace-effects gracious-gifts	<b>KAI</b> kai G2532 Conj AND	<b>H</b> he G3588 t_Nom Sg f THE	<b>ΚΛΗCIC</b> klEsis G2821 n_Nom Sg f CALLing	<b>ΤΟY</b> tou G3588 t_Gen Sg m OF-THE	<b>ΘΕΟY</b> theou G2316 n_Gen Sg m God	29 For the gifts and calling of God [are] without repentance.	
11:30	<b>ΦΩTPE</b> hOsper G5618 Adv AS-EVEN even-as	<b>ΓΑP</b> gar G1063 Conj for	<b>KAI</b> kai G2532 Conj AND also	<b>ΥΜΕIC</b> humeis G5210 pp 2 Nom Pl YOU(p) ye	<b>ΠΩTE</b> pote G4218 Part ?when once	<b>ΗΠΕΙΘΗCATE</b> EpitheEstate G544 vi Aor Act 2 Pl UN-PERSUADE are-stubborn	<b>ΤΩ</b> tO G3588 t_Dat Sg m to-THE	<b>ΘΕΩ</b> theO G2316 n_Dat Sg m God	<b>ΝΥN</b> nun G3568 Adv NOW	<b>ΔE</b> de G1161 Conj YET	
	<b>ΗΑΕΘΗHTE</b> EleEthEte G1653 vi Aor Pas 2 Pl YE-WERE-MERCIED were-shown-mercy	<b>TH</b> tE G3588 t_Dat Sg f to-THE	<b>ΤΟYTΩN</b> toutOn G5130 pd Gen Pl m OF-these of-these-ones	<b>ΑΠΕΙΘΕIA</b> apeitheria G543 n_Dat Sg f UN-PERSUADableness stubbornness						30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:	
11:31	<b>OYTWC</b> houtOs G3779 Adv thus	<b>KAI</b> kai G2532 Conj AND also	<b>OYTOI</b> houtoi G3778 pd Nom Pl m these	<b>NYN</b> nun G3568 Adv NOW	<b>ΗΠΕΙΘΗCAN</b> EpeithEsan G544 vi Aor Act 3 Pl UN-PERSUADE are-stubborn	<b>ΤΩ</b> tO G3588 t_Dat Sg n to-THE	<b>ΥΜΕΤΕΡΨ</b> humeterO G5212 ps 2 Dat Pl YOUR-more of-yours	<b>ΕΛΕΕI</b> eleei G1656 n_Dat Sg n MERCY	<b>ΙΝΑ</b> hina G2443 Conj THAT	<b>KAI</b> kai G2532 Conj AND also	31 Even so have these also now not believed, that through your mercy they also may obtain mercy.
	<b>ΑΥTOI</b> autoi G846 pp Nom Pl m they	<b>ΕΛΕΘΩCIN</b> eleEthOsin G1653 vs Aor Pas 3 Pl MAY-BE-BEING-MERCIED may-be-being-shown-mercy									
11:32	<b>CYNEKΛEICEN</b> sunekleisen G4788 vi Aor Act 3 Sg TOGETHER-LOCKS locks-up-together	<b>ΓΑP</b> gar G1063 Conj for	<b>O</b> ho G3588 t_Nom Sg m THE	<b>ΕΕOC</b> theos G2316 n_Nom Sg m God	<b>ΤΟYC</b> tous G3588 t_Acc Pl m THE	<b>ΠΑNTAC</b> pantas G3956 a_Acc Pl m ALL	<b>ΕIC</b> eis G1519 Prep INTO	<b>ΑΠΕΙΘΕIAN</b> apeithelan G543 n_Acc Sg f UN-PERSUADableness stubbornness	<b>ΙΝΑ</b> hina G2443 Conj THAT		32 For God hath concluded them all in unbelief, that he might have mercy upon all.
	<b>TOYC</b> tous G3588 t_Acc Pl m THE	<b>ΠΑNTAC</b> pantas G3956 a_Acc Pl m ALL	<b>ΕΛΕHCH</b> eleEsE G1653 vs Aor Act 3 Sg He-SHOULD-BE-being-MERCIFUL-to								
11:33	<b>Ω</b> O G5599 Inj o!	<b>ΒΑΘOC</b> bathos G899 n_Nom Sg n DEPTH	<b>ΠΛΟYTOY</b> ploutou G4149 n_Gen Sg m OF-RICHES	<b>KAI</b> kai G2532 Conj AND	<b>COΦIAC</b> sophias G4678 n_Gen Sg f WISDOM	<b>KAI</b> kai G2532 Conj AND	<b>ΓΝΩCΕωC</b> gnOseOs G1108 n_Gen Sg f KNOWledge	<b>ΘΕΟY</b> theou G2316 n_Gen Sg m OF-God	<b>ΦC</b> hOs G5613 Adv AS how		33 . O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!
	<b>ΑΝΞΕΡΕΥYNHTA</b> anexereunEta G419 a_Nom Pl n UN-OUT-SEARCHable inscrutable	<b>ΤA</b> ta G3588 t_Nom Pl n THE	<b>ΚΡIMATA</b> krimata G2917 n_Nom Pl n JUDGments	<b>ΑΥTOY</b> autoi G846 pp Gen Sg m OF-Him	<b>KAI</b> kai G2532 Conj AND	<b>ΑΝΞΙXNIACTOI</b> anexichniastoi G421 a_Nom Pl f UN-OUT-TRACEable untraceable	<b>ΑI</b> hai G3588 t_Nom Pl f THE	<b>ΟΔΟI</b> hodoi G3598 n_Nom Pl f WAYS			

