

5:1 אֲדֹנָיו לְפָנָי גָּדוֹל אִישׁ הָיָה אֲרָם - מֶלֶךְ צָבָא - שָׂר וְנַעֲמָן  
 u·nomn shr - tzba mlk - arm eie aish gdul l·phni adni·u  
 and·Naaman chief-of host-of king-of Aram he-became man great to·faces-of lords-of·him

וְהָיָה וְהָאִישׁ לְאֲרָם תְּשׁוּעָה יְהוָה - נָתַן בּוֹ - כִּי פָנִים וְנִשָּׂא  
 u·nsha phnim ki - b·u nthn - ieue thshuoe l·arm u·e·aish eie  
 and·being-respected-of faces that in·him he-gave Yahweh safety to·Aram and·the·man he-was<sup>bc</sup>

גְּבוּר מְצַרֵּעַ חֵיל :  
 gbur chil mtzro :  
 masterful-man-of valor being-<sup>m</sup>leprous

5:2 וַנֵּעְרָה יִשְׂרָאֵל מֵאֶרֶץ וַיִּשְׁבּוּ נְדוּדִים יָצְאוּ וְאֲרָם  
 u·arm itzau gdudim u·ishbu m·artz ishral nore  
 and·Aram they-went-forth raiding-parties and·they-are-capturing from·land-of Israel maiden

וַתַּחַי קַטְנָה :  
 qtne u·thei l·phni ashth nomn :  
 small and·she-is-becoming to·faces-of woman-of Naaman

5:3 וְאֶשֶׁר הַנְּבִיא לְפָנָי אָדָנִי אַחְלִי גְבוּרָתָהּ - אֵל וַתֹּאמֶר  
 u·thamr al - gbrth·e achli adn·i l·phni e·nbia ash  
 and·she-is-saying to mistress-of·her ah-me ! lord-of·me to·faces-of the·prophet who

מִצַּרְעָתוֹ אֲתוּ מִצַּרְעָתוֹ אֲתוּ :  
 b·shmrn az iasph ath·u m·tzroth·u :  
 in·Samaria then he-is-recovering »·him from·leprosy-of·him

5:4 וַיָּבֵא וְזָאת לֵאמֹר לְאֲדֹנָיו לֵאמֹר קְזָאת וְזָאת  
 u·iba u·igd l·adni·u l·amr u·igro k·zath u·k·zath  
 and·he-is-coming and·he-is-<sup>c</sup>telling to·lords-of·him to·to-say-of as·this and·as·this

יִשְׂרָאֵל : מֵאֶרֶץ אֲשֶׁר הִנֵּעְרָה דְבָרָה  
 dbre e·nore ash m·artz ishral :  
 she-<sup>m</sup>spoke the·maiden who from·land-of Israel

5:5 מֶלֶךְ - אֵל סֵפֶר וְאֶשְׁלַחָה בָּא - לְךָ אֲרָם - מֶלֶךְ וַיֹּאמֶר  
 u·iamr mlk - arm lk - ba u·ashlche sphr al - mlk  
 and·he-is-saying king-of Aram go-you ! come-you ! and·I-shall-send scroll to king-of

וְשֵׁשֶׁת כֶּסֶף - כַּפְרֵי עֹשֶׂר בְּיָדוֹ וַיֵּלֶךְ יִשְׂרָאֵל וְשֵׁשֶׁת וְשֵׁשֶׁת  
 ishral u·ilk u·iqch b·id·u oshr kkri - k·sph u·shshth  
 Israel and·he-is-going and·he-is-taking in·hand-of·him ten talents-of silver and·six-of

בְּגָדִים חֲלִיפוֹת וְעֹשֶׂר זָהָב אֲלָפִים :  
 alphim zeb u·oshr chliphuth bgdim :  
 thousands gold and·ten changes-of garments

5:6 כָּבוֹא וְעַתָּה לֵאמֹר יִשְׂרָאֵל מֶלֶךְ - אֵל סֵפֶר וַיָּבֵא  
 u·iba e·sphr al - mlk ishral l·amr u·othe k·bua  
 and·he-is-<sup>c</sup>bringing the·scroll to king-of Israel to·to-say-of and·now as·to-come-of

