

13:1 מָוֶסֶר חַכְמָה בֵּן אָב וְלִין שְׁמוֹעַ - לֹא גַּעֲרָה :
bn chkm musr ab u.ltz la - shmo gore :
son wise admonition-of father and-one-mocking not he-listens rebuke

¹ . A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

13:2 מִפְרֵי פִּי אִישׁ יְאַכֵּל טֻוב וְנֶפֶשׁ בְּגִידִים
m.phri phi - aish iakl tub u.nphsh bgdim
from·fruit-of mouth-of man he-shall-eat good and·soul-of ones-being-treacherous

² . A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

חַמְס :
chms :
violence

13:3 נְצֵר פִּי שְׁמָר נֶפֶשׁ פְּשָׁק שְׁפְתִּיו מַחְקָה -
ntzr phi.u shmr nphsh.u phshq shphthi.u mchthe -
one-preserving mouth-of-him one-guarding soul-of.him one-distending lips-of.him dismaying

³ . He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

לֹן :
l.u :
to·him

13:4 מְתַחָּאֵה אֵין נֶפֶשׁ צָלֵל וְנֶפֶשׁ חֲרַצִּים
mthaue u.ain nphsh.u otzl u.nphsh chrtzim
one·yearning and·there-is-no soul-of.him slothful-man and·soul-of keen-ones

⁴ . The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

תְּדַשֵּׁן :
thdshn :
she-shall-be-made-sleek

13:5 הַכְּרֵךְ שְׁקָר יִשְׁנָא צָדִיק רַרְשָׁע יִבְאִישׁ
dbr - shqr ishna tzdiq u.rsho ibaish
word-of falsehood he-is-hating righteous-man and·wicked-one he-is-bringing-bad-odor

⁵ . A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

וַיַּחֲפֵיר u.ichphir :
and·he-is-bringing-abashment

13:6 צָדִקָה תָּצַר תְּמִם וְרַשְׂעָה דָּרָךְ תְּסַלֵּף
tzdqe thtzr thm - drk u.rshoe thslef
righteousness she-shall-preserve one-flawless-of way and·wickedness she-shall-subvert

⁶ . Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

חַטָּאת :
chthath :
sin

13:7 יְשִׁיחָשׁ מְתַהֲשֵׁר אֵין מִתְרוּשָׁשׁ כָּל
ish mthoshr u.ain kl mthrushsh
there-is one-feigning-himself-rich and·there-is-no any one-feigning-himself-destitute

⁷ . There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

וְהַוּ רַב :
u.eun rb :
and·wealth much

13:8 כְּפָר נֶפֶשׁ אִישׁ עַשְׂרָה וְרַשְׁתָּוֹ שְׁמֹעַ - לֹא
kphr nphsh - aish oshru.u u.rsho la - shmo
ransoming-shelter-of soul-of man riches-of.him and·one-being-destitute not he-listens

⁸ . The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

גַּעֲרָה :
gore :
rebuke

13:9 אֹור צָדִיקִים יִשְׁמַח וְנִיר רְשָׁעִים יַדְעַךְ :
aur - tzdikim ishmch u.nr rshaim idok :
light-of righteous-ones he-is-rejoicing and·lamp-of wicked-ones he-is-being-extinguished

⁹ . The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

13:10 רָק בָּזְדוֹן מִתְּנִזְנֵה וְאֶת נֹעֲצִים חַכְמָה :
rq - b.zduin ithn mtze u.ath - nuotzim chkmeh :
surely in·arrogance he-is-giving strife and·with ones-taking-counsel wisdom

¹⁰ . Only by pride cometh contention: but with the well advised [is] wisdom.

13:11 הַזּוּ מִהְבָּל יִמְעַט וְקַבְצָן לְעֵל יְרַבָּה :
eun m.ebl imot u.qbtz ol - id irbe :
wealth from·vanity he-is-decreasing and·one-getting-together on hand he-is-increasing

¹¹ . Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

13:12 תָּוחַלְתָה מִמְשָׁכָה מְחַלֵּה לְבָבְךָ וְעַזְנֵיכָה בָּאָה :
thuchlth mmshke mchle - lb u.utz chaim thuae bae :
hope being-protracted making-ill heart and·tree-of lives yearning coming-to-pass

¹² . Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

13:13 בָּז לְדָבֵר יְחַבֵּל לֹן וְנִיר מִגְנָה תָּהָא :
bz l.dbr ichbl l.u u.ira mtzue eua :
one-despising to·word he-shall-be-held-pledged to·him and·fearing-one-of instruction he

¹³ . Whoso despiseth the word shall be destroyed: but he that feareth the

ישָׁלֵם :
ishlm :
he-shall-^mreceive-payment

commandment shall be rewarded.

