

17:1	<b>ΔΙΟΔΕΥΣΑΝΤΕC</b> diodeusantes G1353 vp Aor Act Nom Pl m <b>THRU-journeying</b> traversing	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>THN</b> tEn G3588 t_ Acc Sg f <b>THE</b>	<b>ΑΜΦΙΠΟΛΙN</b> amphipolin G295 n_ Acc Sg f Amphipolis	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΑΠΟΛΛΩΝΙΑN</b> apollonian G624 n_ Acc Sg f <b>APOLLONIA</b>	<b>ΗΑΘΟN</b> Elthon G2064 vi 2Aor Act 3 Pl <b>THEY-CAME</b>	<b>ΕΙC</b> eis G1519 Prep <b>INTO</b>	1. Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:
	<b>ΘΕΣΣΑΛΟΝΙΚΗN</b> thessalonikEn G2332 n_ Acc Sg f <b>THESSALONICA</b>	<b>ΟΤΟY</b> horou G3699 Adv <b>THE?-where</b> where <sup>e</sup>	<b>HN</b> En G2258 vi Impf vxx 3 Sg <b>WAS</b>	<b>H</b> he G3588 t_ Nom Sg f <b>THE</b>	<b>СҮНАГΩΓΗ</b> sunagOgE G4864 n_ Nom Sg f <b>TOGETHER-LEAD</b> synagogue	<b>ΤΩN</b> tOn G3588 t_ Gen Pl m <b>OF-THE</b>	<b>ΙΟΥΔΑΙΩN</b> ioudaiOn G2453 a_ Gen Pl m <b>JUDA-ans</b> Jews		
17:2	<b>ΚΑΤΑ</b> kata G2596 Prep <b>according-to</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΤΟ</b> to G3588 t_ Acc Sg n <b>THE</b>	<b>ΕΙΩΘΟC</b> eiOthos G1486 vp 2Perf Act Acc Sg n <b>HAVING-CUSTOMED</b> having-been-customed	<b>ΤΩ</b> tO G3588 t_ Dat Sg m <b>to-THE</b>	<b>ΠΑΥΛΩ</b> paulO G3972 n_ Dat Sg m <b>PAUL</b>	<b>ΕΙΧΑΘΕN</b> eisEthene G1525 vi 2Aor Act 3 Sg <b>he-INTO-CAME</b> he-entered	<b>ΤΙΟC</b> pros G4314 Prep <b>TOWARD</b>	2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,
	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΕΠΙ</b> epi G1909 Prep <b>ON</b>	<b>СABBATA</b> sabbata G4521 n_ Acc Pl n <b>SABBATHS</b>	<b>ΤΡΙΑ</b> tria G5140 a_ Acc Pl n <b>THREE</b>	<b>ΔΙΕΛΕΓΕΤΟ</b> dielegeto G1256 vi Impf midD/pasD 3 Sg <b>he-THRU-said</b> he-argued	<b>ΑΥΤΟIC</b> autois G846 pp Dat Pl m <b>to-them</b>	<b>ΑΠΟ</b> apo G575 Prep <b>FROM</b>	<b>ΤΩN</b> tOn G3588 t_ Gen Pl f <b>THE</b>	<b>ΓΡΑΦΩN</b> graphOn G1124 n_ Gen Pl f <b>WRITings</b> scriptures
17:3	<b>ΔΙΑΝΟΙΓΩN</b> dianoigOn G1272 vp Pres Act Nom Sg m <b>THRU-UP-OPENING</b> opening-up	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΠΑΡΑΤΙΘΕΜΕΝΟC</b> paratithemenos G3908 vp Pres Mid Nom Sg m <b>BESIDE-PLACING</b> placing-before-them	<b>ΟΤΙ</b> hoti G3754 Conj <b>that</b>	<b>ΤΟN</b> ton G3588 t_ Acc Sg m <b>THE</b>	<b>ΧΡΙСΤΟN</b> christon G5547 n_ Acc Sg m <b>ANOINTED</b> Christ	<b>ΕΔΕΙ</b> edei G1163 vi Impf im-Act 3 Sg <b>MUST</b>		3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
	<b>ΠΑΘΕIN</b> pathein G3958 vn 2Aor Act <b>TO-BE-EMOTIONING</b> to-be-suffering	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΑΝΑCTHNAI</b> anastEnai G450 vn 2Aor Act <b>TO-UP-STAND</b> to-rise	<b>ΕК</b> ek G1537 Prep <b>OUT</b>	<b>ΝΕΚΡΩN</b> nekrOn G3498 a_ Gen Pl m <b>OF-DEAD-ones</b> of-dead-ones	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΟΤΙ</b> hoti G3754 Conj <b>that</b>	<b>ΟΥΤΟC</b> houtos G3778 pd Nom Sg m <b>this</b> this-one	<b>ΕCΤIN</b> estin G2076 vi Pres vxx 3 Sg <b>IS</b>
	<b>O</b> ho G3588 t_ Nom Sg m <b>THE</b>	<b>ΧΡΙСΤΟC</b> christos G5547 n_ Nom Sg m <b>ANOINTED</b> Christ	<b>ΙΗCOYC</b> iEsous G2424 n_ Nom Sg m <b>JESUS</b>	<b>ΟΝ</b> hon G3739 pr Acc Sg m <b>WHOM</b>	<b>ΕΓΩ</b> egO G1473 pp 1 Nom Sg <b>I</b>	<b>ΚΑΤΑΓΓΕΛΛΩ</b> kataggello G2605 vi Pres Act 1 Sg <b>AM-DOWN-MESSAGING</b> am-announcing	<b>ΥMIN</b> humin G5213 pp 2 Dat Pl <b>to-YOU(p)</b> to-ye		
17:4	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΤΙΝΕC</b> tines G5100 px Nom Pl m <b>ANY</b> some	<b>ΕΞ</b> ex G1537 Prep <b>OUT</b>	<b>ΑΥΤΩN</b> autOn G846 pp Gen Pl m <b>OF-them</b>	<b>ΕΠΕΙCΘΗCAN</b> epeisthEsan G3982 vi Aor Pas 3 Pl <b>ARE-PERSUADED</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΠΡΟCΕΚΛΗΡΩθΗCAN</b> prosekliErOthEsan G4345 vi Aor Pas 3 Pl <b>THEY-WERE-TOWARD-allOTTED</b> were-allotted-to	<b>ΤΩ</b> tO G3588 t_ Dat Sg m <b>to-THE</b> the	4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
	<b>ΠΑΥΛΩ</b> paulO G3972 n_ Dat Sg m <b>PAUL</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΤΩ</b> tO G3588 t_ Dat Sg m <b>to-THE</b> the	<b>СΙΑ</b> sila G4609 n_ Dat Sg m <b>SILAS</b>	<b>ΤΩN</b> tOn G3588 t_ Gen Pl m <b>OF-THE</b>	<b>ΤΕ</b> te G5037 Part <b>BESIDES</b>	<b>СЕВОМЕΝΩN</b> sebomenOn G4576 vp Pres midD/pasD Gen Pl m <b>REVERING</b> being-reverent	<b>ΕΛΛΗΝΩN</b> hellEnOn G1672 n_ Gen Pl m <b>GREEKS</b>	<b>ΠΟΛΥ</b> polu G4183 a_ Nom Sg n <b>MANY</b> vast
	<b>ΠΛΗΘΟC</b> plEthos G4128 n_ Nom Sg n multitude	<b>ΓΥΝΑΙΚΩN</b> gunaikOn G1135 n_ Gen Pl f <b>OF-WOMEN</b>	<b>ΤΕ</b> te G5037 Part	<b>ΤΩN</b> tOn G3588 t_ Gen Pl f <b>THE</b>	<b>ΠΡΩΤΩN</b> priOtiOn G4413 a_ Gen Pl f <b>BEFORE-most</b> foremost	<b>ΟΥK</b> ouk G3756 Part Neg <b>NOT</b>	<b>ΟΛΙΓΑI</b> oligai G3641 a_ Nom Pl f <b>FEW</b>		
17:5	<b>ZΗΛΩCАНТЕC</b> zElOsantes G2206 vp Aor Act Nom Pl m <b>BOILING</b> boiling	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΟI</b> hoi G3588 t_ Nom Pl m <b>THE</b>	<b>ΑΠΕΙΘΟYNTΕC</b> apeithountes G544 vp Pres Act Nom Pl m <b>UN-PERSUADING</b> being-stubborn	<b>ΙΟΥΔΑΙΟI</b> ioudaioi G2453 a_ Nom Pl m <b>JUDA-ans</b> Jews	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΠΡΟСΛΑΒΟMЕNOI</b> proslabomenoi G4355 vp 2Aor Mid Nom Pl m <b>TOWARD-GETTING</b> taking-to-themselves	<b>ΤΩN</b> tOn G3588 t_ Gen Pl m <b>OF-THE</b>	5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
	<b>ΑΓΟΡΑIΩN</b> agoraiOn G60 a_ Gen Pl m <b>BUYS</b> loafers	<b>ΤΙΝΑC</b> tinAs G5100 px Acc Pl m <b>ANY</b> some	<b>ΑΝΔΡΑC</b> andras G435 n_ Acc Pl m <b>MEN</b>	<b>ΠОНHРОYC</b> ponErous G4190 a_ Acc Pl m <b>wicked</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b>	<b>ΟХАЛОПОIHCАНТЕC</b> ochlopoiEsantes G3792 vp Aor Act Nom Pl m <b>THRONG-making</b> making-up-mob	<b>ΕΘΟРΥBOYN</b> ethoruboun G2350 vi Impf Act 3 Pl <b>THEY-TUMULTED</b> made-a-tumult	<b>ΤHН</b> tEn G3588 t_ Acc Sg f <b>THE</b>	
	<b>ΠΩIΩN</b> polin G4172 n_ Acc Sg f city	<b>ΕΠΙСТАНTEC</b> epistantes G2186 vp 2Aor Act Nom Pl m <b>ON-STANDING</b> standing-by	<b>ΤΕ</b> te G5037 Part	<b>ΤH</b> tE G3588 t_ Dat Sg f <b>to-THE</b> the	<b>ΟИKIA</b> oikia G3614 n_ Dat Sg f <b>HOME</b> house	<b>ΙΑCΟΝOC</b> iasonoS G2394 n_ Gen Sg m <b>OF-JASON</b>	<b>ΕZHTOYN</b> ezEtoun G2212 vi Impf Act 3 Pl <b>THEY-SOUGHT</b>	<b>ΑΥTOYC</b> autous G846 pp Acc Pl m them	