עַבְדִּי נַעֲמָן - אֵת אֲלִיךָ שְׁלַחְתִּי הִנֵּה אֲלִיךָ הִנֵּה וְהָיָה סֵפֶר  
 e·sphr e·ze ali·k ene shlechthi ali·k ath - nomn obd·i  
 the·scroll the·this to·you behold ! I-send to·you » Naaman servant-of·me

וַאֲסַפְתּוֹ מִצַּרְעָתוֹ :  
 u·aspth·u m·tzroth·u :  
 and·you-recover·him from·leprosy-of·him

5:7 וַיִּקְרַע וְהָיָה וַיִּקְרַע וְהָיָה וַיִּקְרַע וְהָיָה וַיִּקְרַע וְהָיָה  
 u·iei k·gra mlk - ishral ath - e·sphr u·igro  
 and·he-is-becoming as·to-read-of king-of Israel » the·scroll and·he-is-tearing

וַיִּלְחַצְתִּי וְלִחְתִּי וְלִחְתִּי וְלִחְתִּי וְלִחְתִּי וְלִחְתִּי וְלִחְתִּי וְלִחְתִּי  
 bgdi·u u·iamr e·aleim ani l·emith u·l·echiuth  
 garments-of·him and·he-is-saying ?·Elohim I to·to-<sup>c</sup>put-to-death-of and·to·to-<sup>c</sup>keep-alive-of

דָּעוּ - אֵךְ כִּי מִצַּרְעָתוֹ אִישׁ מִצַּרְעָתוֹ אִישׁ לְאֲסֹף אֵלַי שְׁלַח זֶה - כִּי  
 ki - ze shlch al·i l·asph aish m·tzroth·u ki ak - dou  
 that this-one sending to·me to·to-recover-of man from·leprosy-of·him that yea know-you<sup>(p)</sup> !

נָא וְרָאוּ כִּי מִתְאַנֶּה - לִי הוּא :  
 na u·rau ki - mthane eua l·i :  
 please ! and·see-you<sup>(p)</sup> ! that <sup>s</sup>seeking-complaint he to·me

5:8 וַיְהִי וַיִּשְׂרָאֵל - מֶלֶךְ קָרַע - כִּי הָאֱלֹהִים אִישׁ אֱלִישָׁע כְּשָׁמַע  
 u·iei k·shmo alisho aish - e·aleim ki - gro mlk - ishral  
 and·he-is-becoming as·to-hear-of Elisha man-of the·Elohim that he-tore king-of Israel

<sup>1</sup> . Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

<sup>2</sup> And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

<sup>3</sup> And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

<sup>4</sup> And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

<sup>5</sup> And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

<sup>6</sup> And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

<sup>7</sup> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

<sup>8</sup> And it was [so], when Elisha the man of God had heard that the king of Israel

בגדיו - אֶת וַיִּשְׁלַח      הַמֶּלֶךְ - אֵל      לְאמֹר      לְמַה      קָרַעְתָּ  
 ath - bgdi·u      u·ishlch      al - e·mlk      l·amr      l·me      qroth  
 > garments-of·him and·he-is-sending to the·king to·to-say-of to·what ? you-tore

had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

בגדיו - אֵת וַיִּשְׁלַח      נָא -      וְיָדַע      אֵלַי      כִּי      יֵשׁ      נָבִיא  
 bgdi·k      iba      - na      al·i      u·ido      ki      ish      nbia  
 garments-of·you he-shall-come please ! to·me and·he-shall-know that there-is prophet

בְּיִשְׂרָאֵל :  
 b·ishral :  
 in·Israel

5:9 וַיָּבֵא      נַעְמָן      בְּסוּסָיו      וּבְרֶכְבוֹ  
 u·iba      nomn      b·sus·u      b·susi·u      u·b·rkb·u  
 and·he-is-coming Naaman in·horse-of·him in·horses-of·him and·in·chariot-of·him

9 . So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

וַיַּעֲמֵד      פֶּתַח      לְאֵלִישָׁע      הַבַּיִת      :  
 u·iomd      phthch      - e·bith      l·alisho :  
 and·he-is-standing opening-of the·house to·Elisha