**ΑΥΤΟΥ**

autou  
G846  
pp Gen Sg m  
OF-Him

11:34 ΤΙC  
tis  
G5101  
pi Nom Sg m  
**ΑΝΥ**  
who ?

ΓΑΡ  
gar  
G1063  
Conj  
for

ΕΓΝΩ  
egnO  
G1097  
vi 2Aor Act 3 Sg  
**ΚNEW**

ΝΟΥΝ  
noun  
G3563  
n\_Acc Sg m  
**MIND**

ΚΥΠΙΟΥ  
kuriou  
G2962  
n\_Gen Sg m  
**ΟF-Master  
of-Lord**

H  
E  
G2228  
Part  
OR

ΤΙC  
tis  
G5101  
pi Nom Sg m  
**ΑΝΥ**  
who ?

**CYMBΟΥΛΟC**  
sumbolos  
G4825  
n\_Nom Sg m  
**TOGETHER-COUNSELor**  
adviser

34 For who hath known the mind of the Lord? or who hath been his counsellor?

**ΑΥΤΟΥ**      **ΕΓΕΝΕΤΟ**  
autou      egeneto  
G846      G1096  
pp Gen Sg m      vi 2Aor midD 3 Sg  
**ΟF-Him**      **BECAME**

11:35 Η  
E  
G2228  
Part  
OR

ΤΙC  
tis  
G5101  
pi Nom Sg m  
**ΑΝΥ**  
who ?

ΠΡΟΕΔΩΚΕΝ  
proedoken  
G4272  
vi Aor Act 3 Sg  
**BEFORE-GIVES**  
gives-first

ΑΥΤΩ  
autO  
G846  
pp Dat Sg m  
to-Him

ΚΑΙ  
kai  
G2532  
Conj  
AND

ΑΝΤΑΠΟΔΟΘΗΣΕΤΑΙ  
antapodothEsatai  
G467  
vi Fut Pas 3 Sg  
**SHALL-BE-BEING-repaid**  
it-shall-be-being-repaid

ΑΥΤΩ  
autO  
G846  
pp Dat Sg m  
to-him

35 Or who hath first given to him, and it shall be recompensed unto him again?

11:36 ΟΤΙ  
hoti  
G3754  
Conj  
that  
seeing-that

ΕΞ  
ex  
G1537  
Prep  
OUT

ΑΥΤΟΥ  
autou  
G846  
pp Gen Sg m  
OF-Him

ΚΑΙ  
kai  
G2532  
Conj  
AND

ΔΙ  
di  
G1223  
Prep  
THRU  
through

ΑΥΤΟΥ  
autou  
G846  
pp Gen Sg m  
Him

ΚΑΙ  
kai  
G2532  
Conj  
AND

ΕΙC  
eis  
G1519  
Prep  
INTO

ΑΥΤΟΝ  
auton  
G846  
pp Acc Sg m  
Him

ΤΑ  
ta  
G3588  
t\_Nom Pl n  
THE

ΠΑΝΤΑ<sup>1</sup>  
panta  
G3956  
a\_Nom Pl n  
ALL

36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

ΑΥΤΩ  
autO  
G846  
pp Dat Sg m  
to-Him

Η  
hE  
G3588  
t\_Nom Sg f  
THE

ΔΟΣΑ  
doxa  
G1391  
n\_Nom Sg f  
esteem

ΕΙC  
eis  
G1519  
Prep  
INTO

ΤΟΥC  
tous  
G3588  
t\_Acc Pl m  
THE

ΑΙΩΝΑC  
aiOnas  
G165  
n\_Acc Pl m  
eons

ΑΜΗΝ  
amEn  
G281  
Hebrew  
AMEN