<b>ΑΓΑΓΕΙΝ</b>	<b>ΕΙC</b>	<b>ΤΟΝ</b>	<b>ΔΗΜΟΝ</b>
agagein G71 vn 2Aor Act	eis G1519 Prep	ton G3588 t_Acc Sg m	dEmon G1218 n_Acc Sg m
<b>TO-BE-LEADING INTO THE PUBLIC populace</b>			
17:6 <b>MH</b> mE G3361 Part Neg NO	<b>ΕΥΠΟΝΤΕC</b> heuroutes G2147 vp 2Aor Act Nom Pl m <b>FINDING</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΑΥΤΟYC</b> autous G846 pp Acc Pl m them
			<b>ΕCYPON</b> esuron G4951 vi Impf Act 3 Pl <b>THEY-DRAGGED</b>
			<b>ΤΟΝ</b> ton G3588 t_Acc Sg m <b>THE</b>
			<b>ΙΑCΩΝΑ</b> iasona G2394 n_Acc Sg m <b>JASON</b>
			<b>ΚΑI</b> kai G2532 Conj <b>AND</b>
			<b>ΤΙΝΑC</b> tinias G5100 px Acc Pl m <b>ANY some</b>
6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;			
<b>ΑΔΕΛΦΟYC</b> adelphous G80 n_Acc Pl m <b>brothers</b> <b>brethren</b>	<b>ΕΤΠΙ</b> epi G1909 Prep <b>ON</b>	<b>ΤΟΥC</b> tous G3588 t_Acc Pl m <b>THE</b>	<b>ΠΟΛΙTΑΡΧΑC</b> politarchas G4173 n_Acc Pl m <b>city-chiefs</b> <b>city-magistrates</b>
			<b>ΒΟΩΝΤΕC</b> boOntes G994 vp Pres Act Nom Pl m <b>IMPLORING</b>
			<b>ΟΤΙ</b> hoti G3754 Conj <b>that</b>
			<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE-ones</b> <b>the-ones</b>
			<b>ΤΗN</b> tEn G3588 t_Acc Sg f <b>THE</b>
			<b>ΟΙΚΟYМЕНHN</b> oikoumenEn G3625 n_Acc Sg f <b>beING-HOMED</b> <b>inhabited-earth</b>
<b>ΑΝΑСΤΑTΩCАНТЕC</b> anastatosantes G387 vp Aor Act Nom Pl m <b>UP-STANDING</b> <b>raising-to-insurrection</b>	<b>ΟΥТОI</b> houtoi G3778 pd Nom Pl m <b>these</b>	<b>ΚΑI</b> kai G2532 Conj <b>AND</b>	<b>ΕΝΩΔΔΕ</b> enthade G1759 Adv <b>IN-PLACE-YET</b> in-this-place
			<b>ΠΑРЕIСИN</b> pareisin G3918 vi Pres vxx 3 Pl <b>ARE-BESIDE-BEING</b> are-present
17:7 <b>OYC</b> hous G3739 pr Acc Pl m <b>WHOM</b>	<b>ΥΠΟΔΕДЕКТАI</b> hypodektai G5264 vi Perf midD/pasD 3 Sg <b>HAS-UNDER-RECEIVED</b> has-entertained	<b>ΙΑCΩΝ</b> iasOn G2394 n_Nom Sg m <b>JASON</b>	<b>ΚΑI</b> kai G2532 Conj <b>AND</b>
			<b>ΟУТОI</b> houtoi G3778 pd Nom Pl m <b>these</b>
			<b>ΠΑНТЕC</b> pantes G3956 a_Nom Pl m <b>ALL</b>
			<b>ΑTTENANT I</b> apenanti G561 Adv <b>FROM-IN-INSTEAD</b> contravening
			<b>ΤΩN</b> tOn G3588 t_Gen Pl m <b>OF-THE</b> the
7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.			
<b>ΔОГМАTΩN</b> dogmatOn G1378 n_Gen Pl n <b>decrees</b>	<b>ΚАI САРОC</b> kaisaros G2541 n_Gen Sg m <b>OF-CEASAR</b>	<b>ПРАТTOYCIН</b> prattousin G4238 vi Pres Act 3 Pl <b>ARE-PRACTISING</b> are-committing	<b>ΒАСΙЛЕA</b> basilea G935 n_Acc Sg m <b>KING</b>
			<b>ΛЕГОНТЕC</b> legentes G3004 vp Pres Act Nom Pl m <b>sayING</b>
			<b>ΕΤЕРОN</b> heteron G2087 a_Acc Sg m <b>DIFFERENT</b>
			<b>ΕИНАI</b> einai G1511 vn Pres vxx <b>TO-BE</b>
			<b>IHCОYN</b> iEsoun G2424 n_Acc Sg m <b>JESUS</b>
17:8 <b>ΕΤАРАЗАН</b> etaran G5015 vi Aor Act 3 Pl <b>THEY-DISTURB</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΤΟN</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΟХЛОН</b> ochlon G3793 n_Acc Sg m <b>THRONG</b>
			<b>ΚΑI</b> kai G2532 Conj <b>AND</b>
			<b>ΤΟУC</b> tous G3588 t_Acc Pl m <b>THE</b>
			<b>ΠОЛIТАРХАC</b> politarchas G4173 n_Acc Pl m <b>city-chiefs</b> <b>city-magistrates</b>
			<b>ΑKOYONTAC</b> akouontas G191 vp Pres Act Acc Pl m <b>HEARING</b>
8 And they troubled the people and the rulers of the city, when they heard these things.			
<b>TAYTA</b> tauta G5023 pd Acc Pl n <b>these</b> <b>these-things</b>			
17:9 <b>ΚΑI</b> kai G2532 Conj <b>AND</b>	<b>ΛABОНTEC</b> labontes G2983 vp 2Aor Act Nom Pl m <b>GETTING</b> obtaining	<b>ΤO</b> to G3588 t_Acc Sg n <b>THE</b>	<b>ΙKΑNON</b> hikanon G2425 a_Acc Sg n <b>enough</b> ball
			<b>ΠАРА</b> para G3844 Prep <b>BESIDE</b>
			<b>ΤOY</b> tou G3588 t_Gen Sg m <b>OF-THE</b> the
			<b>ΙACONOC</b> iasonos G2394 n_Gen Sg m <b>JASON</b>
			<b>ΚΑI</b> kai G2532 Conj <b>AND</b>
			<b>ΤΩN</b> tOn G3588 t_Gen Pl m <b>OF-THE</b> the
9 And when they had taken security of Jason, and of the other, they let them go.			
<b>ΛОИПΩN</b> loipOn G3062 a_Gen Pl m <b>rest</b> rest(p)	<b>ΑПЕЛУСАN</b> apelusan G630 vi Aor Act 3 Pl <b>THEY-FROM-LOOSE</b> they-release	<b>ΑΥTOYC</b> autous G846 pp Acc Pl m them	
17:10 <b>ΟI</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΔΔΕΛФOI</b> adelphoi G80 n_Nom Pl m <b>brothers</b> <b>brethren</b>	<b>ΕΥΘΕWC</b> eutheoS G2112 Adv <b>immediately</b>
			<b>ΔΙA</b> dia G1223 Prep <b>THC</b> tEs G3588 t_Gen Sg f <b>OF-THE</b> the
			<b>NYKTOC</b> nuktos G3571 n_Gen Sg f <b>NIGHT</b>
			<b>ΕΣΕTΕМЕYAN</b> exepemsan G1599 vi Aor Act 3 Pl <b>OUT-SEND</b> send-out
			<b>ΤΟN</b> ton G3588 t_Acc Sg m <b>THE</b>
			<b>ΤE</b> te G5037 Part <b>BESIDES</b> bs both
10 . And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.			
<b>ΠΑУЛОН</b> paulon G3972 n_Acc Sg m <b>PAUL</b>	<b>ΚΑI</b> kai G2532 Conj <b>AND</b>	<b>ΤΟN</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>СIЛАН</b> silan G4609 n_Acc Sg m <b>SILAS</b>
			<b>ΕΙC</b> eis G1519 Prep <b>BEPOIAN</b> beroian G960 n_Acc Sg f <b>BEREA</b>
			<b>ΟИTINEC</b> hoitines G3748 pr Nom Pl m <b>WHO-ANY</b> who-any
			<b>ΠАРАГЕНОMЕOI</b> paragenomenoi G3854 vp 2Aor midD Nom Pl m <b>BESIDE-BECOMING</b> coming-along
			<b>ΕΙC</b> eis G1519 Prep <b>THN</b> tEn G3588 t_Acc Sg f <b>THE</b>
<b>CYNAFΩГTHN</b> sunagOgEn G4864 n_Acc Sg f <b>TOGETHER-LEAD</b> synagogue	<b>ΤΩN</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΙОУДАIОН</b> ioudaiOn G2453 a_Gen Pl m <b>JUDA-ans</b> Jews	<b>ΑПНЕСАН</b> apEesan G549 vi Impf vxx 3 Pl <b>FROM-ARE</b> are-away