5:10 וַיִּשְׁלַח      אֵלָיו      מְלָאָךְ      לְאמֹר      הֲלוֹךְ      וְרַחֲצֵתָ      שִׁבְעַת      פְּעָמִים -  
 u·ishlch      ali·u      alisho mlak      l·amr      eluk      u·rchtzth      shbo - phomim  
 and·he-is-sending to·him Elisha messenger to·to-say-of to·go and·you-wash seven times

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

בְּיַרְדֵּן      וְנִשְׁבַּח      בְּשָׂרְךָ      לְךָ      וְיִטְהַר      :  
 b·irdn      u·ishb      bshr·k      l·k      u·ter :  
 in·the·Jordan and·he-shall-be-restored flesh-of·you to·you and·be-clean-you !

5:11 וַיִּקְצַף      נַעְמָן      וַיֵּלֶךְ      וַיֹּאמֶר      הִנֵּה      אֵלֵי אַמְרָתִי  
 u·igtzph      nomn      u·ilk      u·iamr      ene      amrthi al·i  
 and·he-is-being-wrathful Naaman and·he-is-going and·he-is-saying behold ! I-said to·me

11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the leper.

וַיָּצֵא      יָצֹא      וַיַּעֲמֵד      וַיִּקְרָא      בְּשֵׁם      יְהוָה -      אֵלֵהֶיו  
 itza      itzua      u·omd      u·qra      b·shm      - ieue      alei·u  
 he-is-coming-forth to·come-forth and·he-stands and·he-calls in·name-of Yahweh Elohim-of·him

וַיִּהְיֶה      יָדוֹ      הַמְּקוֹם -      אֵל      וַאֲסַף      הַמְּצַרֵּעַ      :  
 u·nihph      id·u      al - e·mqum      u·asph      e·mtzro :  
 and·he-<sup>c</sup>waves hand-of·him to the·place<sup>i</sup> and·he-recovers the·spot-being-<sup>l</sup>leprous

5:12 וַיִּשְׂרָאֵל      מִיָּמִי      מִכָּל      הַמְּשָׁק      נְהֹרֹת      וּפְרָפָר      אַמְנָה      אַבְנָה      טוֹב      הֲלֹא  
 e·la      tub      abne      amne      u·phrphr      neruth      dmshq      m·kl      mimi      ishral  
 ?·not good Abana Amana and·Pharpar streams-of Damascus from·all-of waters-of Israel

12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

וַיִּשְׂרָאֵל      בְּחֵמָה      וַיֵּלֶךְ      וַיִּפְּן      וַיִּטְהַרְתִּי      בָּהֶם      אֶרְחֹץ -      הֲלֹא  
 e·la      b·chme      u·ilk      u·iphn      u·terthi      b·em      u·archtz      - e·la  
 ?·not I-shall-wash in·them and·I-am-clean and·he-is-facing-about and·he-is-going in·fury

5:13 וַיִּגְשׁוּ      וַיֹּאמְרוּ      אֵלָיו      וַיְדַבְּרוּ      עִבְדֵי      וַיִּבְרָחוּ  
 u·igshu      u·iamru      ali·u      u·idbru      obdi·u      u·ibrhu  
 and·they-are-coming-close servants-of·him and·they-are-<sup>m</sup>speaking to·him and·they-are-saying

13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

אָבִי      כִּי      וְאֵף      תַּעֲשֶׂה      הֲלוֹא      אֵלַיְךָ      דָּבַר      הַנְּבִיא      גְדוֹל      דָּבָר      אָבִי  
 ab·i      ki      u·aph      thoshe      e·lua      ali·k      e·lua      thoshe      u·aph      ki  
 father-of·me thing great the·prophet he-<sup>m</sup>spoke to·you ?·not you-are-doing and·indeed that

אָמַר      רַחֵץ      אֵלַיְךָ      וְיִטְהַר      :  
 amr      ali·k      rchtz      u·ter :  
 he-said to·you wash-you ! and·be-clean-you !

