

22:1 וַיְהִי אַבְרָהָם - אֵת נִסָּה וְהֶאֱלֹהִים הָאֵלֶּה הַדְּבָרִים אַחַר וַיְהִי  
 u·iei achr e·dbrim e·ale u·e·aleim nse ath - abrem  
 and·he-is-becoming after the·things the·these and·the·Elohim he-<sup>m</sup>probed » Abraham

<sup>1</sup> . And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנְנִי :  
 u·iamr ali·u abrem u·iamr enn·i :  
 and·he-is-saying to·him Abraham and·he-is-saying behold·me !

22:2 וַיֹּאמֶר אַהֲבֵת - אֶשְׁרַי וְיָחִידְךָ - אֵת בְּנֶךָ - אֵת נָא - קַח  
 u·iamr ashr - aebth ath - ichid·k ath - bn·k ath - na qch  
 and·he-is-saying take-you ! please ! » son-of·you » only-one-of·you whom you-love

<sup>2</sup> And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

אֵת יִצְחָק - וְלֶךְ יִצְחָק וְהֶעֱלֵהוּ - אֶת אֱלֹהֵי שָׁם  
 ath - itzchq u·lk - l·k al - artz e·mrie u·eol·eu shm  
 » Isaac and·go-you ! for·you to land-of the·Moriah and·<sup>c</sup>offer-up-you·him ! there

לְעֹלָה לְאֵלֶיךָ : אָמַר אֶשְׁרַי הַהָרִים אַחַד עַל  
 l·ole ali·k : amr ashr amr ali·k :  
 for·ascent-offering on one-of the·mountains which I-shall-say to·you

22:3 וַיִּשְׁכֶּם וַיִּתְבַּשׁ וַיִּמְרוֹ - אֵת בְּבֹקֶר אַבְרָהָם  
 u·ishkm u·ichbsh ath - chmr·u abrem b·bqr  
 and·he-is-<sup>r</sup>ising-early Abraham in·<sup>the</sup>·morning and·he-is-saddling » donkey-of·him

<sup>3</sup> . And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

וַיִּקַּח וַיִּבְקַע וּבְנוֹ יִצְחָק וְאֵת אִתּוֹ נִסְרָיו שְׁנֵי - אֵת  
 u·iqch u·ibqo u·ath itzchq bn·u ath·u ath - shni  
 and·he-is-taking » two-of lads-of·him with·him and·<sup>»</sup> Isaac son-of·him and·he-is-<sup>m</sup>splitting

עֲצֵי עֹלָה וַיֵּלֶךְ וַיֵּלֶךְ אֶל - הַמָּקוֹם אֲשֶׁר - אָמַר -  
 otzi ole u·iqm u·ilk al - e·mqum ashr - amr -  
 woods-of ascent-offering and·he-is-going and·he-is-going to the·place<sup>ri</sup> which he-said

לְוַיֵּלֶךְ : הָאֵלֹהִים לְוַיֵּלֶךְ  
 l·u e·aleim :  
 to·him the·Elohim

22:4 וַיִּרְא וַיִּלְוֶה עֵינָיו וַיִּשָּׂא וַיִּשָּׂא אַבְרָהָם אֵת -  
 b·ium e·shlishi u·isha abrem ath - oini·u u·ira ath -  
 in·<sup>the</sup>·day the·third and·he-is-lifting Abraham » eyes-of·him and·he-is-seeing »

<sup>4</sup> Then on the third day Abraham lifted up his eyes, and saw the place afar off.

הַמָּקוֹם מִרְחֹק :  
 e·mqum m·rchq :  
 the·place<sup>ri</sup> from·afar

22:5 וַיֹּאמֶר הַחֲמוֹר - עִם פֶּה - לְכֶם - שְׁבוּ וְעָרְיוּ - אֶל אַבְרָהָם  
 u·iamr phe om - e·chmur - l·km shbu u·nor·u al - abrem  
 and·he-is-saying Abraham to lads-of·him sit-you<sup>(p)</sup> ! for·you<sup>(p)</sup> here with the·donkey

<sup>5</sup> And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

וַיָּנִי וְהִנְנֵנוּ וְנִשְׁבַּח וְנִשְׁתַּחֲוֶה כֹּה - עַד נִלְכֶה וְהִנְנֵנוּ וְנִשְׁבַּח וְנִשְׁתַּחֲוֶה אֵלֵינוּ :  
 u·ani u·e·nor nlk·e od - ke u·nshthchue u·nshub·e ali·km :  
 and·I and·the·lad we-shall-go further thus and·we-shall-<sup>s</sup>worship and·we-shall-return to·you<sup>(p)</sup>

22:6 וַיִּקַּח וַיִּצְחָק - עַל וַיִּשֶׂם וְהֶעֱלֵה עֲצֵי - אֵת אַבְרָהָם  
 u·iqch ol - itzchq u·ishm e·ole abrem ath - otzi  
 and·he-is-taking Abraham » woods-of the·ascent-offering and·he-is-placing on Isaac

<sup>6</sup> And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

וַיִּלְכוּ וְהֵאֱמַלְתָּ - וְאֵת הָאֵשׁ - אֵת בְּיָדוֹ וַיִּקַּח בְּנוֹ  
 u·ilk u·ath - e·maklth u·ath - e·ash u·ath - e·maklth u·ilk  
 son-of·him and·he-is-taking in·hand-of·him » the·fire and·<sup>»</sup> the·knife and·they-are-going

