

35:1 בֶּן יְהוֹיָקִים בְּיָמֵי יְהוָה מֵאֵת יִרְמְיָהוּ - אֵל אֲשֶׁר הָיָה - תְּדַבֵּר  
 e·dbr ieuiqim b·imi ieue b·ath m·ath al - irmieu ashhr - eie the·word which he-became to Jeremiah from·with Yahweh in·days-of Jehoiakim son-of

<sup>1</sup> The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

לֵאמֹר יְהוּדָה מֶלֶךְ יֹאשִׁיָּהוּ :  
 iashieu mlk ieude l·amr :  
 Josiah king-of Judah to·to-say-of

35:2 בֵּית וְהַבְּאוֹתָם וְהִבְאוֹתָם אִתָּם וְדַבַּרְתָּ אֲתָם בֵּית הַרְכָּבִים בֵּית - אֶל הַלּוֹךְ  
 eluk al - bith e·rkbim u·dbrth auth·m u·ebauth·m bith to-go to house-of the·Rechabites and·you-<sup>m</sup> speak with·them and·you-<sup>c</sup> bring·them house-of

<sup>2</sup> Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

יֵין אִתָּם : וְהִשְׁקִיתָ הַלְשָׁכוֹת אֶחָת - אֶל יְהוָה  
 ieue al - achth e·lshkuth u·eshqith auth·m iin :  
 Yahweh to one-of the·rooms and·you-<sup>c</sup> give-to-drink »·them wine

35:3 אָחִיו - וְאֶת חַבְצִינְיָה - בֶּן יִרְמְיָהוּ - בֶּן יַאֲזַנְיָה - אֶת וְאֶנְחָה  
 u·aqch ath - iaznie bn - irmieu bn - chbtznie u·ath - achi·u and·I-am-taking » Jaazaniah son-of Jeremiah son-of Habazziniah and·» brothers-of·him

<sup>3</sup> Then I took Jaazaniah the son of Jeremiah, the son of Habazianiah, and his brethren, and all his sons, and the whole house of the Rechabites;

וְאֶת כָּל - בְּנָיו - כָּל וְאֶת הַרְכָּבִים בֵּית - כָּל וְאֶת  
 u·ath - kl - bni·u u·ath kl - bith e·rkbim :  
 and·» all-of sons-of·him and·» all-of house-of the·Rechabites

35:4 וַיְבִלֵיהוּ - בֶּן חָנָן בְּנֵי לְשֻׁכַת אֶל יְהוָה בֵּית אֶתֶם וְאָבָא  
 u·aba ath·m bith ieue al - lshkth bni chnn bn - igdliue and·I-am-<sup>c</sup> bringing »·them house-of Yahweh to room-of sons-of Hanan son-of Igdaliah

<sup>4</sup> And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum the keeper of the door:

מֵעֵשִׂיָּהוּ לְלִשְׁכַת מִמַּעַל אֲשֶׁר הַשָּׂרִים לְשֻׁכַת אֶצֶל - אֲשֶׁר הָאֱלֹהִים אִישׁ  
 aish e·aleim ashhr - atzl lshkth e·shrim ashhr m·mol l·lshkth moshieue man-of the·Elohim which beside room-of the·chiefs which from·above to·room-of Maaseiah

בֶּן שָׁלֹם - שֹׁמֵר הַסֶּף  
 bn - shlm shmr e·sph :  
 son-of Shallum one-keeping-of the·threshold

35:5 וַיִּן מְלֵאִים וְכַעֲסִים הַרְכָּבִים - בֵּית בְּנֵי לְפָנָי וְאֶתֶן  
 u·athn l·phni bni bith - e·rkbim gboim mlaim iin and·I-am-giving to·faces-of sons-of house-of the·Rechabites beakers full-ones wine

<sup>5</sup> And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

וְכַסּוֹת וְאָמַר וְאֶלֵיהֶם שְׁתוּ יֵין -  
 u·ksuth u·amr ali·em shthu - iin :  
 and·cups and·I-am-saying to·them drink-you<sup>(P)</sup> ! wine

35:6 וַיֹּאמְרוּ אָבִינוּ רֶכֶב - בֶּן יוֹנָדָב כִּי יֵין - לֹא נִשְׁתֶּה וְאִמְרוּ  
 u·iamru abi·nu rkb - bn iundb ki iin - la nshthe and·they-are-saying not we-are-drinking wine that Jonadab son-of Rechab father-of·us