5:14 וַיֵּרָד      אִישׁ      כְּדַבַּר      פְּעָמִים      שִׁבְעַת      בְּיַרְדֵּן      וַיִּטְבַּל  
 u·ird      aish      k·dbr      phomim      shbo      b·irdn      u·itbl  
 and·he-is-going-down and·he-is-dipping in·the·Jordan seven times as·word-of man-of

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

הָאֱלֹהִים      וַיִּשָּׁב      הָאֱלֹהִים      בְּשָׂרוֹ      כַּבְּשָׂר      קָטָן      נָעַר      וַיִּטְהַר      :  
 e·aleim      u·ishb      e·aleim      bshr·u      k·bshr      nor qtn      u·iter :  
 the·Elohim and·he-is-being-restored flesh-of·him as·flesh-of lad small and·he-is-being-clean

5:15 וַיָּשָׁב      וַיָּבֵא      מַחֲנֵהוּ -      וְכָל      הוּא      הָאֱלֹהִים      אִישׁ -      אֵל  
 u·ishb      u·iba      - mchn·eu      eua      u·kl      e·aleim      al - aish  
 and·he-is-returning to man-of the·Elohim he and·all-of camp-of·him and·he-is-coming

15 . And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

וַיַּעֲמֵד      אֵין      כִּי      יָדַעְתִּי      נָא -      הִנֵּה      וַיֹּאמֶר      לְפָנָיו  
 u·iomd      ain      ki      idothi      - na      ene      u·iamr      l·phni·u  
 and·he-is-standing to·faces-of·him and·he-is-saying behold ! please ! I-know that there-is-no

בְּרִכָּה      נָא -      קַח      וְעָתָה      בְּיִשְׂרָאֵל -      אִם      כִּי      הָאָרֶץ -      כָּל      אֱלֹהִים  
 brke      - na      qch      u·othe      qch      - b·ishral      am      ki      e·artz      b·kl      e·aleim  
 Elohim in·all-of the·earth except only in·Israel and·now take-you ! please ! blessing

מֵאֵת עֲבָדָךְ :  
m·ath obd·k :  
from·with servant-of·you

5:16 וַיֹּאמֶר חַי יְהוָה אֲשֶׁר עֲמַדְתִּי - לְפָנָיו אֶקַּח - אִם  
u·iamr chi - ieue ashr - omdthi l·phni·u am - aqch  
and·he-is-saying life Yahweh whom I-stand to·faces-of·him if I-am-taking

<sup>16</sup> But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

וַיִּפְצֹר וַיִּמְאֵן לְקַחַת בּוֹ -  
u·iphtzr - b·u l·qchth u·iman :  
and·he-is-urging in·him <sup>to</sup>·to-take-of and·he-is-<sup>refusing</sup>

5:17 וַיֹּאמֶר נִמְשֵׂא לְעַבְדְּךָ נָא - וְלֹא נִעֲמַן יִתֵּן עוֹד עֲבָדְךָ עֲלֵהּ  
u·iamr nomn u·la ithn - na l·obd·k msha  
and·he-is-saying Naaman and·not he-shall-be-given please ! to·servant-of·you load-of

<sup>17</sup> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules'burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

צִמְד פָּרְדִּים - אֲדָמָה פְּרָדִים - כִּי אֲדָמָה לֹא יַעֲשֶׂה עוֹד עֲבָדְךָ עֲלֵהּ  
tzmd - phrdim adme ki lua - ioshe oud obd·k ole  
pair-of mules ground that not he-shall-make<sup>do</sup> further servant-of·you ascent-offering

וְנִבַּח לַיהוָה - אִם כִּי אֲחֵרִים לֵאלֹהִים וְנִבַּח  
u·zbch l·aleim achrim ki am - l·ieue :  
and·sacrifice to·Elohim other-ones but rather to·Yahweh

5:18 לְדַבֵּר הִנֵּה יִסְלַח יְהוָה לְעַבְדְּךָ כְּבוֹא אֲדָנִי  
l·dbr e·ze islch ieue l·obd·k b·bua adn·i  
to·<sup>the</sup>·matter the·this he-shall-pardon Yahweh to·servant-of·you in·to-enter-of lord-of·me

<sup>18</sup> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

בֵּית וְהִשְׁתַּחֲוִיתִי יָדִי - עַל נִשְׁעוֹן וְהוּא שָׁמָּה לְהִשְׁתַּחֲוֹת רִמּוֹן - בֵּית  
bith - rmun l·eshthchuth shm·e u·eua nshon ol - id·i u·eshthchuiithi  
house-of Rimmon to·to-<sup>bow</sup>·down-of there and·he <sup>leaning</sup> on hand-of·me and·I-<sup>bow</sup>·down