שְׁנֵיהֶם יַחְדָּו :  
 shni·em ichdu :  
 two-of·them together

22:7 וַיֹּאמֶר אָבִי וַיֹּאמֶר אַבְרָהָם - אֵל יִצְחָק אָבִי  
 u·iamr ab·i u·iamr abrem al - abrem abi·u  
 and·he-is-saying father-of·me and·he-is-saying father-of·me

<sup>7</sup> And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

וְהָעֵצִים וְהָאֵשׁ הִנֵּה וַיֹּאמֶר בְּנִי הִנְנִי :  
 u·iamr e·ash ene u·iamr bn·i enn·i  
 and·he-is-saying behold ! the·fire and·the·woods

וְאַיֶּה לְעֹלָה הֲשֵׂה :  
 u·aie e·she l·ole :  
 and·where ? the·flockling for·ascent-offering

22:8 וַיֹּאמֶר לְעֹלָה הֲשֵׂה לוֹ - יִרְאֶה אֱלֹהִים אַבְרָהָם  
 u·iamr l·ole e·she - l·u abrem aleim irae  
 and·he-is-saying Abraham Elohim he-shall-see for·him the·flockling for·ascent-offering

<sup>8</sup> And Abraham said, My son, God will provide himself a lamb for a burnt



כְּכּוֹכְבֵי הַשָּׁמַיִם וְכַחֲלוֹל אֲשֶׁר עַל שְׂפַת יַם הַיָּם וְיִרְשׁ  
 k·kukbi e·shnim u·k·chul ashr ol - shpht e·im u·irsh  
 as·stars-of the·heavens and·as·the·sand which on shore-of the·sea and·he·shall-tenant

thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

זֶרְעֶךָ זֶרְעֶךָ אֶת שַׁעַר אֹיְבֵי :  
 zro·k ath shor aibi·u :  
 seed-of·you » gate-of ones-being-enemies-of·him

22:18 וְהִתְבְּרְכוּ וְהִתְבְּרְכוּ בְּזֶרְעֶךָ כָּל גּוֹי הָאָרֶץ עַקֵּב אֲשֶׁר  
 u·ethbrku b·zro·k kl guii e·artz oqb ash  
 and·they·bless-themselves in·seed-of·you all-of nations-of the·earth inasmuch which

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

שָׁמַעְתָּ בְּקוֹלִי :  
 shmoth b·ql·i :  
 you-listened in·voice-of·me

22:19 וְיָשָׁב וְיָשָׁב אַבְרָהָם אֶל נְעָרָיו וַיִּקְמוּ וַיֵּלְכוּ  
 u·ishb abrem al - nori·u u·iqmu u·ilku  
 and·he·is-returning Abraham to lads-of·him and·they·are-arising and·they·are-going

19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

יַחְדָּו יַחְדָּו בְּאֶרֶץ־שֶׁבַע אַבְרָהָם וַיֵּשְׁבּוּ יַחְדָּו בְּאֶרֶץ־שֶׁבַע אֶל  
 ichdu al - bar~shbo u·ishb abrem b·bar~shbo : p  
 together to Beer~Sheba and·he·is-dwelling Abraham in·Beer~Sheba

20 . And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

22:20 וַיְהִי וַיְהִי לְאַבְרָהָם לְאָמֵר לְאָמֵר לְאָמֵר לְאָמֵר לְאָמֵר  
 u·iei achri e·dbrim e·ale u·igd l·abrem l·amr  
 and·he·is-becoming after the·things the·these and·he·is-being-<sup>c</sup>told to·Abraham to·to-say-of

הִנֵּה הִנֵּה יִלְדָה יִלְדָה גַם מִלְכָּה לְנַחֹר בְּנֵי הָאֵל - אַחִיךָ לְנַחֹר בְּנֵי הָאֵל -  
 ene ilde mlke gm - eua bnim l·nchur achi·k :  
 behold ! she-gave-birth Milcah moreover she sons for·Nahor brother-of·you

21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

22:21 אֶרָם אֶרָם אָבִי קְמוּאֵל - וְאֶת אַחִיו בּוּז - וְאֶת אֶת  
 ath - outz bkr·u u·ath - buz achi·u u·ath - qmual abi arm :  
 » Uz firstborn-of·him and·» Buz brother-of·him and·» Kemuel father-of Aram

22 And Chesed, and Hazo, and Pildash, and Jidlap, and Bethuel.

22:22 וְאֶת  
 u·ath - kshd u·ath - chzu u·ath - phldsh u·ath - idlph u·ath bthual :  
 and·» Chesed and·» Hazo and·» Pildash and·» Jidlap and·» Bethuel

22:23 וְבִתּוּאֵל וְבִתּוּאֵל וְבִתּוּאֵל וְבִתּוּאֵל וְבִתּוּאֵל וְבִתּוּאֵל וְבִתּוּאֵל וְבִתּוּאֵל  
 u·bthual ild ath - rbqe shmne ale ilde mlke l·nchur  
 and·Bethuel he-generated » Rebecca eight these she-gave-birth Milcah for·Nahor

23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

אָחִי אַבְרָהָם :  
 achi abrem :  
 brother-of Abraham

22:24 וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ וּפִילְגֶשׁוּ  
 u·philgsh·u u·shm·e raumah u·thld gm - eua ath -  
 and·concubine-of·him and·name-of·her Reumah and·she·is-giving-birth moreover she »

24 And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

טָבַח  
 tbch u·ath - gchm u·ath - thchsh u·ath - moke : s  
 Tebah and·» Gaham and·» Thahash and·» Maachah