17:11	ΟΥΤΟΙ houtoi G3778 pd Nom Pl m these	ΔΕ de G1161 Conj YET	ΗCAN Esan G2258 vi Impf vxx 3 Pl WERE	ΕΥΓΕΝΕΣΤΕΡΟΙ eugenesteroi G2104 a_Nom Pl m Cmp more-WELL-generated more-noble	ΤΩΝ tOn G3588 t_Gen Pl m OF-THE of-the-ones	ΕΝ en G1722 Prep IN	ΘΕΣΣΑΛΟΝΙΚΗ thessalonikE G2332 n_Dat Sg f THESSALONICA	ΟΙ ΤΙΝΕC hoitives G3748 pr Nom Pl m WHO-ANY who-any	11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
	ΕΔΕΣΑΝΤΟ edexanto G1209 vi Aor midD 3 Pl RECEIVE	ΤΟΝ ton G3588 t_Acc Sg m THE	ΛΟΓΟΝ logon G3056 n_Acc Sg m saying word	ΜΕΤΑ meta G3326 Prep WITH	ΠΑΣΧΣ pasEs G3956 a_Gen Sg f EVERY all	ΠΡΟΘΥΜΙΑC prothumias G4288 n_Gen Sg f BEFORE-FEELING eagerness	ΤΟ to G3588 t_Acc Sg n THE	ΚΑΘ kath G2596 Prep according-to	ΗΜΕΡΑΝ hEmeran G2250 n_Acc Sg f DAY
	ΑΝΑΚΡΙΝΟΝΤΕC anakrinontes G350 vp Pres Act Nom Pl m examining	ΤΑC tas G3588 t_Acc Pl f THE	ΓΡΑΦΑC graphas G1124 n_Acc Pl f WRITings scriptures	ΕΙ ei G1487 Cond IF	ΕΧΟΙ echoi G2192 vo Pres Act 3 Sg it-MAY-BE-HAVING may-be-having-it	ΤΑΥΤΑ tauta G5023 pd Nom Pl n these	ΟΥΤΩC houtOs G3779 Adv thus		
17:12	ΠΟΛΛΟΙ polloi G4183 a_Nom Pl m MANY	ΜΕΝ men G3303 Part indeed	ΟΥΝ oun G3767 Conj THEN	ΕΞ ex G1537 Prep OUT	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	ΕΠΙ ΙΣΤΕΥCAN episteusan G4100 vi Aor Act 3 Pl BELIEVE	ΚΑΙ kai G2532 Conj AND	ΤΩΝ tOn G3588 t_Gen Pl f OF-THE	ΕΛΛΗΝΙΔΩΝ hellEnidOn G1674 n_Gen Pl f GREEKS Greek
	ΓΥΝΑΙΚΩΝ gunaikOn G1135 n_Gen Pl f WOMEN	ΤΩΝ tOn G3588 t_Gen Pl m THE	ΕΥΧΗΜΟΝΩΝ euschEmonOn G2158 a_Gen Pl m WELL-FIGURED respectable	ΚΑΙ kai G2532 Conj AND	ΑΝΔΡΩΝ andrOn G435 n_Gen Pl m MEN of-men	ΟΥΚ ouk G3756 Part Neg NOT	ΟΛΙΓΟΙ oligoi G3641 a_Nom Pl m FEW		
17:13	ΩC hOs G5613 Adv AS	ΔΕ de G1161 Conj YET	ΕΓΝΩCΑΝ egnOsan G1097 vi 2Aor Act 3 Pl KNOW	ΟΙ oi G3588 t_Nom Pl m THE	ΑΠΟ apo G575 Prep FROM	ΤΗC tEs G3588 t_Gen Sg f THE	ΘΕΣΣΑΛΟΝΙΚΗC thessalonikEs G2332 n_Gen Sg f THESSALONICA	ΙΟΥΔΑΙΟΙ ioudaioi G2453 a_Nom Pl m JUDA-ans Jews	ΟΤΙ oti G3754 Conj that
	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΒΕΡΟΙΑ bereria G960 n_Dat Sg f BEREA	ΚΑΤΗΓΕΛΗ katHgelE G2605 vi 2Aor Pas 3 Sg WAS-DOWN-MESSAGED was-announced	ΥΠΟ hupo G5259 Prep by	ΤΟΥ tou G3588 t_Gen Sg m THE	ΠΑΥΛΟΥ paulou G3972 n_Gen Sg m PAUL	Ο ho G3588 t_Nom Sg m THE	ΛΟΓΟC logos G3056 n_Nom Sg m saying word
	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΘΕΟΥ theou G2316 n_Gen Sg m God	ΗΛΘΟΝ Elthon G2064 vi 2Aor Act 3 Pl THEY-CAME	ΚΑΚΕΙ kakei G2546 Adv Con AND-there also-there	ΣΑΛΕΥΟΝΤΕC saleuentes G4531 vp Pres Act Nom Pl m SHAKING agitating	ΤΟΥC tous G3588 t_Acc Pl m THE	ΟΧΛΟΥC ochlious G3793 n_Acc Pl m THRONGS		
17:14	ΕΥΕΘΩC eutheoOs G2112 Adv immediately	ΔΕ de G1161 Conj YET	ΤΟΤΕ tote G5119 Adv then	ΤΟΝ ton G3588 t_Acc Sg m THE	ΠΑΥΛΟΝ paulon G3972 n_Acc Sg m PAUL	ΕΣΑΠΕΣΤΕΙΛΑΝ exapesteilan G1821 vi Aor Act 3 Pl OUT-FROM-PUT send-away	ΟΙ oi G3588 t_Nom Pl m THE	ΑΔΕΛΦΟΙ adelphoi G80 n_Nom Pl m brothers brethren	14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.
	ΠΟΡΕΥΕΘΑΙ poreuesthai G4198 vn Pres midD/pasD TO-BE-GOING	ΩC hOs G5613 Adv AS as-it-were	ΕΠΙ epi G1909 Prep ON	ΤΗN tEn G3588 t_Acc Sg f THE	ΘΑΛΑСΣΑΝ thalassan G2281 n_Acc Sg f SEA	ΥΠΕΜΕΝΟΝ upemenon G5278 vi Impf Act 3 Pl UNDER-REMAINED remained-behind	ΔΕ de G1161 Conj YET	Ο ho G3588 t_Nom Sg m THE	ΤΕ te G5037 Part BESIDES bs:both
	ΣΙΛΑC silas G4609 n_Nom Sg m SILAS	ΚΑΙ kai G2532 Conj AND	Ο ho G3588 t_Nom Sg m THE	ΤΙΜΟΘΕΟC timotheos G5095 n_Nom Sg m Timothy	ΕΚΕΙ ekei G1563 Adv there				
17:15	ΟΙ hoi G3588 t_Nom Pl m THE-ones the-ones	ΔΕ de G1161 Conj YET	ΚΑΘΙΣΤΩΝΤΕC kathistOntes G2525 vp Pres Act Nom Pl m DOWN-STANDING conducting	ΤΟΝ ton G3588 t_Acc Sg m THE	ΠΑΥΛΟΝ paulon G3972 n_Acc Sg m PAUL	ΗΓΑΡΟΝ Egagon G71 vi 2Aor Act 3 Pl LED	ΑΥΤΟΝ auton G846 pp Acc Sg m him	ΕΩC heOs G2193 Conj TILL as-far-as	ΑΘΗΝΩΝ athEnOn G116 n_Gen Pl f OF-ATHENS Athens
	ΚΑΙ kai G2532 Conj AND	ΛΑΒΟΝΤΕC labontes G2983 vp 2Aor Act Nom Pl m GETTING obtaining	ΕΝΤΟΛΗΝ entolEn G1785 n_Acc Sg f direction	ΠΡΟC pros G4314 Prep TOWARD	ΤΟΝ ton G3588 t_Acc Sg m THE	ΣΙΛΑΝ silan G4609 n_Acc Sg m SILAS	ΚΑΙ kai G2532 Conj AND	ΤΙΜΟΘΕΟΝ timotheon G5095 n_Acc Sg m Timothy	ΙΝΑ hina G2443 Conj THAT
									15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