<sup>6</sup> But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

עַד - וּבְנֵיכֶם אֶתֶם יֵין - לֹא תִשְׁתּוּ לֹא לְאֹמֵר עָלֵינוּ צְנִיָּה  
 tzue u·bni·km athm iin - la thshtu la l·amr oli·nu l·amr he-<sup>m</sup> instructed on·us to·to-say-of not you<sup>(P)</sup>-shall-drink wine you<sup>(P)</sup> and·sons-of·you<sup>(P)</sup> until

עוֹלָם :  
 oulm :  
 eon

35:7 וְלֹא - וְכָרְם וְתִזְרְעוּ - לֹא וְזָרַע תִּבְנוּ - לֹא וּבֵית  
 u·krm la - u·zro la - thzrou u·bith la - thbnu and·house not you<sup>(P)</sup>-shall-build and·seed not you<sup>(P)</sup>-shall-sow and·vineyard not

<sup>7</sup> Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]; but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

כָּל - תִּשְׁבוּ בְּאֵהָלִים כִּי לָכֵם יְהִי וְלֹא תִטְעוּ  
 tshbu b·aelim ki l·km ieie u·la thtdu you<sup>(P)</sup>-shall-plant and·not he-shall-become to·you<sup>(P)</sup> that in·tents you<sup>(P)</sup>-shall-dwell all-of

אֶתֶם אֲשֶׁר הָאֲדָמָה פָּנָי - עַל רַבִּים יָמִים תַּחֲיוּ לְמַעַן יָמֵיכֶם  
 imi·km ashhr athm e·adme ol - phni imim rbim thchiu lmon thchiu days-of·you<sup>(P)</sup> so-that you<sup>(P)</sup>-shall-live days many-ones on surfaces-of the·ground which you<sup>(P)</sup>

יָגִידוּ שָׁם :  
 grim shm :  
 ones-sojourning there

35:8 וְאֲשֶׁר לְכָל אָבִינוּ רֶכֶב - בֶּן יוֹנָדָב בְּקוֹל וְנִשְׁמַע  
 u·nshmo b·qul ieundb bn - rkb abi·nu l·kl ashhr and·we-are-listening in·voice-of Jonadab son-of Rechab father-of·us to·all which

<sup>8</sup> Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

צְנִיָּה וְנִשְׂנוּ אֲנַחְנוּ יָמֵינוּ - כָּל יֵין - שְׁתוּ לְבַלְתִּי  
 tzu·nu nshi·nu anchnu imi·nu kl - iin kl - imi·nu l·blthi shthuth he-<sup>m</sup> instructed·us to·so-as-not to·drink-of wine all-of days-of·us we women-of·us

בְּנֵינוּ וּבְנֹתֵינוּ :  
 bni-nu u·bnthi·nu :  
 sons-of-us and·daughters-of-us

35:9 וְלִבְלֹתֵי וּבְנוֹת בָּתִּים לְשִׁבְתֵּנוּ וְכָרְם וְשָׂדֶה וְזֵרַע לֹא  
 u·l·blthi bnuth bthim l·shbth·nu u·krm u·shde u·zro la  
 and-to-so-as-not to-build-of houses to-to-dwell-of-us and·vineyard and·field and·seed not

<sup>9</sup> Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

יֵהִי - לְנוּ :  
 ieie - l·nu :  
 he-is-becoming to-us

35:10 וְנִשְׁבּ וּבְנֵי אֶלֶיִם וְנִשְׁמַע וְנַעֲשֶׂה כְּכֹל אֲשֶׁר -  
 u·nshb b·aelim u·nshmo u·nosh k·kl ashr -  
 and-we-are-dwelling in·tents and-we-are-listening and-we-are-doing as-all which

<sup>10</sup> But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

צִוָּנוּ יֹנָדָב אָבִינוּ :  
 tzu·nu iundb abi·nu :  
 he-<sup>m</sup>instructed-us Jonadab father-of-us

35:11 וְהִי בְעֹלֹת נְבוּכַדְרֶצְצַר מֶלֶךְ - כְּבַל - אֶל - הָאָרֶץ -  
 u·iei b·oluth nbukdratzr mlk - bbl al - e·artz  
 and·he-is-becoming in-to-come-up-of Nebuchadrezzar king-of Babylon to the·land

<sup>11</sup> But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

וְנֹאמַר בָּאוּ וְנִבְּאוּ יְרוּשָׁלַם מִפְּנֵי חֵיל הַכַּשְׂדִּים  
 u·namr bau u·nbua irushlm m·phni chil e·kshdim  
 and-we-are-saying come-you<sup>(P)</sup> ! and-we-shall-enter Jerusalem from·faces-of army-of the·Chaldeans