13:14 תֹּרַת חָכֶם מִקְוָר חַיִם לְסֹור מִמְּפְשֵׁר מוֹתָה :
thurth chkm mqr chiim l.sur m.mqshi muth :
law-of wise-man fountain-of lives to-to-withdraw-of from.traps-of death

14 . The law of the wise [is] a fountain of life, to depart from the snares of death.

13:15 שְׁלֵל טֹב יְתַנֵּן מִן וְדָרָךְ בְּגָדִים אִיתָן אִתְּחַנֵּן :
shkl - tub ithn - chn u.dirk bgdim aithn :
intelligence good he-is-giving favor and.way-of ones-being-treacherous perennial

15 . Good understanding giveth favour: but the way of transgressors [is] hard.

13:16 כָּל עֲרוּם יְעַשֵּׂה בְּדֻעַת וּבְסִיל יְפִרְשֵׁה אֲלָלָת :
kl - orum ioshe b.doth u.ksil iphrsh aulth :
every-of crafty-man he-is-acting^{dō} in.knowledge and.one-stupid he-is-spreading folly

16 . Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

13:17 מַלְאָךְ רָשָׁע יְפַל בְּרַע יְצִיר אַמְנוּנִים מִירְפָּא :
mlak rsho iphl b.ro u.tzir amunim mrpha :
messenger wicked he-is-casting in.evil and.agent-of faithfulnesses healing

17 . A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

13:18 רִישׁ וְקָלָן פּוּרָע מִוסְרָה וְשׁוֹמְרָה תּוֹכְחָת :
rish u.qlun phuro musr u.shumr thukchth :
destitution and.dishonor one-renouncing admonition and.one-observing correction

18 . Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

וְכַבֵּד :
ikbd :
he-shall-be-^mglorified

19 . The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

13:19 פָּנָאָה בְּהִיאָה תְּעֵרֶב לְלַקְּשֵׁת וְתוֹעַבָּת קְסִילִים סֹור :
thaue neie thorb l.nphsh u.thuobth ksilim sur :
yearning being-become she-is-congenial to.soul and.abhorrence-of ones-stupid to-withdraw-of

מִרְעָע :
m.ro :
from.evil

13:20 | K הַלְׁעֵק | Q הַלְׁעֵק | K אֶת חַקְמִים | Q וְחַקְמָה | K יְחַקֵּם |
eluk eulk ath - chkmim u.chkm ichkm
to-go one-going with wise-ones and.be-wise-you ! he-is-becoming-wise

20 . He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

וְרֵעה קְסִילִים וְרוֹעֵן :
u.roe ksilim iruo :
and.one-being-associate ones-stupid he-shall-be-imperiled

21 . Evil pursueth sinners: but to the righteous good shall be repaid.

13:21 חַטָּאים תְּרַדֵּף וְאֶת רֵעה אֶתְּנִיקִים יְשָׁלֵם טֹב :
chtaim thrdph roe u.ath - tzdigm ishlm - tub :
sinful-ones she-is-^mpursuing evil and.» righteous-ones he-is-^mrepaying good

22 . A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

13:22 טֹב יְנִיחֵל בְּנֵי בְּנֵי לְאַדִּיכָּה :
tub inchil bni - bnim u.tzphun 1.tzadiq
good-man he-is-^cleaving-allotment sons-of sons and.one-being-secluded for.the.righteous-one

חַיִל חָטוֹא :
chil chuta :
estate-of one-sinning

23 . Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

13:23 רַב נִיר אַכְלָה רָאשִׁים רִישׁ נִסְפָּה בְּלָא מִשְׁפָּט :
rb - akl nir rashim u.ish nsphe b.la mshpht :
much food tillage-of ones-being-destitute and.there-is being-swept-off in.not judgment

24 . He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

חֹשֶׁךְ שְׁבָטו שְׁנִיא בְּנֵי וְאַהֲבָה :
chushk shbt.u shuna bn.u u.aeb.u
one-keeping-back club-of.him one-hating son.of.him and.one-loving-of.him

שְׁחִרְתָּו מִסְרָה :
shchr.u musr :
he-^mseeks-early.him discipline

25 . The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

13:25 צְדִיק אַכְלָה לְשָׁבֵעַ נְפָשׁו וּבְטָן רְשָׁעִים :
tzdiq akl l.shbo npshsh.u u.btn rshom
righteous-one eating to.satisfaction-of soul.of.him and.belly.of wicked-ones

תְּחִסְרָה פְּ :
thchsra p :
she-shall-have-lack