<b>TAXICTA</b>	<b>ΕΛΘΩΣΙΝ</b>	<b>ΤΙΠΟC</b>	<b>ΑΥΤΟΝ</b>	<b>ΕΣΗΕCAN</b>
tachista	elthOsin	pros	auton	exEesan
G5033	G2064	G4314	G846	G1826
Adv Sup	vs 2Aor Act 3 Pl	Prep	pp Acc Sg m	vi Impf vxx 3 Pl

<b>SWIFT-most</b>	<b>THEY-MAY-BE-COMING</b>	<b>TOWARD</b>	<b>him</b>	<b>THEY-OUT-ARE</b>
most-quickly				they-are-off

16 . Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

<b>ΤΑΡΦΣΥΝΕΤΟ</b>	<b>TO</b>	<b>ΤΙΝΕΥΜΑ</b>	<b>ΑΥΤΟΥ</b>	<b>ΕΝ</b>	<b>ΑΥΤΩ</b>	<b>ΘΕΩΡΟΥΝΤΙ</b>	<b>ΚΑΤΕΙΔΩΛΟΝ</b>
parOxuneto	to	pneuma	autou	en	auto	theOrunti	kateidolon
G3947	G3588	G4151	G846	G1722	G846	G2334	G2712
vi Impf Pas 3 Sg	t_Nom Sg n	n_Nom Sg n	pp Gen Sg m	Prep	pp Dat Sg m	vp Pres Act Dat Sg m	a_Acc Sg f
was-BESIDE-SHARPENED	THE	spirit	OF-him	IN	him	beholding	DOWN-idolED
was-incited							idol-ridden

<b>OYCAN</b>	<b>THN</b>	<b>ΠΟΛΙΝ</b>
ousan	tEn	polin
G5607	G3588	G4172
vp Pres vxx Acc Sg f	t_Acc Sg f	n_Acc Sg f
BEING	THE	city

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

<b>17:17 ΔΙΕΛΕΓΕΤΟ</b>	<b>ΜΕΝ</b>	<b>ΟΥΝ</b>	<b>ΕΝ</b>	<b>ΤΗ</b>	<b>ΣΥΝΑΓΩΓΗ</b>	<b>ΤΟΙC</b>	<b>ΙΟΥΔΑΙΟΙC</b>	<b>ΚΑΙ</b>
dielegeto	men	oun	en	tE	sunagOgE	tois	ioudaiois	kai
G1256	G3303	Part	G3767	Conj	G4864	G3588	G2453	G2532
vi Impf midD/pasD 3 Sg	INDEED	THEN	G1722	Prep	t_Dat Sg f	t_Dat Pl m	a_Dat Pl m	Conj
he-THRU-said					TOGETHER-LEAD	to-THE	JUDA-ans	AND
he-argued					synagogue		Jews	

<b>ΤΟΙC</b>	<b>ΟΕΒΟΜΕΝΟΙC</b>	<b>ΚΑΙ</b>	<b>ΕΝ</b>	<b>ΤΗ</b>	<b>ΑΓΟΡΑ</b>	<b>ΚΑΤΑ</b>	<b>ΠΑΣΑΝ</b>	<b>ΗΜΕΡΑΝ</b>	<b>ΠΤΡΟC</b>
tois	sebomenois	kai	en	tE	agora	kata	pasan	hEmeran	pros
G3588	G4576	G2532	G1722	Prep	G58	G2596	G3956	G2250	G4314
t_Dat Pl m	vp Pres midD/pasD Dat Pl m	Conj	IN	t_Dat Sg f	n_Dat Sg f	according-to	a_Acc Sg f	n_Acc Sg f	Prep
to-THE	ones-REVERING	AND		THE	BUY-place	market	EVER	DAY	TOWARD
	ones-being-reverent								

<b>ΤΟΥC</b>	<b>ΠΑΡΑΤΥΓΧΑΝΟΝΤΑC</b>
tous	paratugchanontas
G3588	G3909
t_Acc Pl m	vp Pres Act Acc Pl m
THE	ones-BESIDE-HAPPENING-UP
	ones-happening-along

<b>17:18 ΤΙΝΕC</b>	<b>ΔΕ</b>	<b>ΤΩΝ</b>	<b>ΕΠΙΚΟΥΡΕΙΩΝ</b>	<b>ΚΑΙ</b>	<b>ΤΩΝ</b>	<b>ΣΤΩΙΚΩΝ</b>	<b>ΦΙΛΟΣΟΦΩΝ</b>
tines	de	tOn	epikoureion	kai	tOn	stOikOn	philosophOn
G5100	G1161	G3588	G1946	G2532	G3588	G4770	G5386
px Nom Pl m	Conj	t_Gen Pl m	n_Gen Pl m	Conj	t_Gen Pl m	a_Gen Pl m	n_Gen Pl m
ANY	YET	OF-THE	Epicureans	AND	OF-THE	Stoics (portico-ics)	FOND-WISE-ones
some						Stoic	philosophers