בֵּית רִמּוֹן בְּהִשְׁתַּחֲוִיתִי בֵּית רִמּוֹן יִסְלַח - נָא יְהוָה קַקְּ יְהוָה  
bith rmn b·eshthchuiith·i bith rmn islch - na qq ieue  
house-of Rimmon in·to-<sup>bow</sup>·down-of·me house-of Rimmon he-shall-pardon please ! - Yahweh

לְעַבְדְּךָ בְּדַבֵּר הִנֵּה :  
l·obd·k b·dbr e·ze :  
to·servant-of·you in·<sup>the</sup>·matter the·this

5:19 וַיֹּאמֶר לוֹ לֵךְ לְשָׁלוֹם וַיֵּלֶךְ מֵאֵתוֹ כְּבַרְתּוֹ - אֶרְצֵן :  
u·iamr l·u lk l·shlum u·ilk m·ath·u kbrth - artz :  
and·he-is-saying to·him go-you ! to·peace and·he-is-going from·with·him distance-of land

<sup>19</sup> And he said unto him, Go in peace. So he departed from him a little way.

ס  
s

5:20 וַיֹּאמֶר גִּיחִזִּי נֹעַר אֵלִישָׁע אִישׁ אֱלֹהִים - הִנֵּה הַשָּׂדֶה אֲדָנִי  
u·iamr gichzi nor alisho aish - e·aleim ene chshk adn·i  
and·he-is-saying Gehazi lad-of Elisha man-of the·Elohim behold ! he-kept-back lord-of·me

<sup>20</sup> . But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

אֶת מְנִדּוֹ מִיָּדוֹ אֶת אֲשֶׁר אֶת - חִי  
ath - nomn e·armi e·ze m·qchth m·id·u ath ashr - ebia chi -  
> Naaman the·Aramean the·this from·to-take-of from·hand-of·him > which he-<sup>brought</sup> life

יְהוָה כִּי - אִם - רָצִיתִי אַחֲרָיו וְלָקַחְתִּי מֵאֵתוֹ מֵאוּמָה :  
ieue ki - am - rtzthi achri·u u·lqchthi m·ath·u maume :  
Yahweh but rather I-run after·him and·I-take from·with·him anything

5:21 וַיִּרְדֹּף גִּיחִזִּי אַחֲרָיו וַיִּרְאֵהוּ נִעֲמַן אַחֲרָיו רָץ  
u·irdph gichzi achri nomn u·irae nomn rtz achri·u  
and·he-is-pursuing Gehazi after Naaman and·he-is-seeing Naaman running after·him

<sup>21</sup> So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

וַיִּפֹּל מֵעַל הַמָּרְכָבָה לְקָרְאוֹ וַיֹּאמֶר הַשְּׁלוֹם :  
u·iphl m·ol e·mrkbe l·qrath·u u·iamr e·shlum :  
and·he-is-falling from·on the·chariot to·to-meet-of·him and·he-is-saying ?·well-being

5:22 וַיֹּאמֶר שְׁלוֹם אֲדָנִי שָׁלַחְנִי לֵאמֹר הִנֵּה זֶה עָתָה בָּאוּ  
u·iamr shlum adn·i shlch·ni l·amr ene othe ze bau  
and·he-is-saying well-being lord-of·me he-sent-me to·to-say-of behold ! now this they-came

<sup>22</sup> And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

אֵלֵי שְׁנֵי נְעָרִים - מְהָרַם מִהַר אֶפְרַיִם מִבְּנֵי אֶפְרַיִם הַנְּבִיאִים תְּנֵה נָא -  
al·i shni - norim m·er aphrim m·bni e·nbiaim thn·e - na  
to·me two-of lads from·mountain-of Ephraim from·sons-of the·prophets give-you ! please !