וּמִפְּנֵי חֵיל אַרְם וְנִשְׁבּ אֶרֶם בִּירוּשָׁלַם פ :  
 u·m·phni chil arm u·nshb b·irushlm : p  
 and-from·faces-of army-of Aram and-we-shall-dwell in·Jerusalem

35:12 וְהִי דְבַר - יְהוָה - אֵל - יִרְמְיָהוּ לֵאמֹר :  
 u·iei dbr - ieue al - irmieu l·amr :  
 and·he-is-becoming word-of Yahweh to Jeremiah to-to-say-of

<sup>12</sup> . Then came the word of the LORD unto Jeremiah, saying,

35:13 וְהַגִּידָה לְאִישׁ וְאִמְרָתָהּ הַלֵּךְ יִשְׂרָאֵל אֱלֹהֵי צְבָאוֹת יְהוָה אָמַר - פֹּה  
 u·ieue l·aish u·amrth elk ishral eloi tzbauth ieue  
 thus he-says Yahweh-of hosts Elohim-of Israel to-go and-you-say to·man-of Judah

<sup>13</sup> Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

וְלִיּוֹשְׁבֵי וְלִשְׁמוֹעַ מוֹסֵר אֵל - לְשִׁמְעוּ תִּקְחוּ הַלּוֹא יְרוּשָׁלַם  
 u·l·iushbi l·shmo musr al -  
 and-to-ones-dwelling-of Jerusalem ?·not you<sup>(P)</sup>-shall-take admonition to-to-listen-of to

דְּבָרֵי נָאם - יְהוָה - :  
 dbr·i nam - ieue :  
 words-of·me averment-of Yahweh

35:14 הִנֵּמְךָ אֶת צִוָּה - אֲשֶׁר - רָכַב - בֶּן יְהוֹנָדָב דְּבָרֵי - אֶת - הוֹקֵם  
 euqm ath - dbri ieundb bn - rkb ashtr - tzue ath -  
 he-is-<sup>c</sup>carried-out » words-of Jonadab son-of Rechab who he-<sup>m</sup>instructed »

<sup>14</sup> The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

כִּי הִנֵּה הַיּוֹם - עַד שָׁתוּ וְלֹא יִין - שָׁתוּת לְבֹלְתֵי בְּנֵי  
 bni·u l·blthi shthuth - iin u·la shthu od - e·ium e·ze ki  
 sons-of-him to-to-as-not to-drink-of wine and-not they-drink unto the·day the·this that

שָׁמְעוּ הַשְּׂכֵם אֲלֵיכֶם דְּבַרְתִּי וְאַנְכִי אָבִיהֶם מִצְוֹת אֶת שָׁמְעוּ  
 shmou eshkm ali·km dbrthi u·anki abi·em mtzuth ath  
 they-listened » instruction-of father-of·them and-I I-<sup>m</sup>spoke to-you<sup>(P)</sup> to-<sup>c</sup>rise-early

וְדַבַּר אֵלַי : שְׁמַעְתָּם וְלֹא  
 u·dbr u·la shmothm al·i :  
 and-to-<sup>m</sup>speak and-not you<sup>(P)</sup>-listened to-me

35:15 וְאֶשְׁלַח אֲלֵיכֶם אֶת - כָּל - עַבְדֵי - הַנְּבִאִים הַשְּׂכֵם  
 u·ashlach ali·km ath - kl - obd·i e·nbaim eshkim  
 and-I-am-sending to-you<sup>(P)</sup> » all-of servants-of-me the-prophets to-<sup>c</sup>rise-early

<sup>15</sup> I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

וְשָׁלַח לְאֹמְרוֹ שְׁבוּ נָא - מִדְּרָכֵי אִישׁ מְדַרְכּוֹ הָרָעָה  
 u·shlach l·amr shbu - na aish m·drk·u e·roe  
 and-to-send to-to-say-of turn-back-you<sup>(P)</sup> ! please ! man from-way-of-him the·evil

וְהִיטִיבוּ מַעֲלֵיכֶם וְאַל - תֵּלְכוּ - אַחֲרֵי אֱלֹהִים  
 u·eitibu molli·km u·al - thlku achri aleim  
 and-<sup>c</sup>make-good-you<sup>(P)</sup> ! actions-of-you<sup>(P)</sup> and-must-not-be you<sup>(P)</sup>-are-going after Elohim