<b>ΣΥΝΕΒΑΛΛΟΝ</b>	<b>ΑΥΤΩ</b>	<b>ΚΑΙ</b>	<b>ΤΙΝΕC</b>	<b>ΕΛΕΓΟΝ</b>	<b>ΤΙ</b>	<b>ΑΝ</b>	<b>ΘΕΛΟΙ</b>	<b>Ο</b>
suneballoN	autO	kai	tines	elegon	ti	an	theloi	ho
G4820	G846	G2532	G5100	G3004	G5101	G302	G2309	G3588
vi Impf Act 3 Pl	pp Dat Sg m	Conj	px Nom Pl m	vi Impf Act 3 Pl	pi Acc Sg n	Part	vo Pres Act 3 Sg	t_Nom Sg m
TOGETHER-CAST(past)	to-him	AND	ANY	said	ANY	EVER	MAY-he-BE-WILLING	THE
parleyed			some		what ?		may-be-willing	

<b>ΣΠΕΡΜΟΛΟΓΟC</b>	<b>ΟΥΤΟC</b>	<b>ΛΕΓΕΙΝ</b>	<b>ΟΙ</b>	<b>ΔΕ</b>	<b>ΞΕΝΩΝ</b>	<b>ΔΑΙΜΟΝΙΩΝ</b>	<b>ΔΟΚΕΙ</b>
spermologos	houtos	legein	oi	de	xenOn	daimoniOn	dokei
G4691	G3778	vn Pres Act	G3004	G1161	G3581	G1140	G1380
a_Nom Sg m	pd Nom Sg m	TO-BE-sayING	t_Nom Pl m	Conj	a_Gen Pl n	n_Gen Pl n	vi Pres Act 3 Sg
seed-collector	this		the-ones	YET	OF-LODGED	demons	he-IS-SEEMING
rook					of-strange		

<b>ΚΑΤΑΓΓΕΛΕΥC</b>	<b>ΕΙΝΑΙ</b>	<b>ΟΤI</b>	<b>ΤΟΝ</b>	<b>ΙΗCOYN</b>	<b>ΚΑΙ</b>	<b>ΤΗΝ</b>	<b>ΑΝΑCTACIN</b>	<b>ΑΥΤΟIC</b>
Kataggeleus	einai	hoti	ton	iEsoun	kai	tEn	anastasin	autois
G2604	G1511	G3754	G3588	G2424	G2532	G3588	G386	G846
n_Nom Sg m	vn Pres vxx	Conj	t_Acc Sg m	n_Acc Sg m	Conj	t_Acc Sg f	UP-STANDING	pp Dat Pl m
DOWN-MESSENDER	TO-BE	that	THE	JESUS	AND	THE	resurrection	to-them
announcer		seeing-that	of-the					

<b>ΕΥΗΓΓΕΛΙΖΕΤΟ</b>	<b>ΤΕ</b>	<b>ΑΥΤΟY</b>	<b>ΕΠΙ</b>	<b>ΤΟΝ</b>	<b>ΑΡΕΙΟΝ</b>	<b>ΠΑΓΟΝ</b>
euEggelizeto	te	autou	epi	ton	areion	pagon
G2097	G5037	G846	G1909	G3588	G697	G697
vi Impf Mid 3 Sg	Part	pp Gen Sg m	Prep	t_Acc Sg m	n_Acc Sg m	n_Acc Sg m
he-WELL-MESSAGiED	BESIDES	OF-him	ON	THE	AREO (Ares-god of war)	PAGUS (hill)
he-brought-the-well-message					Areeo	pagus