לָהֶם כֶּסֶף - כְּסָף וּשְׁתֵּי חֲלָפוֹת בְּגָדִים :  
l·em kkr - ksph u·shthi chlphuth bgdim :  
to·them talent-of silver and·two-of changes-of garments

5:23 וַיֹּאמֶר נַעֲמָן הוּאֵל קַח כֶּכָּרִים וַיִּפְרֹץ - 23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

u·iamr nomn eual qch kkrim u·iphrtz  
and·he-is-saying Naaman °be-disposed-you ! take-you ! two-talents and·he-is-breaching-forth

בּוּ וַיִּצַר בְּכָרִים כֶּסֶף בְּשְׁנֵי חֲרָטִים וּשְׁתֵּי חֲלֻפּוֹת בְּגָדִים  
b·u u·itzr kkrim ksph b·shni chrtim u·shthi chlphuth bgdim  
in·him and·he-is-bundling two-talents silver in·two-of wallets and·two-of changes-of garments

וַיִּתֵּן אֵל - שְׁנֵי נְעָרָיו וַיִּשְׂאוּ לְפָנָיו :  
u·ithn al - shni nori·u u·ishau l·phni·u :  
and·he-is-giving to two-of lads-of·him and·they-are-carrying to·faces-of·him

5:24 וַיָּבֵא הַטֵּפֶל - אֵל וַיִּקַּח מִיָּדָם וַיִּפְקֹד -  
u·iba al - e·ophl u·iqch m·id·m u·iphqd  
and·he-is-coming to the·hump and·he-is-taking from·hand-of·them and·he-is-committing

בְּבֵית וַיִּשְׁלַח הָאֲנָשִׁים - אֶת וַיֵּלְכוּ :  
b·bith u·ishlch ath - e·anshim u·ilku :  
in·the·house and·he-is-<sup>m</sup>sending-away » the·mortals and·they-are-going

5:25 וְהוּא - בָּא וַיַּעֲמֵד אֲדֹנָיו - אֵל וַיֹּאמֶר אֵלֵיוּ אֲלִישָׁע  
u·eua - ba u·iomd al - adni·u u·iamr ali·u alisho  
and·he he-entered and·he-is-standing to lords-of·him and·he-is-saying to·him Elisha

מֵאֵן מֵאֵן גְּחִזִּי וַיֹּאמֶר הֲלָךְ - לֹא עַבְדְּךָ  
m·an m·ain gchzi u·iamr la - elk obd·k  
from-where ? from·there-is-no Gehazi and·he-is-saying not he-went servant-of·you

אָנֶה וְאָנֶה :  
ane u·ane :  
whither ? and·whither ?

5:26 וַיֹּאמֶר אֵלֵיוּ לֹא - לְבִי הֲלָךְ כַּאֲשֶׁר הִפַּךְ - אִישׁ מֵעַל  
u·iamr ali·u la - lb·i elk k·ashr ephk - aish m·ol  
and·he-is-saying to·him not heart-of·me he-went as·which he-turned man from·on

מִרְכַּבְתּוֹ לִקְרַאתְךָ הֲעַת לִקְחַת הַכֶּסֶף - אֶת וַלְקַחַת בְּגָדִים  
mrkbt·u l·qrath·k e·oth l·qchth ath - e·ksph u·l·qchth bgdim  
chariot-of·him to·to-meet-of·you ?·time <sup>to</sup>·to-take-of » the·silver and·<sup>to</sup>·to-take-of garments

וַיְזִיתִים וּבְרָמִים וְצֹאן וּבָקָר וַעֲבָדִים וּשְׁפָחוֹת :  
u·zithim u·krmim u·tzan u·bqr u·obdim u·shphchuth :  
and·olive-groves and·vineyards and·flock and·herd and·servants and·maids

5:27 וַצַּרְעַת נַעֲמָן תִּדְבַּק - בְּךָ וּבְזֶרְעָךָ לְעוֹלָם  
u·tzroth nomn thdbq - b·k u·b·zro·k l·oulm  
and·leprosy-of Naaman she-shall-cling in·you and·in·seed-of·you for·eon

וַיָּצֵא מִלְּפָנָיו מִצְרָע כַּשֵּׁלֵג : ס  
u·itza m·l·phni·u mtzro k·shlg : s  
and·he-is-going-forth from·to·faces-of·him being-<sup>m</sup>leprous as·the·snow

24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.