אֲחֵרִים לְעַבְדֵם וְשָׁבוּ אֶל - הָאָרְצָה - אֲשֶׁר - נָתַתִּי לָכֶם  
 achrim l·obd·m u·shbu al - e·adme ashtr - nththi l·km  
 other-ones to-to-serve-of·them and-dwell-you<sup>(P)</sup> ! to the-ground which I-gave to-you<sup>(P)</sup>

וּלְאֲבֹתֵיכֶם וְלֹא הִשְׁמַעְתֶּם אֶת אָזְנוֹכֶם - אֵת וְלֹא שָׁמַעְתֶּם  
 u·l·abthi·km u·la etithm ath - azn·km u·la shmothm  
 and·to·fathers-of·you<sup>(P)</sup> and·not you<sup>(P)</sup>-<sup>s</sup>stretched-out » ear-of·you<sup>(P)</sup> and·not you<sup>(P)</sup>-listened

אֵלַי :  
 al·i :  
 to·me

35:16 כִּי הִקִּימוּ בְנֵי יְהוֹנָדָב רֶכָב - אֵת מִצְוַת אָבִיהֶם  
 ki eqimu bni ieundb bn - rkb ath - mtzuth abi·em  
 that they-carried-out sons-of Jonadab son-of Rechab » instruction-of father-of·them

אֲשֶׁר צָנַם וְהָעָם הַזֶּה לֹא שָׁמְעוּ לִי אֵלַי : ס  
 ashr tzu·m u·e·om e·ze la shmou al·i : s  
 which he-<sup>m</sup>instructed·them and·the·people the·this not they-listened to·me

35:17 לָכֵן כֹּה אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי יֹשְׁבֵי מְבִיא  
 lkn ke - amr ieue alei tzbauth alei ishral en·ni mbia  
 therefore thus he-says Yahweh Elohim-of hosts Elohim-of Israel behold·me ! <sup>c</sup>bringing

דְּבַרְתִּי אֲשֶׁר הָרַעָה - כָּל אֵת יְרוּשָׁלַם וְאֵל יְהוּדָה - אֵל  
 al - ieude u·al kl - iushbi irushlm ath kl - e·roe ashr dbrthi  
 to Judah and·to all-of ones-dwelling-of Jerusalem » all-of the·evil which I-<sup>m</sup>spoke

וְלֹא לָהֶם וְאֶקְרָא שְׁמֵנוּ וְלֹא אֲלֵיהֶם יֵשֵׁן עֲלֵיהֶם  
 oli·em ion dbrthi ali·em u·la shmou u·agra l·em u·la  
 on·them because I-<sup>m</sup>spoke to·them and·not they-listened and·I-am-calling to·them and·not

עָנוּ :  
 onu :  
 they-answer

35:18 וּלְבֵית הַרְקָבִים אָמַר יִרְמְיָהוּ כֹה אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת  
 u·l·bith e·rkbim amr irmieue ke - amr ieue tzbauth alei  
 and·to·house-of the·Rechabites he-said Jeremiah thus he-says Yahweh-of hosts Elohim-of

יִשְׂרָאֵל יֵשֵׁן אֲשֶׁר שָׁמַעְתֶּם עַל מִצְוַת יְהוֹנָדָב אָבִיכֶם  
 ishral ion ashr shmothm ol - mtzuth ieundb abi·km  
 Israel because which you<sup>(P)</sup>-listened on instruction-of Jonadab father-of·you<sup>(P)</sup>

וְתִשְׁמְרוּ וְתַעֲשׂוּ כְּכֹל אֲשֶׁר צִוִּיתִי אֶת מִצְוֹתָיו - אֵת וְתִשְׁמְרוּ  
 u·tshmr u·thoshu k·kl ashr -  
 and·you<sup>(P)</sup>-are-observing » all-of instructions-of·him and·you<sup>(P)</sup>-are-doing as·all which

צָנַם אֲתָכֶם : ס  
 tzue ath·km : s  
 he-<sup>m</sup>instructed »·you<sup>(P)</sup>

35:19 לָכֵן כֹּה אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֹא יִקְרַת אִישׁ  
 lkn ke amr ieue tzbauth alei ishral la - ikrth aish  
 therefore thus he-says Yahweh-of hosts Elohim-of Israel not he-shall-be-cut-off man

פֶּן יִשְׁתָּבֵן לְפָנַי כָּל יְמֵי חַיָּוְתוֹ - לְיְהוֹנָדָב בֶּן רֶכָב עֹמֵד לְפָנַי כָּל יְמֵי חַיָּוְתוֹ  
 l·iundb bn - rkb omd l·phn·i kl - e·imim : p  
 to·Jonadab son-of Rechab standing to·faces-of·me all-of the·days

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.