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

<b>ΗΓΑΓΟΝ</b> Egagon G71 vi 2Aor Act 3 Pl <b>THEY-LED</b> they-led-him	<b>ΛΕΓΟΝΤΕΣ</b> legentes G3004 vp Pres Act Nom Pl m <b>sayING</b>	<b>ΔΥΝΑΜΕΘΑ</b> dunametha G1410 vi Pres midD/pasD 1 Pl <b>WE-ARE-ABLE</b> we-can	<b>ΓΝΩΝΑΙ</b> gnOnai G1097 vn 2Aor Act <b>TO-KNOW</b>	<b>ΤΙ</b> tis G5101 pi Nom Sg m <b>ANY</b> what ?	<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΚΑΙΝΗ</b> kainE G2537 a_Nom Sg f <b>NEW</b>	<b>ΑΥΤΗ</b> hautE G3778 pd Nom Sg f <b>this</b>
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<b>Η</b> hE G3588 t_Nom Sg f <b>THE</b>	<b>ΥΠΟ</b> hupo G5259 Prep by	<b>ΚΟΥ</b> sou G4675 pp 2 Gen Sg <b>YOU</b>	<b>ΔΔΛΟΥΜΕΝΗ</b> laloumenE G2980 vp Pres Pas Nom Sg f <b>belING-TALKED</b> being-spoken	<b>ΔΙΔΑΧΗ</b> didachE G1322 vn Pres Sg f <b>TEACHing</b>			
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17:20 <b>ΣΕΝΙΖΟΝΤΑ</b> xenizonta G3579 vp Pres Act Acc Pl n <b>LOGIZING</b> things-being-strange	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΤΙΝΑ</b> tina G5100 px Acc Pl n <b>ANY</b> certain	<b>ΕΙΣΦΕΡΕΙC</b> eisphereis G1533 vi Pres Act 2 Sg <b>YOU-ARE-INTO-CARRYING</b> you-are-bringing-into	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΤΑC</b> tas G3588 t_Acc Pl f <b>THE</b>	<b>ΑΚΟΑC</b> akoas G189 n_Acc Pl f <b>HEARings</b> hearing(ρ)	<b>ΗΜΩΝ</b> hEmOn G2257 pp 1 Gen Pl <b>OF-US</b>
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<b>ΒΟΥΛΟΜΕΘΑ</b> boulometha G1014 vi Pres midD/pasD 1 Pl <b>WE-ARE-intending</b> we-are-being-resolved	<b>ΟΥΝ</b> oun G3767 Conj THEN	<b>ΓΝΩΝΑΙ</b> gnOnai G1097 vn 2Aor Act <b>TO-KNOW</b>	<b>ΤΙ</b> ti G5101 pi Acc Sg n <b>ANY</b> what ?	<b>ΑΝ</b> an G302 Part EVER	<b>ΘΕΛΟΙ</b> theloi G2309 vo Pres Act 3 Sg <b>MAY-BE-WILLING</b>	<b>ΤΑΥΤΑ</b> tauta G5023 pd Nom Pl n <b>these</b>	<b>ΕΙΝΑΙ</b> einai G1511 vn Pres vxx <b>TO-BE</b>
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17:21 <b>ΑΘΗΝΑΙΟΙ</b> athEnaiοι G117 a_Nom Pl m <b>ATHENIANS</b>	<b>ΔΕ</b> de G1161 Conj YET	<b>ΠΑΝΤΕC</b> pantes G3956 a_Nom Pl m <b>ALL</b>	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE</b>	<b>ΕΠΙΔΗΜΟΥΝΤΕC</b> epidEmountes G1927 vp Pres Act Nom Pl m <b>ON-PUBLIC-ING</b> repatriated	<b>ΖΕΝΟΙ</b> xenoι G3581 a_Nom Pl m <b>LOGERs</b> guests	<b>ΕΙC</b> eis G1519 Prep INTO	<b>ΟΥΔΕΝ</b> ouden G3762 a_Acc Sg n <b>NOT-YET-ONE</b> nothing
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<b>ΕΤΕΡΟΝ</b> heteron G2087 a_Acc Sg n <b>DIFFERENT</b>	<b>ΕΥΚΑΙΡΟΥΝ</b> eukairoun G2119 vi Impf Act 3 Pl <b>WELL-SEASONED</b> had- opportunity	<b>Η</b> E G2228 Part OR than	<b>ΛΕΓΕΙΝ</b> legein G3004 vn Pres Act <b>TO-BE-saying</b>	<b>ΤΙ</b> ti G5100 px Acc Sg n <b>ANY</b> something	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΚΟΥΕΙΝ</b> akouein G191 vn Pres Act <b>TO-BE-HEARING</b>	<b>ΚΑΙΝΟΤΕΡΟΝ</b> kainoteron G2537 a_Acc Sg n <b>more-NEW</b> newer
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17:22 <b>ΣΤΑΘΕΙC</b> statheis G2476 vp Aor Pas Nom Sg m <b>BEING-STOOD</b> standing	<b>ΔΕ</b> de G1161 Conj YET	<b>Ο</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΠΑΥΛΟC</b> paulos G3972 n_Nom Sg m <b>PAUL</b>	<b>ΕΝ</b> en G1722 Prep IN	<b>ΜΕΣΩ</b> mesO G3319 a_Dat Sg n <b>MIDst</b> center	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΑΡΕΙΟΥ</b> areiou G697 n_Gen Sg m <b>AREO</b>	<b>ΠΑΓΟΥ</b> pagou G697 n_Gen Sg m <b>PAGUS</b>
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<b>ΕΦΗ</b> ephE G5346 vi Impf vxx 3 Sg he-AVERRed averred	<b>ΑΝΔΡΕC</b> andres G435 n_Voc Pl m <b>MEN</b> men !	<b>ΑΘΗΝΑΙΟΙ</b> athEnaiοι G117 a_Voc Pl m <b>ATHENIANS</b> Athenians !	<b>ΚΑΤΑ</b> kata G2596 Prep according-to	<b>ΠΑΝΤΑ</b> panta G3956 a_Dat Pl n <b>ALL</b> all-things	<b>ΩC</b> hOs G5613 Adv AS how	<b>ΔΕΙCΙΔΑΙΜΟΝΕСΤΕΡΟYC</b> deisidaimonesterous G1174 a_Acc Pl in Cmp <b>more-DREAD-demoned</b> unusually-religious	<b>ΥΜΑC</b> humas G5209 pp 2 Acc Pl <b>YOU(ρ)</b> ye
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<b>ΘΕΩΡΩ</b> theOrO G2334 vi Pres Act 1 Sg <b>I-AM-beholding</b>							
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17:23 <b>ΔΙΕΡΧΟΜΕΝΟC</b> dierchromenos G1330 vp Pres midD/pasD Nom Sg m <b>THRU-COMING</b> passing-through	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΝΑΘΕΩΡΩΝ</b> anatheOnOn G333 vp Pres Act Nom Sg m <b>UP-beholding</b> contemplating	<b>ΤΑ</b> ta G3588 t_Acc Pl n <b>THE</b>	<b>ΣΕΒΑΣΜΑΤΑ</b> sebastata G4574 n_Acc Pl n <b>venerations</b>	<b>ΥΜΩΝ</b> humOn G5216 pp 2 Gen Pl <b>OF-YOU(ρ)</b> of-ye
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<b>ΕΥΠΟΝ</b> heuron G2147 vi 2Aor Act 1 Sg <b>I-FOUND</b>	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΒΟΜΟΝ</b> bOmon G1041 n_Acc Sg m <b>PEDESTAL</b>	<b>ΕΝ</b> en G1722 Prep IN	<b>ΩH</b> hO G3739 pr Dat Sg m <b>WHICH</b>	<b>ΕΠΕΓΕΓΡΑПTO</b> epegegrapto G1924 vi Plup Pas 3 Sg <b>HAD-been-ON-WRITTEN</b> had-been-inscribed	<b>ΑΓΝΩСΤΩ</b> agnOstiO G57 a_Dat Sg m <b>to-UN-KNOWN</b> to-unknown	<b>ΘΕΩ</b> theO G2316 n_Dat Sg m <b>God</b>	<b>ΟΝ</b> hon G3739 pr Acc Sg m <b>WHOM</b> to-whom
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<b>ΟΥΝ</b> oun G3767 Conj THEN	<b>ΑΓΝΟΟҮНТЕC</b> agnoontes G50 vp Pres Act Nom Pl m <b>UN-KNOWLEDG</b> ones-being-ignorant	<b>ΕΥСЕΒΕITE</b> eusebeite G2151 vi Pres Act 2 Pl <b>YE-ARE-devoutING</b> ye-are-being-devout	<b>ΤΟΥΤΟN</b> touton G5126 pd Acc Sg m <b>this-One</b>	<b>ΕГΩ</b> ego G1473 pp 1 Nom Sg I	<b>ΚΑΤΑГГΕΛЛΩ</b> kataggello G2605 vi Pres Act 1 Sg <b>AM-DOWN-MESSAGING</b> am-announcing	<b>ΥΜIN</b> humin G5213 pp 2 Dat Pl <b>to-YOU(ρ)</b> to-ye
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17:24 <b>Ο</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΘΕΟC</b> theos G2316 n_Nom Sg m <b>God</b>	<b>Ο</b> ho G3588 t_Nom Sg m <b>THE</b>	<b>ΠΟΙΗСАC</b> poiEsas G4160 vp Aor Act Nom Sg m <b>One-making</b> one-making	<b>ΤΟN</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>ΚΟΜОН</b> kosmon G2889 n_Acc Sg m <b>SYSTEM</b> world	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΠΑΝΤΑ</b> panta G3956 a_Acc Pl n <b>ALL</b> all-things	<b>ΤΑ</b> ta G3588 t_Acc Pl n <b>THE</b>
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20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22 . Then Paul stood in the midst of Mars'hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

<b>EN</b> en G1722 Prep <b>IN</b>	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m <b>it</b> <b>him</b> <b>it</b>	<b>OYTOC</b> houtos G3778 pd Nom Sg m <b>this-One</b> <b>this-one</b>	<b>OYPANOY</b> ouranou G3772 n_Gen Sg m <b>OF-heaven</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΓΗС</b> gEs G1093 n_Gen Sg f <b>OF-LAND</b> <b>earth</b>	<b>KYPIOC</b> kurios G2962 n_Nom Sg m <b>Master</b> <b>Lord</b>	<b>ΥΠΑΡΧΩΝ</b> huparchOn G5225 vp Pres Act Nom Sg m <b>belongING</b> <b>being-inherently</b>	<b>OYK</b> ouk G3756 Part Neg <b>NOT</b>	<b>EN</b> en G1722 Prep <b>IN</b>
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<b>ΧΕΙΡΟΠΟΙΗΤΟΙC</b> cheiropoiEtois G5499 a_Dat Pl m <b>HAND-made</b> <b>made-by-hands(p)</b>	<b>NAOIC</b> naois G3485 n_Dat Pl m <b>TEMPLES</b>	<b>KATOIKEI</b> katoikei G2730 vi Pres Act 3 Sg <b>IS-DOWN-HOMING</b> <b>is-dwelling</b>
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17:25 <b>OYΔΕ</b> oude G3761 Adv <b>NOT-YET</b> <b>neither</b>	<b>YTO</b> hupo G5259 Prep <b>by</b>	<b>ΧΕΙΡΩΝ</b> cheirOn G5495 n_Gen Pl f <b>HANDS</b>	<b>ΑΝΘΡΩΠΩΝ</b> anthrOpOn G444 n_Gen Pl m <b>OF-humans</b>	<b>ΘΕΡΑΠΕΥΕΤΑΙ</b> therapeuetai G2323 vi Pres Pas 3 Sg <b>He-IS-belNG-attendED</b>	<b>ΤΡΟΣΔΕΟΜΕΝΟC</b> prosdeomenos G4326 vp Pres midD/pasD Nom Sg m <b>TOWARD-BINDING</b> <b>as-if-requiring</b>	<b>TINOC</b> tinos G5100 px Gen Sg n <b>OF-ANY</b> <b>anything</b>
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<b>ΑΥΤΟC</b> autos G846 pp Nom Sg m <b>He</b>	<b>ΔΙΔΟΥC</b> didous G1325 vp Pres Act Nom Sg m <b>GIVING</b>	<b>ΠΑC ΙN</b> pasin G3956 a_Dat Pl n <b>to-ALL</b>	<b>ΖΩHN</b> zOEn G2222 n_Acc Sg f <b>LIFE</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΠΝΟHN</b> pnoEn G4157 n_Acc Sg f <b>BLOWING</b> <b>breath</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΤA</b> ta G3588 t_Acc Pl n <b>THE</b>	<b>ΠΑNTA</b> panta G3956 a_Acc Pl n <b>ALL</b>
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17:26 <b>ΕΠΟΙΗCEN</b> epoiEsen G4160 vi Aor Act 3 Sg <b>He-makES</b>	<b>ΤE</b> te G5037 Part <b>BESIDES</b>	<b>ΕZ</b> ex G1537 Prep <b>OUT</b>	<b>ΕΝOC</b> henos G1520 a_Gen Sg n <b>OF-ONE</b>	<b>ΑΙMATOC</b> haimatos G129 n_Gen Sg n <b>BLOOD</b>	<b>ΠΑN</b> pan G3956 a_Acc Sg n <b>EVERY</b>	<b>ΕΕNOC</b> ethnos G1484 n_Acc Sg n <b>NATION</b>	<b>ΑΝΘΡΩΠΩΝ</b> anthrOpOn G444 n_Gen Pl m <b>OF-humans</b>
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<b>KATOIKEIN</b> katoikein G2730 vn Pres Act <b>TO-BE-DOWN-HOMING</b> <b>to-be-dwelling</b>	<b>ΕΠI</b> epi G1909 Prep <b>ON</b>	<b>ΠΑN</b> pan G3956 a_Acc Sg n <b>EVERY</b> <b>all</b>	<b>ΤO</b> to G3588 t_Acc Sg n <b>THE</b>	<b>ΠΡΟΣΩΠΩΝ</b> prosOpOn G4383 n_Acc Sg n <b>face</b> <b>surface</b>	<b>ΤHC</b> tEs G3588 t_Gen Sg f <b>OF-THE</b>	<b>ΤHC</b> gEs G1093 n_Gen Sg f <b>LAND</b> <b>earth</b>	<b>ΟPICAC</b> horisas G3724 vp Aor Act Nom Sg m <b>defining</b> <b>specifying</b>
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<b>ΠΡΟΤΕΤΑΓΜΕΝΟYC</b> protetagenous G4384 vp Perf Pas Acc Pl m <b>HAVING-BEFORE-SET</b> <b>having-set-before(p)</b>	<b>ΚΑIPOYC</b> kairos G2540 n_Acc Pl m <b>SEASONS</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>TAC</b> tas G3588 t_Acc Pl f <b>THE</b>	<b>OPOEECIAC</b> horothesias G3734 n_Acc Pl f <b>SEE-PLACES</b> <b>boundaries</b>	<b>THC</b> tEs G3588 t_Gen Sg f <b>OF-THE</b>	<b>KATOIKIAS</b> katoikias G2733 n_Gen Sg f <b>DOWN-HOME</b> <b>dwelling</b>	<b>ΑΥΤΩΝ</b> autOn G846 pp Gen Pl m <b>OF-them</b>
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17:27 <b>ZHTEIN</b> zEtein G2212 vn Pres Act <b>TO-BE-SEEKING</b>	<b>TON</b> ton G3588 t_Acc Sg m <b>THE</b>	<b>KYPION</b> kurion G2962 n_Acc Sg m <b>Master</b> <b>Lord</b>	<b>EI</b> ei G1487 Cond <b>IF</b>	<b>ΑPA</b> ara G686 Part <b>CONSEQUENTLY</b>	<b>ΤE</b> ge G1065 Part <b>SURELY</b>	<b>ΥΗΛΑΦΗCΕIAN</b> psElaphEseian G5584 vo Aor Act 3 Pl <b>THEY-MAY-STROKE-TOUCH</b> <b>they-may-grope-for</b>
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<b>ΑYTON</b> auton G846 pp Acc Sg m <b>Him</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>EYPOIEN</b> heuroien G2147 vo 2Aor Act 3 Pl <b>MAY-THEY-BE-FINDING</b> <b>may-be-finding-him</b>	<b>KATOIGE</b> kaitoige G2544 Conj <b>AND-to-THE-SURELY</b> <b>though-to-be-sure</b>	<b>OY</b> ou G3756 Part Neg <b>NOT</b>	<b>MAKPAN</b> makran G3112 Adv <b>FAR</b>	<b>ΑTTO</b> apo G575 Prep <b>FROM</b>	<b>ΕΝOC</b> henos G1520 a_Gen Sg m <b>ONE</b>	<b>ΕKACTOY</b> hekastou G1538 a_Gen Sg m <b>EACH</b>
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<b>HMΩN</b> hEmOn G2257 pp 1 Gen Pl <b>OF-US</b>	<b>ΥΠΑΡΧΟNTA</b> huparchonta G5225 vp Pres Act Acc Sg m <b>One-belongING</b> <b>one-being-inherent</b>	<b>ZΩMEN</b> zOmen G2198 vi Pres Act 1 Pl <b>WE-ARE-LIVING</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>KINOYMΕΘΑ</b> kinoumetha G2795 vi Pres Pas 1 Pl <b>ARE-STIRRING</b> <b>are-moving</b>	<b>KAI</b> kai G2532 Conj <b>AND</b>	<b>ΕCMEN</b> esmen G2070 vi Pres vxx 1 Pl <b>ARE</b>	<b>ΩC</b> hOs G5613 Adv <b>AS</b>	<b>KAI</b> kai G2532 Conj <b>AND</b> <b>also</b>
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<b>TINEC</b> tines G5100 px Nom Pl m <b>ANY</b> <b>some</b>	<b>TΩN</b> tOn G3588 t_Gen Pl m <b>OF-THE</b>	<b>ΚΑΘ</b> kath G2596 Prep <b>according-to</b>	<b>ΥMAC</b> humas G5209 pp 2 Acc Pl <b>YOU(p)</b> <b>ye</b>	<b>ΠΟΙΗΤΩΝ</b> poiEtOn G4163 n_Gen Pl m <b>poets</b>	<b>ΕΙPHKACIN</b> eirEkasin G2046 vi Perf Act 3 Pl Att <b>HAVE-declarED</b>	<b>ΤΟY</b> tou G3588 t_Gen Sg m <b>OF-THE</b>	<b>ΓΑP</b> gar G1063 Conj <b>for</b>	<b>KAI</b> kai G2532 Conj <b>AND</b> <b>also</b>
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<b>ΕCMEN</b> esmen G2070 vi Pres vxx 1 Pl <b>WE-ARE</b>
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25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

17:29	<b>ΓΕΝΟC</b> genos G1085 n_Nom Sg n breed race	<b>ΟΥΝ</b> oun G3767 Conj THEN	<b>ΥΠΑΡΧΟΝΤΕC</b> uparchontes G5225 vp Pres Act Nom Pl m belongING being-inherently	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m OF-THE	<b>ΘΕΟΥ</b> theou G2316 n_Gen Sg m God	<b>ΟΥΚ</b> ouk G3756 Part Neg NOT	<b>ΟΦΕΙΛΟΜΕΝ</b> opheilomen G3784 vi Pres Act 1 Pl WE-ARE-OWING we-ought	<b>NOMIZEIN</b> nomizein G3543 vn Pres Act TO-BE-LAWIZING to-be-inferring	29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
	<b>ΧΡΥΨΩ</b> chrusO G5557 n_Dat Sg m to-GOLD	<b>Η</b> E G2228 Part OR	<b>ΑΡΓΥΡΩ</b> arguroO G696 n_Dat Sg m to-SILVER silver	<b>Η</b> E G2228 Part OR	<b>ΛΙΘΩ</b> lithO G3037 n_Dat Sg m to-STONE stone	<b>ΧΑΡΑΓΜΑΤΙ</b> charagmati G5480 n_Dat Sg n to-CARVE-effect to-sculpture	<b>ΤΕΧΝΗC</b> technEs G5078 n_Gen Sg f OF-ART	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΕΝΟΥΜΗΣΕΩC</b> enthumEseOs G1761 n_Gen Sg f OF-IN-FEELing of-sentiment
	<b>ΤΟ</b> to G3588 t_Acc Sg n	<b>ΘΕΙΟΝ</b> theon G2304 a_Acc Sg n	<b>ΕΙΝΑΙ</b> einai G1511 vn Pres vxx	<b>ΟΜΟΙΟΝ</b> homoion G3664 a_Acc Sg m				<b>ΑΝΘΡΩΠΟΥ</b> anthropou G444 n_Gen Sg m OF-human	
17:30	<b>ΤΟΥC</b> tous G3588 t_Acc Pl m	<b>ΜΕΝ</b> men G3303 Part INDEED	<b>ΟΥΝ</b> oun G3767 Conj THEN	<b>ΧΡΟΝΟΥC</b> chronous G5550 n_Acc Pl m	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE	<b>ΑΓΝΟΙΑC</b> agnoias G52 n_Gen Sg f UN-KNOWLEDge ignorance	<b>ΥΠΕΡΙΔΩN</b> hyperidOn G5237 vp Aor Act Nom Sg m OVER-PERCEIVING condoning	<b>Ο</b> ho G3588 t_Nom Sg m	30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
	<b>ΘΕΟC</b> theos G2316 n_Nom Sg m God	<b>ΤΑ</b> ta G3588 t_Acc Pl n THE the(p)	<b>ΝΥΝ</b> nun G3568 Adv NOW	<b>ΠΑΡΑΓΓΕΛΛΕI</b> paraggellei G3853 vi Pres Act 3 Sg He-IS-chargING is-charging	<b>ΤΟΙC</b> tois G3588 t_Dat Pl m to-THE	<b>ΑΝΘΡΩΠΟΙC</b> anthropois G444 n_Dat Pl m humans	<b>ΠΑCΙN</b> pasin G3956 a_Dat Pl m	<b>ΠΑΝΤΑΧΟY</b> pantachou G3837 Adv EVERy-where everywhere	
	<b>ΜΕΤΑΝΟΕΙN</b> metanoein G3340 vn Pres Act <b>TO-BE-after-MINDING</b> to-be-repenting								
17:31	<b>ΔΙΟΤΙ</b> dioti G1360 Conj <b>THRU-that</b> because-that	<b>ΕCΤΗCΕN</b> hestEsen G2476 vi Aor Act 3 Sg <b>He-STANDS</b> he-assigns	<b>ΗΜΕPAN</b> hEmeran G2250 n_Acc Sg f <b>DAY</b>	<b>ΕΝ</b> en G1722 Prep IN	<b>Η</b> e G3739 pr Dat Sg f <b>WHICH</b>	<b>ΜΕΛΛΕI</b> melli G3195 vi Pres Act 3 Sg <b>He-IS-ABOUT</b> he-is-being-about	<b>KPINEN</b> krinein G2919 vn Pres Act <b>TO-BE-JUDGING</b>	<b>ΤHΝ</b> tEn G3588 t_Acc Sg f THE	31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.
	<b>ΟΙΚΟΥMENHN</b> oikoumenEn G3625 n_Acc Sg f <b>beING-HOMED</b> inhabited-earth	<b>ΕΝ</b> en G1722 Prep IN	<b>ΔΙΚΑΙΟCYNH</b> dikaiosunE G1343 n_Dat Sg f <b>JUSTICE</b> righteousness	<b>ΕΝ</b> en G1722 Prep IN	<b>ΑΝΔΡΙ</b> andi G435 n_Dat Sg m <b>MAN</b>	<b>Ω</b> hO G3739 pr Dat Sg m <b>WHOM</b>	<b>ΩΡΙCEN</b> hOrisen G3724 vi Aor Act 3 Sg <b>he-definES</b> he-specifies	<b>ΠΙCTIN</b> pistin G4102 n_Acc Sg f <b>BELIEF</b> faith	<b>ΠΑΡΑСХΩN</b> paraschOn G3930 vp 2Aor Act Nom Sg m <b>tenderING</b>
	<b>ΠΑCIN</b> pasin G3956 a_Dat Pl m	<b>ΑΝACTHCAc</b> anastEsas G450 vp Aor Act Nom Sg m	<b>ΑΥTON</b> auton G846 pp Acc Sg m <b>UP-STANDING</b> raising	<b>ΕK</b> ek G1537 Prep OUT	<b>ΝΕKPΩN</b> nekrOn G3498 a_Gen Pl m <b>OF-DEAD-ones</b> of-dead-ones				
17:32	<b>ΑKOYCANTEC</b> akousantes G191 vp Aor Act Nom Pl m <b>HEARING</b>	<b>ΔΕ</b> de G1161 Conj <b>YET</b> said	<b>ΑΝACTACIN</b> anastasin G386 n_Acc Sg f <b>UP-STANDING</b> resurrection	<b>ΝΕKPΩN</b> nekrOn G3498 a_Gen Pl m <b>OF-DEAD-ones</b> of-dead-ones	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE-ones</b> the-ones	<b>ΜΕΝ</b> men G3303 Part <b>INDEED</b>	<b>ΕXΛΕΥАЗОН</b> echleuazon G5512 vi Impf Act 3 Pl <b>JEERED</b>	<b>ΟΙ</b> hoi G3588 t_Nom Pl m <b>THE-ones</b> the-ones	
	<b>ΔΕ</b> de G1161 Conj <b>YET</b> said	<b>ΕΙTON</b> eipon G2036 vi 2Aor Act 3 Pl said	<b>ΑKOYCOMΕA</b> akousmetha G191 vi Fut midD 1 Pl <b>WE-SHALL-BE-HEARING</b>	<b>COY</b> sou G4675 pp 2 Gen Sg <b>OF-YOU</b> you	<b>ΠΑΛΙN</b> palin G3825 Adv <b>AGAIN</b>	<b>ΠΕΡΙ</b> peri G4012 Prep <b>ABOUT</b> concerning	<b>ΤΟΥTOY</b> toutou G5127 pd Gen Sg n <b>this</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b> also	
17:33	<b>ΟΥΤΩC</b> houtOs G3779 Adv thus	<b>Ο</b> ho G3588 t_Nom Sg m THE	<b>ΠΑΥΛΟC</b> paulos G3972 n_Nom Sg m <b>PAUL</b>	<b>ΕΣΗΑΘΕN</b> exElthen G1831 vi 2Aor Act 3 Sg <b>OUT-CAME</b> came-out	<b>ΕK</b> ek G1537 Prep OUT	<b>ΜΕCOY</b> mesou G3319 a_Gen Sg n <b>OF-MIDst</b>	<b>ΑΥΤΩN</b> autOn G846 pp Gen Pl m <b>OF-them</b>		33 So Paul departed from among them.
17:34	<b>TINEC</b> tines G5100 px Nom Pl m <b>ANY</b> some	<b>ΔΕ</b> de G1161 Conj <b>YET</b>	<b>ΑΝΔΡΕC</b> andres G435 n_Nom Pl m <b>MEN</b>	<b>ΚΟΛΛΗΘΕΝTEC</b> kollEthentes G2853 vp Aor Pas Nom Pl m <b>BEING-JOINED</b>	<b>ΑΥΤΩ</b> autO G846 pp Dat Sg m to-him	<b>ΕΠΙCΤΕΥCAN</b> episteusan G4100 vi Aor Act 3 Pl <b>BELIEVE</b>	<b>ΕΝ</b> en G1722 Prep IN among	<b>ΟΙC</b> hois G3739 pr Dat Pl m <b>WHOM</b>	<b>ΚΑΙ</b> kai G2532 Conj <b>AND</b> also
	<b>34</b> Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others								

with them.

<b>CYN</b>	<b>AYTOIC</b>
sun	autois
G4862	G846
Prep	pp Dat Pl m
<b>TOGETHER</b>	to-them
together,with	them